

RECORDS

OF THE

First Church at Dorchester

IN NEW ENGLAND

1636—1734

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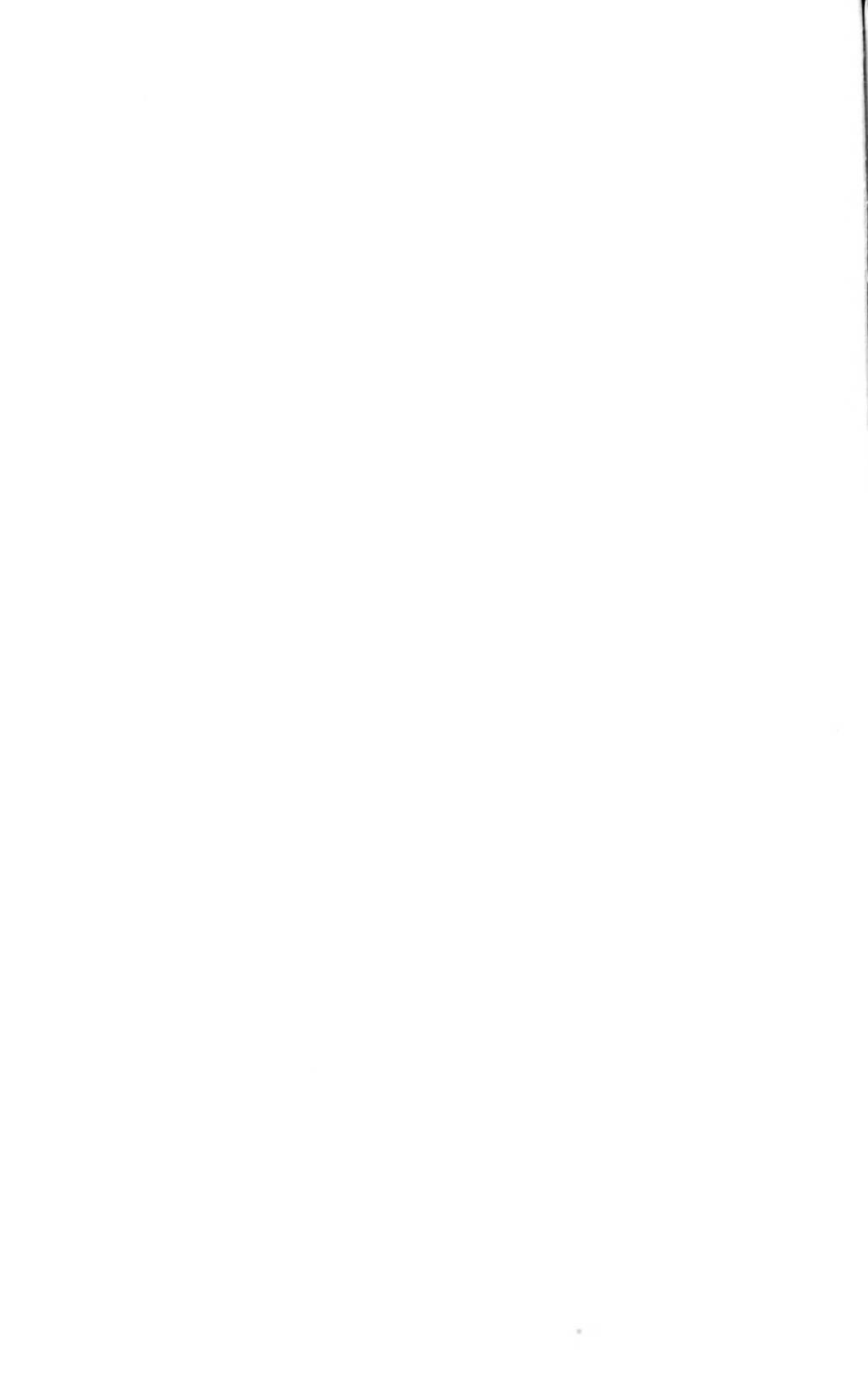
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NOTE.

At a meeting of the First Church, Dorchester, held July, 1888, it was voted to print the first manuscript volume of the Church Records, 1636-1734. The pastor (Rev. C. R. Eliot), Rev. S. J. Barrows, William B. Trask, and the deacons (Henry Humphreys, Hiram Clapp, and Richard C. Humphreys), were appointed a Committee upon editing. The work of transcribing the Records was intrusted to Rev. Charles H. Pope, that of writing the Introduction to Rev. S. J. Barrows and Mr. William B. Trask.



INTRODUCTION.

THE First Church of Dorchester was formed in England by the great historic forces which sowed the seed of Puritanism on the shores of Massachusetts Bay. The "Mary and John" which brought the first company of our Dorchester settlers was the second of the seventeen ships which sailed from England to America in 1629-30. The one hundred and forty* emigrants who embarked on this vessel at Plymouth March 20, 1629-30,† were gathered for the most part from Devon, Dorset, and Somersetshire. Before setting sail from England, a church organization was formed with due solemnity, and ministers were chosen. This event is thus described by one of their number, Mr. Roger Clap, in the memoir left for his children:—

"There came many Godly Families in that Ship: We were of Passengers many in number (besides Sea-men) of good Rank: Two of our Magistrates came with us, viz. Mr. Rossiter and Mr. Ludlow. These Godly People resolved to live together; and therefore as they had made choice of those two Revd. Servants of God, Mr. John Warham and Mr. John Maverick to be their Ministers, so they kept a solemn Day of Fasting in the New Hospital in Plymouth in England, spending it in Preaching and Praying: where that worthy Man of God, Mr. John White of Dorchester in Dorset was present, and preached unto us the Word of God, in the fore-part of the Day, and in the latter part of the Day as the people did solemnly make Choice of, and call those godly Ministers to be their Officers, so also the Revd. Mr. Warham and Mr. Maverick did accept thereof, and expressed the same. So we came, by the good Hand of the Lord, through the Deeps comfortably: having Preaching or Expounding of the Word of God every Day for Ten Weeks together, by our Ministers." (Memoirs of Roger Clap, p. 39.)

* John White says: "There passed away about 140 persons out of the western parts from Plimmouth." (Force's Tracts: Vol. II. John White's "Planter's Plea," p. 35.) Winthrop, writing to his wife from aboard the "Arbella," March 28, 1630, says, "The ship which went from Plimouth carried about 140 persons." (Savage's "Winthrop," 1st Ed. 1825. p. 368.)

† The dates throughout are given in old style.

The "Mary and John" arrived at Nantasket May 30, 1630. A few days later the passengers had effected a settlement at Dorchester, being thus about a month earlier than the rest of the Winthrop Colony. On June 6, the first Sunday after the landing, services of gratitude and praise were held under the open sky.* And this day, which commemorates the planting in the wilderness of the church organized in Plymouth, England, is coincident also with the settlement of the town.

It is not possible to make a complete list of the passengers of the "Mary and John." Nor is it possible to give the names of those who constituted the first membership of the church on its organization in England or on its establishment in Dorchester. Prior to 1636 no records of the church are extant. Such names of the first church members as can be discovered must be gathered from other sources.

The records of the town begin Jan. 16, 1632-33.† Two missing leaves probably contained its proceedings from 1630. A list of the male settlers of the town, whose names appear scattered through its pages prior to Aug. 23, 1636, comprises one hundred and forty-five names. Of these many came in 1633 on a ship from Weymouth, England, which brought about eighty passengers, who, Winthrop ‡ says, settled at Dorchester. It is not easy always to distinguish the settlers of 1630 mentioned on the town records from those of 1633 or later dates, nor is it possible to say with absolute certainty who of these were church members. The date of application for freemanship is a partial guide, since, after May 18, 1631, persons who became freemen of Massachusetts Bay Colony were required to be members of a church. The order requiring this was passed at a General Court held at Boston on the date above and reads "& to the end the body of the comons may be p'served of honest & good men, it was likewise ordered and agreed that for time to come noe man shalbe admitted to the freedome of this body polliticke, but such as are members of some of the churches within the lymitts of the same."

Among the first group of men who applied for this privilege Oct. 19, 1630, seven months before the passage of this order, are

* Discourse of Rev. Thaddeus Mason Harris, D.D., July 4, 1830, p. 8.

† There are three earlier entries, one dated January 21. It is uncertain whether this is 1631-2 or 1632-3.

‡ Savage's "Winthrop," 1st Ed. p. 105.

thirteen names of Dorchester people. Five of these names — John Crabb, Christopher Gibson, Mr. Ralph Glover, Mr. Richard Southcoate, and Mr. Thomas Southcoate — are not entered subsequently as having taken the oath, but the name of Gibson occurs later on the church records. After the passage of the order referred to, it is safe and, indeed, necessary to assume that all those made freemen were members of the church.

LIST OF THOSE MADE FREEMEN FROM MAY 18, 1631, TO DATE
OF CHURCH RECORDS, AUG. 23, 1636.

Benham, John	Gunn, Thomas	Phillips, John
Branker, Mr. John	Hart, Edmund	Pomeroy, Eltweed
Capen, Bernard	Hatch, Thomas	Pope, John
Capen, John	Hathorne, William	Randall, Philip
Carter, Joshua	Hayden, John	* Rawlins, Thomas
Clap, Roger	Holcomb, Thomas	Read, William
Clarke, Joseph	Hosford, William	Rockwell, William
Clement, Augustine	* Hoskins, John	Rossiter, Bray
Cogan, Mr. John	Hoyt, Simon	Sension, Matthias or Matthew
Collacott, Richard	Hulbert, William	Smith, John
Cooke, Aaron	Hull, George	Smith, Henry
Deeble, Robert	Hull, John	Southcoate, Capt.
Denslow, Nicholas	Jeffrey, Thomas	Stoughton, Mr. Israel
Dewey, Thomas	Leavitt, John	Stoughton, Thomas
Dimmock, Thomas	Lumbert, Thomas	Strange, George
Duncan, Nathaniel	Marshall, Thomas	Swift, Thomas
Dyer, George	Mason, Capt. John	Terry, Stephen
Eales, John	Maverick, Mr. John	Thornton, Thomas
Eggleston, Bagot	Maverick, Moses	Tilley, John
Feakes or Fookes, Henry	Minot, George	Twitchell, Joseph
Filer, Walter	Moore, John	Upsall, Nicholas
Ford, Thomas	Newbery, Mr. Thomas	Warham, Mr. John
French, Stephen	Newton, John	Wilkins, Bray
Gaylord, William	Parker, James	† Williams, Roger
Gibbs, Giles	Parkman, Elias	Wilton, David
Gillet, Jonathan	Pierce, John	Witchfield, John
Grant, Matthew	Phelps, William	Wolcot, Henry
Grenaway, John	Phillips, George	Wright, Henry
Total.		84

* There are two of these names, John Hoskins, 1631 and 1634, and Thomas Rawlins, 1631 and 1635-36. There is a strong probability that they both belong to Dorchester; but we cannot be certain.

† This was not the more famous man who bore the same name.

In those days migrations and transmigrations were common. Dorchester took and gave with the rest. We have seen that the membership of the church was swelled by arrivals subsequent to that of the "Mary and John." Exchanges were also made between the towns. The names of some of the early settlers can be traced in the records of other towns to which they soon after removed. It was not to be expected that the dauntless enterprise which had brought the Puritans to these shores would permit them to remain on the fringe of the coast. The "Westward Ho" spirit early showed itself in organized as well as individual migration. One of the earliest, largest, and most important of these migrations from Dorchester occurred in 1635-36, when a large portion of the population removed to Connecticut and settled at Windsor. This colonial swarming reduced the original hive, a goodly number of the church members going with the junior pastor, Mr. Warham, to Windsor, and becoming the nucleus of another church in that place.

The depletion caused by the migration to Connecticut, as well as the influx of new colonists in 1635, led to the reorganization of the Dorchester Church, when Richard Mather was called to its pastorate in 1636, and the covenant with which this volume begins was adopted.

As many of the first members who came in the "Mary and John" went to Windsor, the question has been raised whether the church in Dorchester or the First Church in Windsor, Conn., is the proper heir of the church gathered in Plymouth, England. Since it is beyond doubt that both churches were essentially derived from the same historical root, both may rightfully and fraternally claim to be children of the same parentage. The question of ecclesiastical primogeniture is not here intrinsically important. Any facts, however, which show the original relation of the two churches to each other and to the parent church organized in England are interesting and valuable. More light is needed on various points. Dogmatism must be dismissed. The early settlers hardly imagined how much every scrap of information concerning their doings would be prized in later days, or they would have taken pains to anticipate our doubts and questionings.

Three questions are naturally suggested by the emigration to Windsor of so large a number of the Dorchester plantation. First, did the church go to Windsor by an *official act* as a *church*

organization? Second, what proportion of the church membership went? Third, what was meant by a "new church" in Dorchester?

1. DID THE CHURCH GO TO WINDSOR BY AN OFFICIAL ACT AS A CHURCH ORGANIZATION?

The only conclusive evidence on this point would be the records of the church previous to 1635. These, as has been said, are not extant. What action the church took, or whether it took any, is therefore not known. The subject of the emigration to Connecticut excited heated and prolonged debate in the colonial government.* Urgently advocated on one side, it was vehemently opposed on the other. The division most probably extended to the Dorchester church also. At least it is suggested by the fact that the church membership did not go as a unit. A part went to Windsor, a part remained in Dorchester.

In examining the question, care must be taken to distinguish between the church *acting as a church organization* and the simple body of church members acting individually or fraternally. The distinction was not carefully made by the early New England historians. This has led to misconception and misapplication of their words by later writers. Winthrop, Thomas Shepard, and Richard Mather were contemporaries of the first settlers. Winthrop, in his *Journal*, vol. i. 183, 1636, says, "Mr. Mather and others of Dorchester, intending to begin a new church there (*a great part of the old one* being gone to Connecticut), desired the approbation of the other churches and of the magistrates." It is clear from Winthrop's statement that a new church organization was formed in Dorchester. He does not say, however, that the Dorchester church, as a church, had gone to Connecticut. His language, "a great part of the old one being gone to Connecticut," refers apparently to the colony of church members. Had the church taken formal action and gone as an organization, we should suppose that Winthrop would have mentioned it. His reticence gives color to the probability already assumed, that the controversy about the emigration shattered and divided the original organization.

Rev. Thomas Shepard, of Newtown, now Cambridge, was also present at the council in Dorchester, April 1, 1636, mentioned by

*Savage's "Winthrop," vol. i. 14.

Winthrop. He was one of those who were not satisfied with the qualifications of some who presented themselves for approval at that gathering. He publicly expressed his dissent. After returning home, he wrote a letter to Richard Mather, for whom he had a strong personal friendship, endeavoring to console him upon his failure to secure the approbation of the magistrates and the neighboring churches. There is nothing in this letter which throws light on the question whether the Windsor emigrants went forth as an organized church or not, unless it be the assumption of the need of a new church in Dorchester, and the use of the expression a "foundation for a church," as if it were wholly a new structure. (Albro's Life of Shepard, p. 215, *et seq.* Original in library of Massachusetts Historical Society.)

In his reply to this letter, Richard Mather, with warm affection and deep humility, reciprocates the kindly feeling of Mr. Shepard. He regrets the bringing of "stones so unhammered and unhewn," evidently referring to the new immigrants. Only one passage in his letter has significance with reference to the point we are considering. It is the following: "But you will say, Why, then, did you present yourself with the people before the Lord and the churches? I will tell you the truth therein. They pressed me into it with much importunity, and so did others also, till I was ashamed to deny any longer, and laid it on me as a thing to which I was bound in conscience to assent; because, if I yielded not to join, there would be, said they, no church at all in this place, and so a tribe, as it were, should perish out of Israel, and all through my default." (Albro's Life of Shepard, p. 219. Original in library of Massachusetts Historical Society.) While Shepard treats the matter as if it were a new foundation, Mr. Mather's words seem to imply that a church or tribe already existing would perish unless he yielded to their importunities to come to them. A large portion of the church membership had gone to Windsor with one of its pastors. The pastor remaining in Dorchester had died. The flock was scattered and without a shepherd. These may have been strong arguments in the importunity which induced Mr. Mather to yield.*

*It is interesting to note that between the leaves of the letter of Thomas Shepard to Richard Mather of April 2, 1636, in the library of the Massachusetts Historical Society, and what is apparently a copy by Mr. Shepard of Mr.

Increase Mather, in the life of his father, Richard, referring to the same event, says, "The church which was first planted in that place, being removed with the Reverend Mr. Warham to Connecticut, there was an Essay towards Gathering a church April 1, 1636." (Life and Death of Rev. Richard Mather, edition of 1850, p. 73.) The natural assumption from Increase Mather's words is that the church went as a church. Yet we cannot be sure that he did not mean simply the body of church members. William Hubbard, 1682, says: "The first attempt of gathering any church in the year 1636 was at Dorchester on the first of April, when the former pastor and most of the old church being removed to Connecticut, Mr. Richard Mather, with several Christians that came along with him out of Lancashire, having settled their habitations there, and intending to begin a *new church*, desired the approbation of the magistrates, and of the neighboring churches," etc. (General History of New England, p. 273.) Hubbard, like Winthrop, is explicit in the expression "*most of the old church* being removed to Connecticut." He evidently refers to the body of church members. If the church took any organic action, it is not alluded to.

Cotton Mather in 1702 simply follows his father Increase, saying, "The church formerly planted there being transplanted with Mr. Warham to Connecticut, another church was now gathered here Aug. 23, 1636, by whose choice Mr. Mather was now become their teacher." (Magnalia, vol. i. p. 450, Life of Richard Mather, Hartford Edition, 1853.)

Mather's reply, are found two pages of memoranda, possibly the outline of a sermon; and between these, without word or comment, are written the following twenty-one names: Mr. [Nathaniel] Duncan; John Grenaway; Richard Callacott; William Rockwell; John Holman; Bernard Capen; Richard Wade; Thomas Dimmock; Robert Deeble; John Pope; John Phillips; John Benham; William Hannum; John Capen; Nicholas Upsall; Thomas Swift; Thomas Deeble; Thomas Millett; Augustine Clement; Thomas Twitchell; John Holland. Nearly all of these names, as will be seen by comparison with the lists herein, are of people then in Dorchester; and most of them had come before Mr. Mather. Others were later arrivals. Two of these names, those of John Holman and Thomas Dimmock, had a line drawn through them. It is impossible to tell just what this memorandum was made for. It may be the names of those who importuned Mr. Mather to settle in Dorchester. Twelve of these names are afterwards found on the church records. It is worth while noticing also that three of these persons (William Rockwell, William Hannum, and Thomas Deeble) afterwards went to Windsor. Did they intend to go when this memorandum was written?

Mr. James Blake, Jr., born April 30, 1688, one of the most accurate and trustworthy of the local historians of Dorchester, says: "Mr. Warham and about a half of the church removed to Windsor in Connecticut Colony, and Mr. Mather and his people came and joined with Mr. Maverick and that half of the church that were left, and from these people so united are the greatest part of the present inhabitants descended." (Annals of Dorchester, 1750, p. 14.) The natural inference from his language is that the church did *not* go to Connecticut *as an organization*, but rather that the emigration divided the original society.

In strange contrast to Blake's are the words of Governor Hutchinson in 1764: "Mr. Warham, their minister, and the whole church followed the next year." (History of Massachusetts, vol. i. p. 96, edition of 1795.) Hutchinson is thus unquestionably wide of the mark; and many of the later historians have copied his misleading statement, which a reference to Winthrop would have corrected.

Important in its bearing on this subject is the manuscript title-page of this the first and oldest volume of the Dorchester church records. It reads: "Records of the Second church in Dorchester which was gathered after the First Church Removed and settled themselves at Windsor. Beginning August 23 Anno Domini, 1636." It must be carefully noted, however, that this title-page is not a part of the original records, but a later addition made some eighty years thereafter, probably by Rev. John Danforth, who appears to have taken charge of the book on the death of Deacon Daniel Preston in 1695. Here, again, the question arises, Does Mr. Danforth refer to the church membership as removed and settled at Windsor or to the church as an organization? Probably on the title-page no attempt is made to state all the facts, but simply to indicate that the new or Second Church was numerically the successor of the first. Yet the wording of the title-page, though written by a later hand, gives strong color and support to the yet unverified surmise that the church went to Windsor as a church organization.

As will be seen, however, from previous quotations, so loosely is the word "church" used by writers of the time, and so often without any distinction between the church as an organization and the church as a congregation of individual worshippers, that it would not be safe to adopt one signification as wholly exclusive of the other.

The question, therefore, as to whether the church at Windsor went as a church organization can be decisively answered, it would seem, only by recovering its original records. There is little hope of finding these ancient records either in Windsor or in Dorchester. On the one hand, it is assumed that they were taken by Mr. Warham to Connecticut; on the other, that they remained with the senior pastor of the church, Mr. Maverick, in Dorchester. It is not impossible, however, since manuscripts vastly older have been by good fortune exhumed from obscurity, that the missing records may some day be brought to light. Should this good fortune occur, on no point will they be examined with more interest than on this one concerning what action, if any, the church took in the heated controversy relating to the emigration. Until such decisive evidence is produced, we may accept the judgment of a former editor of the *Puritan Recorder*, now *Congregationalist* (presumably Rev. Parsons Cooke, D.D., of Lynn, Mass.), who said, in 1855, "Whether the Windsor church removing from Dorchester, removed in an organized capacity, that it voted in church meeting to remove as a church, and carried with them their church records, formally dismissing those left behind, and continuing to keep their records as the same church, more light is required. As to the evidence produced by Mr. Jabez H. Hayden, in his very acceptable article, it proves clearly that another church was organized at Dorchester. Of this we were well aware; but the expression 'a *large part* of the old one being gone to Connecticut' would seem to indicate that the church itself did not go. The difficulty about all the documents relating to this subject is that the writers seem to have treated the question as to the preservation of the original organization as a matter of little consequence; while they state the fact of the removal, and so use expressions which may be construed either way." (Stiles's *History of Windsor*, 864.) Whether that portion of the church which went to Windsor was formally reorganized or not after settlement there is not known.

II. WHAT PROPORTION OF THE MEMBERSHIP WENT TO WINDSOR?

From the quotations already given from early historians, it will be seen that their language was sometimes misleading on this subject. Thus Hutchinson says, "The whole church went to Con-

necticut"; and the same might be inferred by a modern reader unacquainted with the facts from the language of Increase Mather and Cotton Mather, his son. They give no indication that even a part of the old church remained in Dorchester. Nor does the manuscript title of this volume of the church records already quoted and ascribed to Rev. John Danforth give any intimation that a part of the old church remained in Dorchester. Even Dr. Thaddeus Mason Harris, one of the most honored and learned of the pastors in the Dorchester succession, in an early article on the history of the First Church, failed to make this distinction. Dr. Harris said, "Their whole church and most of the congregation determined upon going." (Massachusetts Historical Society Collections, First Series, vol. ix. p. 153.) This mistake may have been derived from Hutchinson. However that may be, twenty-six years afterwards, Dr. Harris took pains to correct his error. In a sermon delivered on the celebration of the two hundredth anniversary of the church, held July 4, 1830, he says, "Some of the first comers still remained here," and again, "A number of church members remained," thus materially qualifying his previous language and referring to the remainder as the nucleus of the reorganized church.

Of the older historians, Hubbard and Winthrop are more accurate, the former saying "*most* of the old church being removed to Connecticut," and the latter saying "a *great part* of the old one being gone." James Blake, Jr., is also careful and explicit on this point.

Fortunately, we are not dependent wholly upon surmises or loose statements, either ancient or modern, concerning the proportion of the Dorchester people who went to Windsor. A study of the early town records throws some light on the question.

The first emigration to Windsor took place October, 1635. It was continued in the spring of 1636. We have already given a list of those who were made freemen and who were therefore necessarily church members from the passage of the law imposing this requirement May 18, 1631, to Aug. 23, 1636, the date at which the church records begin. We now present the same list of freemen, arranged chronologically with reference to their date of admission to freemanship, and giving also the date on which their names last appeared in the town records. Of those who remained subsequent to 1640 it is so stated.

LIST OF FREEMEN ADMITTED BEFORE AUG. 23, 1636, THE OPENING
DATE OF THE PRESENT CHURCH RECORDS.

1630.

[John Crabb, Christopher Gibson, Mr. Ralph Glover, Mr. Richard Southcoate, and Mr. Thomas Southcoate, before referred to, are among the names of those who desired to be made freemen Oct. 19, 1630, from Dorchester, but are not entered subsequently as having taken the oath.]

May 18, 1631.

	LAST MENTIONED IN DORCHESTER.
Mr. John Maverick	
Rev. John Warham	
Capt. Southcoate	
Thomas Stoughton	June 27, 1636.
Bray Rossiter	
Bagot Eggleston	Feb. 10, 1634-5.
Stephen Terry	Feb. 10, 1634-5.
John Benham	Feb. 13, 1638-9.
George Phillips	Jan. 18, 1635-6.
Roger Williams	Jan. 16, 1636-7.
John Moore	April 23, 1638.
John Hoskins	May 24, 1634.
Matthew Grant	Nov. 2, 1635.
Simon Hoyt	Feb. 10, 1634-5.
Henry Smith	Dec. 29, 1634.
Thomas Ford	June 27, 1636.
Nicholas Upsall	after 1640.
John Pierce	after 1640.
Thomas Rawlins	Nov. 22, 1634.
George Dyer	after 1640.
William Rockwell	Jan. 2, 1637-8.
John Grenaway	after 1640.
Thomas Lumbert	March 18, 1637-8.
William Gaylord	March 18, 1637-8.
William Phelps	July 5, 1635.

April 3, 1632.

William Hulbert	after 1640.
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Aug. 7, 1632.

John Phillips	July 5, 1636.
John Hull	after 1640.

	<i>Nov. 6, 1632.</i>	
Mr. John Branker		Sept. 10, 1637.
	<i>March 4, 1632-3.</i>	
George Hull		June 27, 1636.
Eltweed Pomeroy		March 1, 1635-6.
Nicholas Denslow		July 5, 1636.
Giles Gibbs		after Feb. 1, 1635-6.
John Newton		Nov. 22, 1634.
Richard Collacott		after 1640.
John Smith		after 1640.
	<i>June 11, 1633.</i>	
David Wilton		Jan. 6, 1633-4.
John Witchfield		April 17, 1635.
	<i>Nov. 5, 1633.</i>	
Mr. Israel Stoughton		after 1640.
Mr. John Cogan		Aug. 5, 1633.
	<i>April 1, 1634.</i>	
George Minot		after 1640.
Henry Wolcot		April 17, 1635.
William Hosford		April 17, 1635.
	<i>May 14, 1634.</i>	
Roger Clap		after 1640.
Joshua Carter		Nov. 2, 1635.
Joseph Tuchell (Twitchell)		after 1640.
Thomas Hatch, sold house and land to		
John Phillips at or before		Oct. 31, 1639.
Bray Wilkins		after 1640.
John Eales, sold his land in Dorchester		Oct. 28, 1640.
Philip Randall		April 17, 1635.
Thomas Holcomb, sold homestead to		
Richard Jones		Aug. 12, 1635.
Thomas Dewey, sold homestead, same date as above, conveyed		
to Richard Jones.		
Thomas Jeffrey		April 17, 1635.
James Parker		April 23, 1638.
Walter Filer		June 27, 1636.
John Hayden		March 18, 1637-8.
Edmund Hart		Feb. 1, 1635-6.
William Hathorne		Oct. 2, 1636.
Stephen French		Dec. 1, 1634.
John Capen		after 1640.

	<i>Sept. 3, 1634.</i>	
Moses Maverick		Jan. 6, 1633-4.
Mr. Thomas Newbery, inventory of his estate made		Jan. 28, 1636.
John Pope		after 1640.
Thomas Thornton		Feb. 18, 1635-6.
Matthias or Matthew Sension		March 18, 1637-8.
	<i>March 4, 1634-5.</i>	
Capt. John Mason		Feb. 10, 1634-5.
Joseph Clarke		Nov. 22, 1634.
John Tilley		Jan. 2, 1637-8.
	<i>May 6, 1635.</i>	
Thomas Swift		after 1640.
George Strange		Nov. 22, 1634.
Nathaniel Duncan		after 1640.
Thomas Marshall		Feb. 10, 1634-5.
Henry Wright		after 1640.
Jonathan Gillet		July 5, 1636.
Thomas Gunn		Feb. 10, 1634-5.
Robert Deeble		after 1640.
Henry Feakes or Fookes		Jan. 4, 1635-6.
Elias Parkman		July 5, 1636.
Aaron Cooke		July 5, 1636.
	<i>Sept. 2, 1635.</i>	
William Read		March 18, 1637-8.
	<i>March 3, 1635-6.</i>	
John Leavitt		Nov. 2, 1635.
	<i>May 25, 1636.</i>	
Bernard Capen		after 1640.
Augustine Clement		after 1640.
Thomas Dimmock		March 18, 1637-8.

This list comprises 84 names. So many, at least, we may assume were members of the church. We cannot say that they were the only members. Undoubtedly there were some who joined the church who are not recorded as freemen. Thus, taking the names of church members entered on the church records previous to Nov. 1, 1639, we find that, out of 60 names, 17 of them were not freemen at that time. Of these, 7 were subsequently admitted to freemanship; but 10 are not

found on the lists of freemen. It is not improbable that they may have been sworn in, and no record made of the fact. We may therefore assume that there were other church members previous to 1636 who were not recorded as freemen; but how large a number we cannot tell. The 84 names we have given, however, are not a matter of conjecture, but of record. Turning again to the town records, we find that out of these 84 names, all of whom must be regarded as church members, 35 were in Dorchester up to the 1st of January, 1637-38. The following are the 35 names derived from the list above:—

NAMES OF FREEMEN FOUND IN DORCHESTER TOWN RECORDS ON
OR AFTER JAN. 1, 1637.

*Such as signed or owned the covenant of the church reconstituted Aug. 23, 1636, are indicated by a *.*

John Benham in Dorchester, March 18, 1637-8; removed, says Sav- age, to New Haven, 1640, and died 1661.	Richard Collacott in Dorchester May 13, 1667; died Boston July 7, 1686.	* John Pope died Dorchester Oct. 18, 1686.
* Nicholas Upsall died Boston Aug. 20, 1666.	* John Smith died Dorchester 1676 or 1678.	Matthias Sension Dorchester March 18, 1637-8; went to Windsor, thence to Norwalk, where he died in 1699.
John Pierce died Boston Sept. 17, 1661.	* Israel Stoughton died in England 1644 or 1645.	John Tilly name last appears in Dor- chester Jan. 2, 1637-8.
* George Dyer died Dorchester 1672.	* George Minot died Dorchester Dec. 24, 1671.	* Thomas Swift died Dorchester May 4, 1675 [Town Record].
William Rockwell went to Windsor soon after Jan. 2, 1637-8; died there May 15, 1640.	John Moore in Dorchester April 23, 1638; went to Windsor.	* Nathaniel Duncan in Dorchester March 14, 1645-6; in Boston after 1655.
* John Grenaway living in Dorchester Nov. 12, 1649.	Roger Clap died Boston Feb. 2, 1690-91.	* Henry Wright last mentioned Feb. 7, 1641.
Thomas Lumbert in Dorchester March 18, 1637-8; Barnstable 1639; died, says Otis, about 1667.	* Joseph Tuchell in Dorchester 23 Feb., 1646.	* Robert Deeble in Dorchester Feb. 7, 1641.
William Gaylord went to Windsor; last men- tioned in Dorchester March 18, 1637-8.	Thomas Hatch made sale Oct. 31, 1639, to John Phillips.	* William Read sold land and house to Thomas Clarke Aug. 26, 1639.
William Hulburt in Dorchester Dec. 1, 1634; went to Windsor and Northampton; died, says Savage, 1694.	* Bray Wilkins last mentioned in Dorchester Feb. 23, 1646-7; went to Salem.	Bernard Capen died Dorchester Nov. 8, 1638.
John Hull was in Dorchester May 20, 1639, and perhaps later.	John Eales went to Hingham, sold land in Dorchester Oct. 28, 1640.	* Augustine Clement died Dorchester 1674.
Giles Gibbs went to Windsor previous to March 1, 1635-6; died May 21, 1641.	James Parker went to Weymouth; in Dor- chester perhaps 1638.	Thomas Dimmock last mentioned March 18, 1637-8.
	John Hayden probably in Dorchester March 18, 1637-8, and of Braintree 1640.	
	* John Capen died Dorchester April 4, 1692; deacon 33 years.	

Such action, if any, as was taken by the church must have been taken between the fall of 1635 and the spring of 1636, when the larger body of colonists went. Of these 35 persons, 7 are supposed to have gone to Windsor between 1637 and 1645. It would be unsafe to assume that they decided to go to Windsor when the larger body of colonists went. They may have gone as individuals, to join the colonists who had preceded them. Nor can we assume that all those persons whose names are not found on the town records later than 1634-35 went to Windsor. Some of them are known to have gone to other places. Of others nothing is known, except that they disappeared at an early date. We must guard, therefore, against concluding that all those who left Dorchester between 1634 and 1637, went to Windsor. Matthew Grant mentions but 15 names as having come up with the church from Dorchester.

Laying aside conjecture and appealing to the records, we find that of 145 male inhabitants mentioned on the town records prior to Aug. 23, 1636, the date of the reorganization of the church, 35 of that number appear on the records on or after Jan. 1, 1637-38. These 35 are recorded as freemen, and must have been members of the church. In other words, when the church was reorganized under Richard Mather in 1636, there were, as far as can be ascertained in Dorchester, about 35 persons who were church members at that time, 7 of whom afterwards went to Windsor. Of the 23 persons remaining, all but 4 were admitted to freemanship before the arrival of Richard Mather, Aug. 17, 1635, and were thus members of the church before its reorganization. In the list above only male names appear, because only males were admitted to freemanship. It would be difficult to compile a list of the women who went or remained.

Thus it will be seen that the whole church membership did not go to Connecticut or elsewhere, and that there was a sufficient number of members in Dorchester to preserve the continuity of the church life.

Of the 23 persons enumerated, 19 are found on these records as members of the reorganized church. Three of these signed the covenant in 1636. Others owned the covenant on dates between 1636 and 1639: one in 1641, one in 1644. Roger Clap and Richard Collacott are recognized as members, but are not recorded as owning or signing the covenant.

The question how many of the original members of the church formed at Plymouth, England, and who came over in the "Mary and John," went to Windsor cannot be definitely answered. It is a question of subordinate interest, because the membership of the church was re-enforced by arrivals from England up to the year 1635. Deacon Ebenezer Clapp, for twenty-five years a deacon of the First Church, and an industrious and indefatigable student of the history of the church and town, undertook before his death in 1881 investigations on this point. Unfortunately, however, we have no complete or trustworthy record of the names of all the passengers who came in the "Mary and John," nor can we say, except in certain cases, who of them were church members. Any such list must be hypothetical. It will be of interest, however, to mention the conclusions reached by Deacon Clapp, although he did not present them as authoritative or final. His list of supposed passengers by the "Mary and John" comprised 59 names. The number of emigrants whom he traced to Windsor was 50. Of these, 30, he supposed, came over in the "Mary and John," and 20 were later arrivals. Subtracting the 30 identified as going to Windsor, we have 29 names remaining, or about one-half of the original number of male passengers, according to this hypothetical list. Of these 29 who did not join the Windsor company, 11 died or removed to other places or returned to England, leaving 18 of the original company in Dorchester. But, as we have remarked above, the important question is not how many of those who went to Windsor came over in the "Mary and John," but rather how many of the enlarged roll of church members in 1635-36 emigrated or remained. On this point the names and figures we have given from the town records furnish the most reliable data.

III. WHAT WAS MEANT BY A NEW CHURCH IN DORCHESTER?

Reverting to the authorities already quoted, we are struck by the diversity of expression in regard to the reorganized church. Winthrop says "a new church was gathered." Increase Mather says "a church was constituted." Hubbard, following Winthrop, though he mistakes the date, says "another church"; while Blake simply says that, when "these two companies of people were thus united, they made one church." The difference of expression shows that accurate and technical definition was not

intended by these writers. The circumstances attending the formation of this "new church" were peculiar. When we examine them, we see that the "new church" designated by Winthrop could not mean a new church in the sense in which that term applies to such churches as have never had any previous existence. From the language of Winthrop, three things are at once evident: first, that there had been a church in Dorchester; second, that a part of it had gone to Windsor; third, that it was necessary to reconstitute or amalgamate the old and the new material which remained.

The adoption of the new covenant was a new epoch, but it is not in itself a conclusive sign of an entirely new organization. The Dorchester church made a new covenant in 1842, but this marked only another epoch in its existence.

Another important fact must not be forgotten: it was not the going away of the Windsor emigrants alone that rendered reorganization necessary. The coming in of a fresh element and the selection of a new pastor were important factors. If no new element had arrived while the Windsor emigration was going on, it is doubtful if the church would have needed reorganization. But in those days only a church member could become a freeman. It was necessary that church order should be closely observed. The rise of Antinomianism about this time, of which Shepard (who did much to produce the stay of proceedings April, 1636) was a determined opponent, excited new vigilance and caution. The general disturbance produced by the influx and eflux of settlers also unsettled the Dorchester plantation, and made church reorganization necessary. This was the view taken, after mature study, by Dr. Harris, who said: "As a number of church members remained, and the place of those that had left had been in a good degree supplied by new emigrants, they agreed to call an ecclesiastical council to assist in constituting them in church order, with proper officers. It convened on the 1st of April, 1636: but, 'the messengers of the churches not being satisfied concerning the qualifications of some that were proposed as members, the work was deferred.' On the 23d of August following, a church was reorganized, 'with the approbation of the elders and magistrates.'"^{*}

^{*} Discourse of Rev. Thaddeus Mason Harris, D.D., delivered July 4, 1871, p. 14.

This is also the view of a former editor of the *Boston Recorder*, who said: "It is true that both here and at Cambridge, after the removal of some of the first settlers to Connecticut with their ministers, another organization of the church was had. For new emigrants had come in and purchased the houses and lands of those emigrants to Connecticut; and so great was the change of people that there would be occasion for the reconstruction of the church, whether the people who left went in an organized body or were organized anew in their new field."

One point must not be overlooked. There is no indication that by the Windsor emigration religious services were suspended in Dorchester. The emigrants to Windsor did not go all at once. The first party went in October, 1635, others not until the spring of 1636, while others did not go until two or three years after the reorganization of the church. But how small a gap there was between the corporate life of the old church and that of the reorganized church is seen when we compare dates. It must not be overlooked that the senior pastor of the church, Mr. Maverick, did not go to Windsor. Whether he had any intention of doing so is not known: but, at any rate, he died on the 3d of February, 1635-36. Mather, importuned to come to Dorchester, must have consented as early as March, though the council was not called until April, and he was not finally settled until August. Blake says, "Mr. Mather and his people came and joined with Mr. Maverick." So far as the blending of the people is concerned, he is right. If we are to understand from these words that Maverick and Mather were contemporaneous pastors of the renewed church, he is wrong. But, if Blake meant that Maverick and Mather had both ministered to the amalgamated congregation before the ecclesiastical council, it is very probable. Although the council was not held until April, Mather had come from England with his party nine months before. Many of his people immediately took the places of those who went to Windsor. Mather's arrival was six months before Maverick's death. It is therefore probable that he preached some time for the Dorchester people during the continuance of Mr. Maverick's pastorate. But, leaving out probabilities, one fact is conclusive: that the gap between Maverick's death in February and the calling of the council and reorganization of the church under Mather in April was only two months, and to the final reorganization

seven months. During this time the meeting-house was, no doubt, opened every Sunday for religious service; and the continuity of the church service probably remained unbroken, though the ordinances may not have been administered.

Some of those who signed the new covenant were undoubtedly passengers in the "Mary and John." Were they all members of the original church? This we cannot positively say. Not all who came in the "Mary and John" joined the church before sailing. Roger Clap, for instance, did not join it until after it was established in Dorchester; and it is worthy of note that he did not sign the new church covenant. Nevertheless, he was recognized as a member of the church of Dorchester for many years after the reorganization. Blake says, "He continued a member of this church for the space of sixty years." Another case is that of Richard Collacott. He was admitted to freemanship March 4, 1632-33, and was thus one of the early residents and church members before the Windsor emigration began. There is no record of his ever having owned the covenant of the reorganized church or of having been formally admitted. But the proof of his membership appears on the church records Jan. 13, 1660, when we read that Richard Collacott and his wife were dismissed to join the new church at Boston. Thus it seems that the early membership of these persons was not abrogated by the Connecticut emigration and did not need to be renewed. If this was the case with Roger Clap and Richard Collacott, it was possibly the case with others of the first members, though most preferred to own the new covenant. Among those who did this prior to 1639 was Nicholas Clapp, who came to Dorchester in 1633, and may have been a member of the church before the reorganization, though he is not found among the list of freemen. There were possibly others, as has been suggested, who may have been members and not freemen, and whose names would swell the list we have made.

The oldest religious societies in Massachusetts, the Dorchester Church among them, are dual organizations, consisting of church and parish. The discussion concerning the continuity of the church does not affect in any way the continuity of the parish. It is worth while to note that, under Massachusetts law as it is at present interpreted, the body of church members who went to Windsor ceased to be a church when they separated from the

Dorchester parish. The decision in the famous Dedham case is familiar. "It was laid down that a church separating from a parish for any cause loses its existence, and that never in Massachusetts had a church a legal existence apart from the parish." It is not necessary to review or discuss the justice of this decision. There is no occasion to appeal to it in this case. It is simply sufficient to say that, according to Massachusetts law as at present interpreted, the party that remained with the church in Dorchester in 1636 became, through its connection with the parish, successors to all property, rights, and titles of the original church.

CONCLUSION.

The following points may be deduced from the above examination:—

1. That the whole church membership did not go to Windsor, but only a part of it. This is supported by the testimony of Winthrop, Blake, Hubbard, and a careful study of early records as to the number of those who left and those who remained.

2. Whether the Windsor party went as a church organization or simply as a colony of fellow church members is not known. Both views have been maintained: the decisive evidence is lacking. The editor of the *Boston Recorder* truly says: "The difficulty about all the documents relating to this subject is that the writers seem to have treated the question as to the preservation of the original organization as a matter of little consequence, while they state the fact of the removal, and so use expressions which may be construed either way."

3. The new church in Dorchester was an amalgamation of old and new elements, partly due to the departure of early members and partly to the arrival of new material. The probability is that the church was much broken up by the ebb and flow of emigration. This transition period was so serious that reorganization was desirable.

4. The question of continuity does not affect the continuity of the parish. According to Massachusetts law, the First Church and Parish of Dorchester has a clear title for two hundred and sixty years.

5. The historic connection of the Dorchester church with the church formed at Plymouth, England, is direct and unbroken. It

is maintained by genetic lines of membership. Some streams of blood from the heart of the Plymouth (England) church still flow in the membership of the church at Dorchester. The present church owes its existence to that immigration; not merely through a parish continuity, but through a continuity of membership and Sabbath meetings and Christian life and work; that is to say, through its life as a church.

6. The churches at Dorchester and Windsor are thus both heirs of the same parentage.

All that has been attempted in this introduction has been to bring together such facts as are now available concerning the period in the history of the church preceding the date of these records, in the hope that future investigators may be able to supplement the facts, and to verify or correct the conclusions.

No analysis of the present volume of records has been attempted. Its publication places it within the range of all students of New England history; and the notes made by the faithful transcriber, Rev. Charles H. Pope, who has shown a deep interest in the work, furnish all the detail necessary for those who have not access to the original manuscript.

The events recorded in this, the oldest existing volume of records, have been the subject of comment and review in sermons preached at Dorchester, by Rev. John Pierce, D.D., of Brookline, Mass., June 17, 1830; by Rev. Thaddeus Mason Harris, D.D., on the 200th anniversary of the church, July 4, 1830; by Rev. Nathaniel Hall, on the 240th anniversary, June 19, 1870; and in the Proceeding of the 250th Anniversary [Boston: Geo. H. Ellis, 1880]. Much interesting and useful matter concerning the church has been published in the *History of Dorchester* [Boston, 1851]. The story of town and church has also been briefly told in the "Memorial History of Boston."

SAMUEL J. BARROWS,
WILLIAM B. TRASK.

NOTES OF THE COPYIST.

WHILE the reader is put in possession of the identical spelling and punctuation of the original records, there are a few particulars, which could only be gleaned from close study of the old volume, that ought to be definitely mentioned for the benefit of all who may study this transcription.

First, there are two sets of entries: those beginning with the title-page, and continuing with the Covenant, list of members, and records of meetings; then an altogether separate series, begun at the end of the book, which was turned upside down, wherein baptisms were recorded and afterward a variety of other items. One who is poring over the book for any special purpose needs to take these two sets of entries as, in effect, two parallel books.

Before making this copy, the original was paged continuously through the two parts, so that pages 4 and 169 are contemporaneous, and so on.

Second, it is possible to say pretty nearly when these records were begun. The first *dated* entry, properly speaking, is that which registers the baptism of Rebecca Wiswall, April 6th, 1639, p. 171, the statements on pp. 169 and 170 being avowed *additions*. From this time the baptisms are constantly dated, while the admissions to the church are dated from Nov. 4, 1639 (p. 6). The names of those who signed the Covenant are all in one handwriting, easily identified as that of the "teacher," Mr. Mather, who speaks of himself under that title on p. 173. He is clearly the penman of the chief part of the records for some years; but another hand appears from time to time,—namely, that of Deacon John Wiswall, who gradually took the whole work in charge. His autograph is to be seen on p. 258, disfigured by an altogether different penman's addition of the word "Dea.," which was not transcribed, of course. In 1657-58 Deacon John Capen began to record; but "feeb 9 1/2" another person made affectionate mem-

orandum that he had "ended his work" (p. 136). Next Deacon Preston's marked chirography follows until Oct. 22, 1695. From that point the facile pen of the Rev. John Danforth carries on both parts of the record, till some person not identified completes the volume.

Third, we have a most important succession of annotations on the earliest records, made by one who had excellent opportunities of knowing whereof he wrote. From the beginning of the baptismal entries (p. 169) Mr. Danforth interpolated remarks upon the persons mentioned in the records. These often contain matter of the highest historic-genealogical value. We have printed them in parenthesis, as they are easily distinguished from the few parenthetical remarks of the clerks themselves. It is certain that Mr. Danforth wrote these, both from the writing itself and from several particular entries. Note specially a father's remark on his child's baptism, p. 233; the initials "I. D." after the date 1716 on p. 238; the reference to the "last words in the pastor's hearing," p. 11; and notably the kind and thankful remarks upon the ordination of his colleague on p. 167, where "the aged pastor" breathes such noble thoughts in forms so classical. Mr. Danforth also copied from the town book into the margin of this record the dates of birth of many of the children baptized in the church, his general accuracy in which attests the value of his annotations.

The title-page of the ancient volume was evidently written by Mr. Danforth, probably soon after 1695, when he took charge of the book.

Elder Topliff's list of the localities where the founders of the town had resided (p. 25), made not far from 1700, is a document of great value.

No one who studies this record closely can fail to be impressed with the pure devotion and lofty standards of the Dorchester pilgrims.

CHARLES HENRY POPE.

DORCHESTER CHURCH RECORDS.

[2]

Dorchester, the 23th day of the
6th moneth. Anno, 1636. A

Wee whose names are subscribed being called of God to joyne o'selves together in Church Comunion, from o' hearts acknowledging o' owne unworthines of such a priviledge or of the least of Gods mercyes, & likewise acknowledging o' disability to keepe coven^t wth God or to p'fourme any spirituall duty w^{ch} hee calleth us unto, unlesse the Lord Jesus do enable us thereunto by his spirit dwelling in us, Doe in the name of Cht Jesus o' Lord and in trust and confidence of his free grace assisting us freely Coven^t & bind ourselves solemnely in the presence of God himselfe, his holy Angells and all his

1. servants here present that wee will by his grace assisting us endeavour constantly to walke togeather as a right ordered Congregacoñ of Cht, according to all the holy rules of a church-body rightly established, so farre as wee do already know it to bee o' duty or shall further understand it out of Gods holy word: Promising first & above all to cleave unto him as o' chiefe & onely good, and to o' Lord Jesus Cht as o' onely spirituall husband and
2. Lord, & o' onely high priest & Prophet and King. And for the furthering of us to keepe this blessed Comunion wth God and wth his sonne Jesus Cht and to grow up more fully therein, wee do likewise promise by his grace assisting us, to endeavour the establishing amongst o' selves of all his holy ordinances w^{ch} hee hath appointed for his churches here on earth, and to observe all and eery of them in such sort as shall bee most agreeable to his will: opposing to the utmost of o' power, whatsoever is contrary thereunto, & bewayling fro o' hearts o' owne neglect thereof in former tyme, and our polluting o' selves therein wth any sinfull inventions of men.

4. And lastly wee do hereby Coven' & p'mise to further to o^r utmost power, the best [3] spirituall good of each other, and of all and every one that may become members of this Congrega^on, by mutuall Instruction reprehension, exhorta^on, consola^on, and spirituall watchfulness over one another for good; and to bee subject in and for the Lord to all the Administra^ons and Censures of the Congrega^on, so farre as the same shall bee guided according to the rules of Gods most holy word.

Of the integrity of o^r heartes herein wee call God the searcher of all hearts to witnesse; beseeching him so to blesse us in this and all o^r Enterprises, as wee shall sincerely endeavour by the assistance of his grace to observe this holy Coven' and all the braunches of it inviolably for ever; and where wee shall fayle there to wayte upon the Lord Jesus for pardon and for acceptance and healing for his names sake.

RICHARD MATHER:
NATH: DUNCAN:
GEORGE MINOT:
HENRY WITHINGTON
THOMAS JONES
JOHN POPE
JOHN KINGESLEY.

[4] The names of such as since the constituting or gathering of the church at dorchester have been added to the church and joyned thereunto as members of the same body, by profession of faith and Repentance and taking hould of the Covent before the Congrega^on; viz.

m ^r Israel Stoughton: (Esq)	m ^{rs} Elizabeth Stoughton	
John Gloover: (Esq)	Katharin Mather	
James Bate	Elizabeth withington	
Humfrey Atherton (Esq)	Martha minott	
John Holland	Anne Glover	
John Pierce	Elizabeth Duncan	
Christopher Gibson	Marie Gibson	
John Phillips	×	Joanna Phillips
William Sumner	×	Marie Sumner
John Greeneway	×	Mary Greeneway
Barnabas ffawer		
nathaneel wales	×	Susan wales
Thomas millett	×	mary millett

John Smith	×	dorothy Smith
Raph Tomkins		Judith Holland
Richard Hawes	×	Anne Hawes
George Dyer	×	Abigail Dyer
(Deacon) Edward Clappe	×	Prudence Clappe
nicholas Clapp	×	Sarah Clappe
nicholas Upshall	×	Dorothie upsall
Edward white	×	Martha white
Augustine Clement	×	Elizabeth Clement
Alexander miller		
(m ^r) Oliver Purchase	×	Sarah Purchase
william Clarke	×	Sarah Clarke
(Eld ^r) John wiswall	×	margret wiswall
Thomas wiswall	×	Elizabeth wiswall
Gabriel Meade	×	Joanna Meade
Thomas Dickerman	×	Elizabeth Kingesley
	[5]	
Robert Deeble		Purnell Pierce
Thomas Swifte	×	Elizabeth Swifte
Joseph ffarnsworth	×	Elizabeth ffarnsworth
william Reede		
Joseph wilson		m Knight
Jeffrey Turner		Isabell Gill
John Rigbie	×	Isabell Rigbie
John Gornehill		Margret Styth
william Robinson		Rebecca vener
Richard withington		ffaith withington
Henry Condliffe		Lydia Horrockes
nathaneel Houlder		Abigail Cogan
John maudesley		
minist ^r { m ^r william Tompson		Barbara Clappe
{ m ^r George moxon	×	Anne moxon
{ m ^r Samuel Newman	×	Sybill Newman
Michael willyes		Joane willyes
william Blake	×	Agnes Blake
		Alice Bate
		Lydia Bate
		mary Bate
		Elizabeth Condliffe
		Alice Rickdall
Thomas Lewis		mary Preston
		Ales Kimberley
		Ales North
		Agnes Lane
		Mary Lovett

Thomas Clarke	×	mary Knight M ^{rs} Trowbridge Hannah wilkins Elizabeth Tilestone Judith Smeade Susanna Starre Constant Starre Rachel Bigge Patience ffoster
Nicholas Butler	×	Joyce Butler Elizabeth Pitts Ursula Greeneway Joane Martine ffrances Hill Andrewes Sarah Topley Dorothy Barker Joane Capin Radigan Capin Jane Pope Ellen Jones Susanna Lyon
[6]		
John Capinne		
Edward Brecke		
Joseph Jewet	×	Mary Jewet
George Aldridge	×	Catharin Aldridge
Thomas Hawkins		mary — Hawkins
Hopestill ffoster		Anne Bishopp Thomassin Beton Anne Bayly
Richard williams	×	ffrances williams
Tho ^s Touleman		Elizabeth williams
Henry woodward		Elizabeth ffarnham
4 da : 9 th mo : 1639		
Henry Kebby	m ^r	Holman
Jonas Humphrey		Humphrey
Richard Baker		
Richard Sykes		Dinah ffawer
m ^r Nehemiah Bourne		mary Waterhouse
George Procto ^r		m ^{rs} Hannah Bourne : Proctor

21 da: 10th mo 1639

m^r Jonathan Burre :
George Wickes
m^r Earwinge :

m^r ffrances Burre
Jane Wickes

Decimo 4th 12 mo 1639 :

m^r Robert Hawoorth
m^r (Tho) waterhouse
m^r John Holman
Jeremiah Houchin
Clement Topley

× m^r waterhouse
× Houchin
m^r Cooper
Rebecca Burre :

Decimo 9th : 4 mo : 1640

Braue wilkins
Robert Peerce
Robert ffuller
Rodger Billindge

× Elizabeth Drake
× Anne Peerce
Phebe Sykes
margaret Anglesey
mary Cooke
margaret Levver

20 of 9 mo 1640

[7]

David Seleeke
John Gill
Tho miller
Tho Leike
Tho Davenport
Sarah Collen
margaret Bate
goodwife maudsley
goodwife Bird
Henry wright :

goodwife Gill

16 of 2^d mo 1641

Andrew Pitcher
Mary Brecke
Widow Jones
Henry Bridgram
Dorcas v^r blackmore
Good^e Munnings
Good^e Lippincot
Elizabeth Craine

29 of 8 mo : 1641.

Goodwife George
m^{rs} Patten
Goodwife willeyes
Elizabeth Gallet
Goodwife Whipple

28 of 12 mo 1641.

William Pond
nathaniell Howard
goodman Newton :

× goody Pond
× goody Howard
goody Deeble
mary withington

27 of 11 mo 42

Tho Burd
John Pratt
William Triscott
William Turner
John ffrench

Goodman Ware

2 mo Decimo 7^{to} 43

Richard Eavins

5 : 3 mo 43

Henry Waye
Richard Waye

goody Pratt
goody wright
Goody Eavens

8 1 mo 1644

Joseph Twichell
Richard Hall
Tho Trott
Jasp Rush
Nicholas Boulton

Goody Billindge
mary Davenport

[8]

1646.

about

10 May 1646. Baptised, Samuel Topliff
(son of Clement Topliff)
who was ordained Ruling Elder
ffeb. 3. 1701-2 :

9]

1647

The Rev^d m^r John Wilson jun^r

He was Coadjutor to the Rev^d m^r Mather two Years;
& then dismissed, that so Medfield might have a Pastor &
He was Pastor of Medfield 40 years.

^m
10: 47: Baptised Hopestill (y^e son of Capt. Roger Clap)
who was born Dec. 6. 47.
(Sam^l son of william Trescot born whose wife was
George Diers daughter)

1648

1649

1650

10] At a church meetinge 19. (10) 53 where was p^rsent
these bretheren

m. mather	Captaine Atherton
Elder withingto	Ensigne ffoster
Richard Baker	Robt Howard
Richard Leeds	Thomas wiswall
John Gornhill	Joseph ffarnwoorth
Henry Cundliffe	william ware
Lawrance Smith	Thomas Burd
william Trisot	John wiswall
Thomas Swift	

the vote was whether they were all willinge that Dorcas
was to be Redeemed & that Ensigne ffoster & the 2 deacons,
should goe to Boston to inquire first what the magest could
doe by power & after to goe & Compound wth Lieutenant
Cooke or any other for her Redemptio & to ingage an oxe
and a Cow in m. Howard handes for p^t of payement, & in
case y selves ingage for the Rest the breth ren above
named doe p^rmise to Lye downe for the present amonge
y^e the same untill it can be had againe from the whole
church by Contribution or other wayes: the vote was affir-
mative & the p^rmise full her Redemptio was to be free.

(1649 The Reverend M^r John Wilson was Ordained Pastor of the Church in Dorchester as a Coadjutor to the Rev^d m^r R. Mather o^r Teacher.

The Rev^d m^r Wilson Removed from Dorchester to Medfield to take the Pastoral Care of y^e Church at Medfield.)

[11] The 15 September 1680 about 10 of y^e Clock in y^e night m^r flint departed this life y^e day before there was a fast kept for him he was ordained pastor to this Church y^e 27 10 71

The 28 4 82 m^r John Danforth was ordained pastor to this Church at Dorchester

The 12 3 86 Elder James Humphrey dep[']ed this lif in y^e morning about break of day being y^e day of Election for that yeer & buried y^e 14 3 86 being y^e day y^e Randolf came to new England . . .

(having been Deacon 2 years & an half & Ruling Elder 17 years & 4 moneths.

April 4th 1692. Deacon John Capen deceased having been Deacon, 33, years, & almost 2^m.

June 28. 1700. at 2 or 3 h. P.M.—Elder James Blake departed this Life, in y^e 77th Year of His Age & 14th year of his Eldership compleat & 19 days over: some of His Last Words in the Pastors Hearing were these: "Amen. Even so come Lord Jesus."

He was Deacon also 14 years, wanting a fortnight.)

[12]

19 (2.) 54

we the deacons of dorchester were wth edward Breck & Received ffrom him one oxe. & an heffer prized at 9 pound therteene shillings 4 pence by william Clerke & John Smith ffor the use of the Children of John Rigby. their markes under our handes are the oxe beinge at m^r mather muche beffore, we cropt the tage of the nearer eare & ffor the heffer she beinge cut of the nearer eare beffore we cut the hither corner of & Cropt the ffurther a Little ffurther we Receaved 3 pound 16^s 8^d 13^d of it upon accompt about 2 Cowes at Nashawaye w^{ch} the Childrens mother bought wth 10^{li} that was had ffrom Robt Badcocke both are dead &

only a small yearlinge Liveinge upo that accompt & 3 3 8¹ is in Edward Clap hands the same daye we gave a Receipt for 74 pound upo accompt & did demand security ffor 24 pound yet in his handes :

both oxe & heffer are all blacke

17th (12) 54

Sould unto Henry Merrifeild an heffer ffor wth he is to paye seaven Poundes by 35 a yeare in fflower yeares : ffor wth he hath signed 4 bills wth are in bro Clap handes ffor the use of John Rigby children

also sould unto John Plumbe an oxe at 6 powndes whereof is paid 30th in Indian Corne & the Rest is secured by bro Clerke 30th & by goodman Sanders 3^d next yeare at harvest.

9 (2) 55

Delivered unto Ed Clap 10 bus one pecke of Indian corne upo accompt of Rigby children wth I Receaved ffrom John Plumbe — 1 — 10 — 9

p me Jo wiswall

[13] The 13th of y^r 12 Mo 58 was John Capen ordained Deacon to y^r Church of Dorchester.

(4. The 4th of April 1692 Deacon John Capen a military officer 50 years at length a Capt : & Deacon of y^r ch^h 34 years in His foursecoreth Year Rested from His Labors & Slept in y^r Lord.)

The 8th day of y^r Eleventh Month 1664 being Saboth day deacon Edward Clap departed this lif & now resteth with the lord ther to keepe an eternal Saboth wth god & Christ in heaven. after y^r he had faithfully served in y^r office of a deacon for the space of about five or six and twenty yeers : and being the first Church officer of this church th^t was taken away by death since the first Joyning toge her in Covenant which is now 28 yeers fower months and odd days

The 3^d of y^r 4th m^o 1666 was James Humphrey ordained Deacon to y^r Church of Dorchester.

The 2 of y^r (12th) 66 Elder henery Withington departed this lif on y^r last day of y^r weeke towards night after he had faithfully served in y^r office of a Rulling elder about 20 or 30 yers in this Church at Dorchester being y^r 2^d Church officer y^r was taken away by death

The 13 (11) 68 was James Humphry ordained a rulling Elder

The 23 of y^r (2) 69 Mr Mather y^r teacher of this Church

departed this life about 10 of y^e Clock on y^e evening before being y^e first teaching officer y^t have been taken away by death since y^e first gathering of y^e Church w^{ch} is now 32 yeers & 8 months Compleate

The 24 10th Mo 1671 M^r George Minot Elder of y^e Church he dyed one the Lords day about y^e latter p^t of y^e day being y^e 4th Church officer y^t was taken away by death

The 30 4 72 James Blake was ordained a deakon to y^e Church of dorchester look now of this one leaf back

[14] Dismissions of members of this church unto other churches w^{ch} have been since John Capen was ordained Deacon: Colected & put together being untill this 16 of y^e (1) 6³ scattered up and downe in severall places of this Booke

[We omit all these entries, which are given *in loco*.]

The 14 (3) 65 was Edward Blake dismissed to Joyne to y^e new Church at Boston:

The 28 (3) 65 was Joseph Leeds dismissed to y^e Church at Northampton Thankfull Baker (whose name was formerly ffoster) was dismissed to Joyne unto y^e new Church at Boston y^e 11 (4) 1665 The 3 (4) 66 Elizabeth ffrey (being married to a man at Water-towne) was dismissed to Joyn to y^e Church Mary How also (who married to one Underwood of watter-towne) was the same day dismissed to Joyn to that church at watertowne The 17 4 66 was y^e wife of Tho: mekins dismissed to Joyn to the Church at hadly at Qeenec-tecot

The 8th (7) 66 John Modesly y^e Sone of John Modesly was dismissed to Joyne to y^e church at Winsor although not in full Communion with us but by vertue of his fathers being in Covenant wth y^e Church at Dorchester

The 17 (12) 66 Sarah y^e daughter of Gabrill mead being maryed to a man at Cambridg was dismissed to Joyn to that Church though she was not [17] a member in full communion but by vertue of her fathers Covenant

y^e wife of Gamalliell Beaman dismissed to y^e Church at Lanchaster y^e 24 (3) 68

Mr Robt Howard & his wife dismissed to Joyne to y^e first church at Boston y^e 16 of August 1668

Mary y^e Daughter of Sister Smith being maryed to Captin Johnsons Sonne at Rocksbery, she was dismissed to that church y^e 3 (11) 68 she being noe member in full Communion but by vertue of fathers Covenant

The 7th (1) 63 prais-ever Turner though not yet in full Comunion was dismissed to Joyne to y^e Church at Northampton

The 6 (4) 64 y^e two yonger daughters of Henery Woodward was dismissed to Joyne to y^e Church at Northampton though neither of them are yet in full Communion

The 25 5 69 Mary y^e daughter of William Trescot who married unto John Hemaway and Johana y^e daughter of Richard Euens who maryed wth Joshua Hemaway weer both dismissed to Joyne to y^e Church at Rocksbery though neither of them are yet in full Comunion

The 6 (1) 70 Sister Agnes Blake (y^e wife of Will^m Blake deceased) she having removed her dwelling to Boston was dismissed to Joyne to y^e third Church in Boston

The 27 (1) 70 Deacon Jn^s Wiswall was dismissed y^e first Church at Boston The 29 (3) 70 Henery Mason & his wif weer dismissed to Joyne to y^e first Church at boston

The 25 7 70 patience y^e wif of Nathaniell Homes & daughter to Clement Toplif was dismissed to Joyn to y^e Church of Rocksbery though not yet in full Comunion with this Church

[18] The 9 (8) 70. a dafter of Sister Pieher who married one bugbee of Rocksbery was dismissed to Joyne to y^e Church at Rocksbery she was not in full comunion

The 12 1 1673 John Holbrook was dismissed to Joyne to y^e Church at Rocksbery he was not in full Communion some there weer wth did not act in this vote

18 12 71 Bathshuah y^e daughter of Thomas Tilstone who married wth Jn^s Pason was dismissed to Joyne to y^e Church at Rocksbery she was not in full Comunion as yet

Alsoe y^e same day was John Blake dismissed to Joyne to y^e third Church in Boston Also Hannah g^rndafter of y^e Widdow Hill wif to one flisher dismissed to Joyne to y^e Church at Tanton & another of her daughters was dismissed y^e same time but whether she was in full Comunion I doe not yett know; neither her name but since I understan^d y^e her name is Rebeccah who is married to a man at Tanton & y^e she was in full Comunion.

Ann Legar of Boston who was y^e daughter of William Blak sen dismissed y^e 21 : 2 : 72 to Joyne to the Church in Boston

The wife of Tho Meakins was dismissed to Joyne to y^e Church at Hatfeld y^e 24 72

ffrancis Hill that was; but now francis Asten was dismissed to Joyne y^e Church at Tanton y^e 23 4 : 74

John Gils dafter y^e wife of Joseph belcher was dismissed to Joyne to y^e Church at brantree 6 (7) 74 she was not in full Co^munion

old m^{rs} Mather & Sister Clements was dismissed to y^e therd Church in Boston y^e 10th 11 74

M^{rs} Taylor who was y^e dafter of m^r Stoughton dismissed to y^e 3^d Church in boston though not in full Communion 1675

[19] in y^e 6 m^o 1676 The daughter of Nathaniell Glover now wif unto Mr Rawson of Boston she was dismissed to y^e 3^d Church in Boston though not in full Communion but by fathers Covenant

Dorcas y^e neger being formerly a member of this Church was dismissed to joyn to y^e first Church at boston y^e 27 6 76

Hanah y^e dafter of Isack Joanes dismissed to y^e 3^d Church in Boston though not in full Communion y^e 25 Aprill 80

Elizabeth Baker y^e wif of Prat of Waymoth August 81 not in full Comunion dismissed to Joyn to y^e Church at Waymoth and Jnⁿ Beaman not in full Communion dismissed to y^e Church at Tanton.

The 18 7 81 weer dismissed

And about a moneth after	{	Thomas Swifts wif
were Dismissed together		Anthony Newtons wif
w th y ^r Children —		Tho Holmans wif
Eben ^r Claps Wife		y ^e widdow Salsbery &
George Lyons Wife		Ed Vose his wif all in full Com-
James Tuckers wife		union to Joyn to y ^e Church at
George Sumers wife		Melton both they & their
		Children

Inceres Turnear not in full Co^munion was dismissed to Joine to y^e Church at Northampton Voted & granted in y^e 4th m^o 82

The 2 (1) 83 Richard Hall Jun^r though not in full Co^munion was dismissed to Joyn to y^e Church at Rocksbery

5 4 84 Hanah y^e daughter of William Chaplin & now y^e wife of Joseph Goad not in full Co^munion was dismissed to Joyne to y^e Church at Rocksbery

y^e first of y^e 4 82 was dismissed m^r Joseph Capen to Joyne to y^e Church at Topsfeild in order to his ordination of a pastor to that Church w^{ch} was accomplished y^e 11 4 84

y^e 7 9 86 was dismissed y^e wif of Johnathan Hill to Joyn to y^e Church at Bridgewater

y^e 7 of August 87 was dismissed Samuell Trescott to Joyn to y^e Church at melton

The 2 7 88 was dismissed y^e wife of Edward Vos to Joyne to y^e Church at melton & her dafter though not in full Comunion

[20] The 23 Sep 88 was dismissed the Children of Thomas Vose of melton Thomas & Henery Vose not in full Comunion but by mothers Covenant

The 25 of No^r 88 Ezra Clap was dismissed to Joyn to y^e Church at Melton

The same day was John Bolton dismissed to Joyn y^e Church at Bridgwater

The 15 4 90 was Atherton Mather dismissed to Joyn to y^e Church at Winsor in Quenectecot though not in full Comunion

oektober y^e 25 95 was m^r Joseph Lord and Increase Sumner and william pratt wer dismissed for y^e gathering of A church for y^e South corelina.

[21] A list of y^e names of thos who weer adult & have p'sonally in publike Submitted them selves to y^e Goverment of Christ in y^e Church & have assented to y^e doctrin of faith & given Satisfaction before y^e Elders Concerning their knowlidg & afterward being p'posed to y^e Church for their Satisfaction as to their Conversation & regular walking some time before their calling forth to owne y^e Covenant

The 29 5 77 thes p'sons under named weer called uppon in y^e publike & owned y^e Covenant

Mr Timothy Mather

Thomas Andrews

John Breck & his wife

Thomas Trot & his wife

mr Nathaniell Glover

Samuell Trescot

Samuell Maxfeild & his wife

Charles Davenport

Hopetill Humphry

Isack Humphry

John Blackman

Ebenezer Withington

James Baker

Richard Hall

Samuel Hall

John C. Hall

John Trescot

John Blake

Comfort &
 Standfast ffoster
 Elhanan Lyon
 John Smith
 Preserved Capen
 Ann Davenport
 Susanna y^e wif of hope Clap
 Mary y^e wife of Eb Withington
 y^e wife of Samuëll Hix
 Elizabeth Blake
 Hester Clap
 Mary Hewens
 Anna Withington
 M^{rs} Glover
 Nehemiah Clap
 Richard Euens
 Matthias Euens.

[22] The 22 8 82 thes following had y^e Covenant declared to them or the substance of it for their owning of it being y^e first in Mr. Danforth time

Samuëll Rigbys wif
 Samuëll Peltons wif
 Joshu Henshaws wif &
 Joseph Birch his wife

y^e last of thes y^e Elder said y^t her father had been sent unto to own y^e Covenant & he said he was willing to doe w^t was needfull — but as yet he had not don it but his daughter did as y^e rest owne y^e Covenant, her fathers name is Timothy Wales the son of goodman Wales her grandfather he was a member but not her Immediat parent.

8³ Elizabeth y^e wife of Watching Atherton & dafter to Sam Rigbe & Mehittabell y^e dafter of Sam Rigby being adult owned y^e Covenant

10 4 83 James & Mary Smith being adult owned y^e Covenant being y^e children of Juⁿ Smith deceased ther mother in full Comunion

24 4 83 Patience y^e wife of Ed Blake owned y^e Covenant in o^r Church though her husband a member at Melton

Some time this year 84 y^e wif of one Nile of Brantry y^e daughter of Roger Belleng owned y^e Covenant

14 4 85 Ebenezer Davenport son of Tho Davenport owned y^e Covenant

The 29 of May 87 Robt Spur Jun^r owned y^e Covenant & had his Child baptized

The 11 of Sep 87 Mary goodall who is y^r datter of Tho^s Molesly owned y^r Covenant & her Child baptized same day

The 8 of 11 87 Sarah & Hannah y^r grand daughters of Sister Merryfield owned y^r Covenant & weer both baptized y^r same day

& y^r wif of Ebenezer Joans Goodman Chaplins daughter she owned y^r Covenant y^r same time

The 20 3 88 John Brown owned y^r Covenant & had his Child baptized same day

Merriam y^r wife of John Glover & datter of Ju^s Smith deceased owned y^r Covenant y^r 24 march 87

Susana y^r datter of Sam Rigby owned y^r Covenant & was baptized same day 9 of february 89 or 90

[23] m^r mils owned y^r Covenant y^r 29 4 90

Joseph Mather owned y^r Covenant the 13 5 90 & had his child baptized same day

John & Isrueel Minot owned y^r Covenant y^r 10 aprill 91 y^r children of John Minot deceased

May y^r 15 : 92 the wife of John Brown owned the covenant.

July y^r 10 92 John Stiles y^r wife of Joseph Bird; and Sarah leach. owned y^r covenant John Stiles and Sarah leache wer batised y^r 17 July 92 and widow content mason was cast out of y^r church the same day for her great wickednes Running A way from her fathers house with peetter wood which was Another womans husbond : and for stealing of her fathers mony and other goods which shee caried Away with her

July 3 92 wher as malachi holloway being A child of this church and living att Tanton was by A vote of this church Recomendd to the church of Tanton but he Refused to be under the wach of that church. excelemyng Aganst them. as being covenant Breakers and being no church of christ and so forth : the church of Tanton made complaint of him to the church of Dorchester of his contemptous carige declaring also that he was other wise scandolus the church of Dorchester upon debate of the mater (on May 1st on) desired the Elders to send to him to speak with him and deall with him about thes matters but tho they Sent once and Againe [24] all though he came thorow y^r town of Dorchester yett he wold not com att the elders to speak with them now this 3 July 92 the Elders declaring this to y^r church and y^r church wotted for to send to him to come before them

The Elders discoursed him at Tanton & dealt with Him

& upon what He spake to them the matter was deferred, on hopes that He might be recovered.

July. 21. 95. Mary maroh Admitted to Enter y^e Covenant in order to her Baptisme

Agust y^e 4 95 Damaris y^e wife of James haws entred y^e covenant

[25] Information of Elder Topliff

Major Bourn by John Andrews, on y^e oth^r side of y^e way
Mr Ludloes sold to m^r Hull & H. Leveret at last to m^r
Stoughton

Mr Rossiter mr Howards

Mr Bates

Mr Eells dwelt at Fox point : sold His Land to m^r Patten

Major Clark in mr Jones's Lane

Mr Mathers Sold to E. Williams.

Mr Bur Jones

Mr Wilson in mr Leeds Lane

Mr Phillips in mr Leeds Lane Sold to m^r Garnsey.

Mr Garnsey in Leeds lane Sold to m^r Stoughton

Capt. Hawkins dwelt on Southwest side of Fox point

M^r Holland

M^r Patten at Fox Point

M^r Gibson — by Father ways

M^r Houghton in old m^r wm Blakes house Sold to mr Capen

M^r Beaumont bought & built on part of m^r Isaac Jones
field

D^r Memory By Fath^r Maudsleys

M^r Sellick with m^r Gibson by Father Ways

M^r Collicot — Lieutenant Halls

M^r Flints bought of m^r Clark — now L^t wiswells

M^r Purchase J Capens

M^r Millet Town Records in part burnt in His House.

M^r Procters — sold to David Jones

M^r Shepard Fath^r Hixes old house & orchard

M^r Meads where Capt Fosters malthouse is.

M^r Lake

M^r Davis — where y^e ministry house now stands

M^r Bullock dwelld at Fox Point

M^r Pattens at Fox Point over against Capt : Hawkins.

M^r Gurnet } on y^e right hand going to Fox Point
John Mason }

M^r Clements — Sold to m^r Humfrey — near m^r Capens

John Popes — in Desire Claps Land in y^e way to Roxbury

Mr Pooles — w^r Francis Price lives.
 Major Tings bought Last by Col. Tailer, or m^r Stoughton.
 Margery Lever
 George Procter — His House sold to David Jones then to
 J. Baiton
 M^r Plimbles sold to Col. Spur.
 Robert Stanton — in y^t y^r is now m^r Lions East orchard
 Benj. Merrifields in y^r Country Rode — sold to wiat &
 Trots.
 W^m Rones — wr m^r Isaac Royal lives
 Bray Wilkins by old m^r Math's or y^r same now Eb.
 Williams
 Father Greenows / Jos. Bird lived there
 Ursula Battens /
 Birst. Cane a free Negro, wr Fath^r Woods lived. David
 Smiths.
 M^r Howards — wr Jon Jones lives & His orch^d sold to m^r
 Stoughton
 M^r Way wr Capt Brecks Cider mill is.
 M^r Georges — by Nathan Bradley
 M^r Wales / both near y^r wharf
 M^r Lawrance /
 Saml Peltons near m^r Glovers
 M^r Rigbey of m^r Holman Elder Prats & now Hopestil
 Capens.
 Father Sanders — Fr. Bacons by moth^r Georges.
 Fath^r Bartholomew, ov^r agst m^r Mathe's or williams's.
 M^r Bates — He built first y^r Mill going to y^r Neck.
 Fath^r Dier — m^r Trescots now Eb. Maudslys Jun^r.

[26]

5 March 7th

mr flints exhortation to the Children of y^r Church taken
 breifly as he spake it by J C

To y^r seed of y^r Church

ffirst Consider that you are by yo^r beirth taken in to y^r
 Church as being y^r seed of y^r Church 17 genesis I will be
 their god & y^r god of their seed after them in their genera-
 tions hence y^r apostles doe aply that in y^r 2 acts 36 y^r p^rmise
 is to you & to yo^r seed &c soe y^t it i. y^r faithfull & their
 seed & their Children y^r are called: that is thos that are soe
 vizibly soe, & upon this they weer baptized & after y^r they
 weer in comunion with y^r Church

1 Cor 7 14 y^r unbeleiving husband is sanctified &c y^t is

with federal hollynes, therefore all y^e children of y^e faithful they are borne in y^e Covenant, and this is y^e great p^rveledg of y^e godly, & by this they are distinguished from pagons & heathen

- 2 Consider y^t you have been p^rveledged with y^e means of grace upon this being in y^e Covenant to you belong y^e p^rmisses & you have had saboths & teachings 59 Esa 1 vs. my spirit shall not depart &c y^t is they shall have y^e means of grace. and you have enjoyed all this under a Covenant, this have been yo^r great p^rveledg. therfore beware of shewing any unbeseeing fram of sperit 3 Rom 6 what advantageth y^e Jew &c and if you have been unprofitable under it y^e fault is yours
- 3 Consider y^t you have been baptized; & soe have made a vow & given up yo^r selves unto y^e lord 1 Cor 12 13 therfore Consider how sollemly you ther engaged to owne yo^r union with y^e body of Christ which is his Church
- 4 Consider how great and sollemne p^rfession you are Called upon to make this day, he y^t cannot say that he will not be a shebolith [27] will be noe benjamite this day god requiers y^t you should heer him, & submite yo^rselves unto him, beware therfor of Casting off yo^r subjection to y^e lord Jesus christ. god will receave it in heaven & will Charge it upon such as shall reject it, but I hope better things of you 1 Cor 12 13 noe man calleth Jesus lord but by y^e sperit, therfore thos y^t will not call Christ their lord he have not y^e sperit, let none Count it a small matter to disowne y^e lord Jesus Christ
- 5 Lastly be sure to be sencear doe not put of y^e lord Jesus with a meere formall p^rfession, but say it in y^e sperit be not Children 18 Psal latter end, it was said of david y^t his Children should ly unto him, but god calls for other things 63 Esa 9 therfore look up to god in y^e feare of god for y^e help of his sperit y^t what you profess with with yo^r tongue you may own it sencearly wth your harts

March 4 7⁷

Dorchesters Covenant for Reformation

Uppon serious search into o^r owne hart & ways in this day of divine Rebuk finding o^r selves guilty of many hainous violations of o^r holly Covenant by omissions of duty & Commissions of Iniquitie Wee doe Judge & Condemn our selves for y^e same, & doe Joyntly & severaly Renew our said holly

Covenant with god & one with another further p'ticularly & solemnly promising in the name & by y^e grace of o^r Lord Jesus

first to Reforme our owne harts, by endeavoring to recover y^e spirit life & power of godlines, with our first love faith zeale & integritie: laboring by y^e spirit to mortifie y^e deeds of y^e flesh, and to have & maintayn a most impartiall zeale against sin, & to waite on o^r lord Jesus for y^e fresh Communication of y^e spirit of grace & life

Secondly to Reforme o^r famelys, Engaging our selves to a Conscientious Care to set up & maintaine the [28] Worship of god in them and to walk in o^r houses with perfect harts in a faithfull discharge of all Domestick dutys: Educating Instructing & Charging our Children and our households, to keepe y^e ways of y^e lord: Restraining them as much as in us lyeth, from all evil & especially y^e Sins of y^e times and watching over them in y^e lord

Thirdly to Reforme (according to our place & power) the generall growing evill of this time: as prid appearing in gaudy apparell or otherwise and prophanesses, and prophana-tion of gods holly Saboth taking gods holy name in vaine all irreverance in y^e ordinances & worship of god, disobedience to Superiors, in family, town, Church or Common Wealth, drunknes, Illenes, Vaine Company keeping, Un-righteous dealling between man & man, lasciviousnes, Uncleanness, false speaking, Slandering, Coveting, with all other Violations of gods holy law

ffowerthly to Reforme our Church, to lay aside all Envy, wrath, Evill Surmises, Jelousies, Respect of p'sons, Undue designings, sidings, Contentions, & what ever is Contrary to sound love & Charitie; to owne & obay them y^e are over us in y^e lord To uphold, maintaine, encourage, cleave to & stand by a godly able painfull faithfull powerfull ministry in this Church & Congregation; and to o^r power to Encurrage Cleave to & stand by one another, in times of p'secution, to labour to recover (in a Joint Concurrance with y^e ministeriall authoritie which Christ hath appointed in his Church) the Vigorous, studious & impartiall Adminestration of discipline, to uphold y^e due administration of all gods holy ordinances, to be very serious & solimn in o^r preparations unto, and attendance uppon god in all divine Worship & Sabbaths, fasts, Sacraments, that we may obtaine y^e saving good of them & gods presence and blessing in & by them, & that y^e lord Jesus may grant us a regular and beautifull disposition according to y^e laws & rules of y^e gosple in all things

[29] fifthly To Reforme our defects and neglects of duty toward y^e Children of y^e Covenant, humbly & from o^r harts acknowldging & bewailling o^r sin heerin, beseeching & waiting upon god in o^r lord Jesus for pardon & healling by his name.

unto y^e p^rformance of thes things wee doe in y^e name of o^r lord Jesus Christ Engage o^r selves unto god taking this holy Covenant by a renewed act of Confederation uppon o^r selves Sollemly with full purpos of hart in y^e strength of Christ to stand to it in all y^e parts of it, and in the full obligation & extent of it. beging of god guidance grace & healling for his nams sake Amen

[30]

1651

25 (2) 52

James Blake et uxor

William Sumner Jr & uxor William Blake

Isaac Jones

John Holland

3 (8) 52

Edward Blake,

mary Lawrance

Nathaniell Glover {

Henry Layeland { 22 (3) 53

14 (8) 55

Richard Waye fformerly a member upō his Removall neare unto Salem was dismissed thither & joynd there but upon his Returne unto Dorchester he was haveinge his dismission there Receyved unto the church of Dorchester wthout any Relatio only standinge fforth and owninge & assenting to the Covenant breiffly Repeated unto him: the same day was Admitted his wiffe Hester Waye 14 (8) 55 & Hannah Bil-linge

[31]

18 (3) 1656

The day abovesaid was admitted into church ffellowshipe theise p^rsons ūnderwritten upō occasiō of different exp^rsions used in y^e p^rpoundinge of them, at ffirst unto the churches Consideratio viz that some were in some degr. of membership more then other Edw Breke at their admissiō asked y^e quē ffirst whether one of y^m he named was a member

beinge ansrd negatively he Replied he could not act in a waye of sepiatiō: wh word was taken offensively, but he offered to maintaine his p'sent speech & fformer 11 (3) 56: & ffurther said he beleived and owned her p member.

Ammiell Weekes }
et uxo^r ejus } 18 (3) 1656
uxo^r william Weekes }

Since then Roger Sumner & his brother were Admitted

Hester Mason {
goody et Beaman { 1 (12) 56

[32]

1658

1659

Admissions

Daved Joanes (4) 58
Mr Pelletyah Glover & {
M Eliazer Mather { 26 (7) 58
Enoch Wiswell }
Samuell Clap } 13^{day} (12) 58
Thomas Moadesley }

The same day Mr Mather & her Daughter Mary Cotton weer dismissed from y^e Church at Boston & upon making their relation of y^e work of faith was admitted into y^e Church

The same day alsoe Clement Maxfeild & Mary his wife being formerly members of this Church & remouving to Tanton for some time weer dismissed thether & upon their return againe to this Church weer admitted only upon ther renewing their Covenant

The same day also was John Capen ordained Deacon

Nathaniell Clap }
Thankfull ffoster } admitted y^e
Prudence Clapp }
Sarah Clap & { 20¹ (12) 58
Elizabeth Clap }

Jacob Hewens & Mary the wife of

Rodger Sumner {
Abraham Staple { 20¹ (1) 54

Joseph }
Benjamin & { Leeds & {
Hannah } 17¹ (2) 59

Mary y^e wife of Jacob Hewens }

John Blackmin & Sarah his wife &

Elizabeth & {

Mary { ffry being dismissed from y^e Church of
Waymouth viz: the two latter p'sons
they wer all admitted y^e 10¹ (5) 59

[33]

Admissions 1660 1661 1662

Hanah y^e wife of Henery Garnesy admitted y^e 22 of y^e (2) 60

The day above said hanah y^e daughter of Thomas Andrews desired letters of dismission to Joyn to y^e Church of Rocksbury allthough she was not statted member but by vertue of her parents Covenant: & it was granted only b^r Breck (a presbyterian &) ffoster (an Independ^t) & Mead would not act wth y^e Church. The same Day M^r Mary Glover who lattly Married to Mr Hinkly about Sandidg desired letters of dismission to y^t Church ther but weer not at that time granted: it being soe suddently after her removall thither & they not being in a Capaccety for y^e injoyment of y^e ordinances haveing noe officers for to dispense y^e same

The 27 (8) 61

The day abovesaid m^r Increase Mather was admitted into the Church

The 9th (1) 6½ was admitted unto full Communion wth y^e Church James White and Margaret y^e wife of James Trobridg and Hanah Hill

Hannah y^e wife of James Minot and Mary Atherton admitted to full Communion the 13 (5) 62

John Gill admitted the 21 (7) 62

Mary y^e wife of Thomas Moadesly admitted the 8 (12) 62

M^r Inceas Mather & his wife wer dismissed to Joyn to the new church at Boston the 12 (2) 63.

Goodwife Dickerman dismissed to y^e Church at Meadfeild wheer her husband doe live y^e 14th (4) 63

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1663

1664

1665

the 25 (8) 63

Nathaniell Clark y^e sonne of william Clarke who was not in full Communion wth y^e Church was dismissed for to Joyne to y^e Churh his father was formerly dismissed & Joyned

The 3 of y^e 2^d Mo 64

The wife of Roger Sumner was dismissed to Joyne unto y^e Church at Lanchaster

Alsoe y^e same time was Joane the wife of John Ellice of Meadfeild (who formerly was y^e wife of John Clapp) dismissed to Joyn to the Church at Meadfeild

The 11 (7) 64

The day above said ther was admitted to y^e Church the wife of William Chapman & Mary y^e Daughter of goodman How

The same day was dismissed the wife of Tho Wiswall & y^e wife of goor Kimwright w^{ch} was y^e wife of John Holloud & Margaret y^e wif of James Trowbridg all of them to Joyne to y^e Church latly gathered at Cambridg Villedg called Nonantum wher Mr John Elliot is pastor (since Newtown)

The 25 (7) 64 ther was dismissed M^r Dummer who was formerly y^e wife of m^r Burr to Joyne to the Church at Rowly

The 12th of y^e (12) moneth 64 ther was admitted into y^e Church True-cross y^e wife of Stephen Minot & Rebeckah y^e daughter of y^e Widdow Hill

Ebenezer Clap was admitted into full Communion w^{ch} y^e Church the 21 of y^e (3) 65

The 27 (6) 65 ther was admitted into y^e Church thes p[']sons
Thomas pearce A Ruth y^e wife of
Timothy Tilston / Timothy ffoster
and

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1665 66 67 68

And Sarah y^e wife of Timothy Tilston who was alsoe Baptized y^e same time alsoe being not baptized before

The 26 (9) 65 was admitted into full Communion

Obediah Haawes

John Capen Jun^r

Nicholas George

Robbert Spur &

Rebeckah y^e wif of Samuell Sumner

The 4 (1) 65-6 admitted

John Minot

Sarah y^e wif of david Joans

Mary Euens (since Bradley)

The 21 of y^e (2) 67 was Susanna y^e daughter of William daniell admitted to full Communion

Mary y^e wife of James Humphrey & Sarah y^e wife of Increas Sumner weer both admitted y^e 8 (7) 1667

Judeth y^e wife of Jasper Rush & May y^e wife of Obediah Haws & Sarah y^e wife of John Homes admitted y^e 3 (6) 67.

Deborah y^e wife of Robt Searl admitted y^e 8 (1) 1667 8

Henery Leadbetter & Sarah his wife and George Lyon & Hannah his wif all admitted y^e 5 (2) 1668

M^r William Stoughton and M^r Josiah flint admitted the
12 of y^e 9 m^o 1671

The 31 (1) 72 weer admitted m^r William pole & his wif &
m^{rs} Withington all members of y^e Church at Tanton & being
dismissed weer received without relation, only entering into
Covenant

The same time admitted Susanna the wif of John Capen
Jun^r and Elizabeth y^e wife of John Bird & Mary Capen y^e
daughter of John Capen sen^r

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y^e wife of Henery More Admitted y^e 21 5 72

The 4 11 72 weer admitted

Obadiah Swift

Joseph weeks

John Bird

Eliazer Hawes

Sarah y^e wife of James whit

Mary y^e wife of James Bird

Elizabeth y^e wife of Nathaniell Clap

James ffoster admitted the 16 (1) 7 2-3

Samuell Toplif & his wife and John Withington admitted
y^e 27 2 73

Elizabeth y^e wife of John Tolman admitted y^e 17 6 73
being dismissed or recommended unto this Church by y^e
Church at Lin though not in full Comunion but by her
relation was received

y^e wife of Georg Sumner Admitted y^e 12 8 73

Samuell Capen Admitted the 4th 11 73

The wife of James Robinson admitted y^e 15 12 73

Thomas Tolman Jun^r & his wife admitted y^e 17 3 74

Israell mead & his wife admitted y^e 16 6 74

Barnard Capen admitted the 8 9 74

John Tolman admitted	}
Henery withington &	
Increas Sumner—	
Hope Clap	}
Desier Clap &	
Sarah Clap admitted	

Danell preston Jun & his wife Jn^o Baker & preserved his
wife & y^e wife of Samuell Robinson all admitted y^e 2 11 76
at m^r flints hous Thanfull Baker widdow formerly a mem-
ber of this Church & dismissed to y^e 2^d Church in Boston
was readmitted againe y^e 15 2 77 being dismissed from y^t
Church

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77 78 79 80 81

The 7 May 1677 ther was admitted into full Communion
thes p'sons following

James Blake Jun^r

Thomas Holman & Abigall his wif

y^r widdow Salsbery

Waite : y^r wif of Tho Vose

y^r wife of Edward Vose

Susanna y^r wife of Samuell Capen

Mary y^r wife of Samuell paule

Martha y^r wife of Eben : Williams

y^r wife of Roger willice

John Wales Sen^r

The 5 6 77 ther was admitted

Samuell Hix &

y^r wife of James Tucker the daughter of Tho Tolman Sen^r

The 2 8 77 was admitted

Ephraim & { Tucker
Manaseth {

Nathaniell Glover

preserved Capen.

y^r wife of Ebenezer Clap

y^r wife of William Ryall

Sarah Davenport

The 4 9 77 admitted James Tucker &

Mary y^r wife of Samuell Maxfield

William Ryall admitted y^r {
& y^r wife of Richard Butt — { 14 2 78

The 26 3 78 was admitted the wife of Thomas Andrews

Susana y^r wif of Hopestill Clap & the wif of ffrances Ball
admitted y^r 17 No 78 being y^r first day of meeting at y
New meeting hous

Joseph Leeds &

Elizabeth y^r wife of Jn^r Withington admitted the 12 8 79

The 28 March 80 admitted

Jn^r pason

Israell How

Barnard Capen wif

Joseph Skiltons wif

Handh Capen admitted y^r 8 16 80

m^r Joseph Capen admitted y^r 10 12 81

m^r John Dunforth admitted y^r 10 12 81

thes two last weer admitted before wee had a teaching
officer

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82 83 84

The 20 6 82 there was admitted to full Coṃunion thes y^t follow

Goodman Heauen

Nchemiah Clap & his wife who was dismissed from Hingham

John Trescot &

Samuell Trescots wife these weer y^e first y^t weer admitted since m^r Danforth was ordained.

The 12 9 82 admitted to full Comunion Merriam y^e wife of Ellis wood

The 28 11 82 admitted to full Coṃunion Roger Belleng Jun^r & Ebenezer Williams

The 18 1 83 Charles Davenport & his wif & Tho Bird's wife admitted to full Coṃunion

The 2 10 83 Timothy ffoster wife being dismissed from the Church at Charlstowne was admitted to full Coṃunion wth us

The 23 10 83 The wife of Henry Roberts was admitted to full Coṃunion

The 17 12 83 was admitted mary Taylor y^e dafter of Will^m Chaplin to full Coṃunion

The 30 (1) 83 was admitted to full Coṃunion Samuell pason & y^e wife of James Barbor & Constance Withington

The 22 4 84 was Joseph Leeds his wife admitted to full Coṃunion

The 3 6 84 admitted to full Coṃunion Sarah y^e Widdow of Elisha ffoster & Mary y^e wife of preserved Capen

The 26 October 84 was admitted to full Coṃunion

Samuell &

Susana Capen y^e Sone & dafter of John Capen Jun^r & y^e same day he had a dafter baptized whos name is Hannah borne y^e 21 8 84 in y^e Morning

The 11 of y^e 11 M^o 84 weer admitted to full Coṃunion Ephraim pason & Katteron his wife

The 12 2 85 adimted to full Communion M^o flint & Elizabeth weibb & Mary y^e dafter of Tho peirce

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The 16 6 85 was admitted to full Coṃunion

John Bolton

Thankfull weeks &

Sarah Trescot

The 21 11 8⁶: Noah Beaman & Ebenezer Weeks admitted to full Communion

The 25 5 8⁶ was y^r widdow Lawrance y^r wif of Nicholas Lawrance admitted to full Communion

The 3 8 8⁶ was Henry Gurnsey admitted to full Communion (Notwithstanding His opinion for Prelacy)

John Blake &

Elizabeth his sister weer both admitted to full Communion y^r 25 10 8⁶

The 15 3 8⁷ weer admitted to full Communion

John Breck & his wife

Ebenezer Bellenge and

Hannah y^r wife of James Blake Jun^r

The 6 of November 8⁷ was admitted to full Communion y^r wif of William Trescott & y^r wif of Henry Withington & Ebenezer Lyon

Mr Nathaniell Clap & Thomas Trot Jun^r admitted y^r 10 1 8⁸

peter Lyon Jun^r admitted 2 4 8⁸

Standfast Foster & his wif admitted to full Communion y^r 16 X 8⁸

Thankfull &

daughters of Jn Capen Jun^r

Sarah y^r

admitted to full Communion

y^r 16 12 8⁹

March 30 9⁰ David Jones Jun^r: Eb:

Jones wife y^r wif of John pason (viz)

Hanna (Payson) & Johana his dafter admitted to full Communion

y^r 3 of August 9⁰

y^r wife of peter Lyon and mehittabell Lion admitted to full Communion

y^r 21 10 9⁰

y^r wife of Hope Humphrey admitted 22 1 9¹

The 15 June 9¹ was admitted to full Communion

Mary y^r wife of Samuel pason & anna y^r wife of James Foster & Elizabeth y^r dafter of Thomas Modesly

The 2^d of August Admitted to Full Communion

Mary The wife of Samuel Wales,

Samuel Wales himself admitted to full Communion y^r 13 Sep 9¹

John y^r son of Thomas peirce admitted y^r 7 1 9¹

8: 12, 9⁰ Tim. Tileston Robt Spurs wife & Ruth Foster

4. 8. 9¹. Sam. Trot: Miriam Triscot own Covent

5. 1. 9² John Pierce own y^r Covent

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Maye y^e 15 widow pope was Admitted Into y^e church. September y^e 11 92 Elias wood being A member of y^e church of Deadam now living In Dorchester was dismissed from them; and was Admitted Into y^e church

March y^e 19 93 william prat and his wife wer dismissed from y^e church of waymouth to y^e church of Dorchester and wer Admitted Into y^e church y^e sam day

Aprill y^e 30 93 Jearns Bishop and John clape wer Admitted Into y^e church.

may y^e 1 93 Thomas Andrews was Admitted to full Comunion

June y^e 18 93 philip withington and his wife: Joseph weeks and his wife: Johnathan Clap and his sister Elizeb y^e son and daughter of nathaniell Clape wer Admitted to full comunion

June y^e 25 93 Joshua story and Ebenezar Billings wife wer Admitted Into y^e church

July y^e 30 93 Dorothy capen daughter of John capen was Admitted to full comunion

July y^e 15 94 the wife of Thomas Tollman Jun was admitted to full comunion. the same day y^e wife of Thomas moadsly (Jun) was also admitted

September y 2^d 94 m^r lord our scoole master was admitted to full comunion

(21. 6. 92 M^r Wiswall was admitted into full Com:)

october y^e 14: 94 Joseph hewens was admitted to full comunion

January y^e 13 95 Samuell paul was admitted to full comunion

february y^e 24 95 Thomas Euens was admitted to full comunion

Aprill y^e 7 95 m^r henery flint was admitted to ful comunion febr 23^d Rebecca wife of Jonathan Jones (1695-6 admitted to full Comunion

April 5. 96 Eliz: Wife of Jonathan Hall was taken into full communion)

Nov. 1. 96. M^r Danforth—

mercy Trot wife of S. Trot

Susanna Bradley—

were

accepted

to full Com:

Febr. 14. 96: deliverance wife of Jos. Withington admitted to full Comunion. Sarah Pearse Daught^r of Tho Pearse accepted to Comunion

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(The wife of Benj. Leeds admitted to full Communion Je-
mima Blackman)

febr. 26. 68 M. Josiah Flint admitted to full Communion

April. 2. 69. Mary the Wife of John Minot & Mary the
wife of John Browne were admitted unto full Communion.

April. 6. 90. Ebenezer Clap son of Broth^r Nath: Clap &
Sarah wife of Peter Hix admitted to full Communion

May. 7th. 90. Ebenezer Maudsley & Miriam y^e wife of
James Bird Junior were admitted unto full Communion.

May. 21: 90. Samuel Clap junior & Patience wife of Noah
Beamon were admitted unto full Communion.

August. 20. 90. Sarah y^e wife of Desire Clap was admitted
unto full Communion.

October. 15. 90. m^r John Robinson admitted to full Commu-
nion

Novemb^r 26. 90. Humfry Atherton admitted to full Commu-
nion.

January. 14. 90. John Tolman jun & Susannah His wife
admitted to full Communion.

April the 7th 1700. Johanna The wife of Joseph Bird Abi-
gail^e y^e wife of John Pearse & Mary wife of Samuel Paul
admitted to full Communion

July. 14. 1700. Elizabeth Daughter of Tho^r Pearse was
admitted to full Communion.

January 12: 1700. Hopstill & Isaac & Ruth Humfrys
admitted to full Communion.

In Jan. & Febr. 1701. were admitted to full Communion.

Ensign James Bird

Robert Spur

John Blackman

Joseph Leeds & His wife

Thomas Lion

Smith Woodward

Samuel Claps wife

Humfry Athertons wife

10. Oliver Wiswall & His wife

March. 1. 1702: Benj. Blackman admitted.

Feb. 7. 1703 Ebenezer withington & His wife admitted to
full Communion

Nov. 7. 1703 Abigail wife of Obadiah Swift admitted to
full Communion

Febr. 25. 1704. M^r Samuel Wiswall of schoolmaster was
admitted into full Communion.

July. 8. 1705: Mary daughter of John Blake was admitted
into Full communion.

August. 19. 1705. Hannah Daughter of m^r John Capen was admitted unto full Comunion.

March. 2. 1706⁶ Hannah & Elizabeth Glover Admitted.

April. 13. 1707 James Trott was admitted to full Comⁿ

May. 25. 1707. Ebenezer Withington Junior was admitted to full Comunion.

Dec^r 28. 1707. John Withington & His Cousen Samuel Withington & Samuel Hall were admitted to Full Comunion.

March. 21. 1703³ These 5 were admitted to full Comⁿ : viz

Irijah Wales & His wife

Jabez Searle & His wife

& wid : Hall

May 2. 1708 { Joseph Maudsley } admitted to full
 & His wife } Comunion
 Samuel Tolman }
 & His wife }

January. 16. Eliz. wife of Jonathan Hall

1706⁸ & Daughter of Deacon Clap admitted to full Comunion

Feb^r 20. Lidia wife of Ebenezer Jones

(Here follow thirty-nine blank leaves: then we find records of much earlier date, which should be connected with pages [12] and [190].)

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The 15th of y^e (4) 59 ther was a gincrall day of Humiliation in all y^e Churches of this Jurisdiction for thes Reasons viz

In y^e behalfe of o^r Native Cuntry y^e feares of Comotions & trouble breaking forth in Cuntry & parlament

y^e erreperable rents & devissions in many Churches in this Cuntry espesally Hartford

y^e hand of god gon out against us in y^e unseasonable wett & raigne this last spring

y^e sad face of things in regard of y^e rising generattion

m^r pelletiah Glover preached in y^e fore noone from y^e 2 Cron : 7 14 : 15 : 16 m^r Mather preacht in y^e Afternoone from y 6 Hosea 1

The 5 of y^e (5) 59

This day the Teaching & rulling elders of o^r Church as messengers of y^e Church mett at Rocksbery, wth y^e messengers of other Churches, for to heare the Indeans make a relation, of the worke of God upon ther soull : at w^{ch} time ther weer six made ther relation in the Indian tongue, & repeated by m^r Eliat in English wittnessed unto y^e truth of his trans-

lation, by m^r pearson of long Island, & Goodman ffordgier [Folger] of Martins Vinyard: & m^r Eliats owne sone: & because y^r time would not p^rmit for y^r other two Indians to make ther relation at that time, therefore y^r relation w^{ch} they had made y^r day before unto m^r pearson in privat it was declared by m^r pearson: & many questions put to y^r Indians in point of knowledg to y^r great rejoising of y^r hearers & soe it was left in y^r Closs of y^r day to y^r Counsell of y^r messengers of y^r churches what was next to be done

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The 3 of y^r (5) 59

This day letters were read in y^r Curch from y^r ginerall Court at Quenectecot, & from y^r Church at Hartford y^r substance wherof was y^r y^r church of dorchester would send M Mather w^{ch} other Elders of other Churches to meet at hartford uppon y^r 19 of y^r 6 month next for to heer & give Counsell about y^r dissiding of y^r differences in y^r Church & y^r desenting p^rty: y^r matter was taken into Consideration untill another time

The 10 of y^r (15) 59 a letter is read and agreed on by y^r church for to be sent to y^r place above mentioned for to excus y^r Churches not sending of M Mather according to ther request, in regard of y^r diffeculty of y^r Jorney unto his adged body w^{ch} intemations y^r if they should appoint y^r place of meeting to some wheer in y^r bay, y^r Church would afford them any help they Could

The 14th of y^r (6) 59 Motion was made from severall of y^r elders of y^r bay unto y^r Church of Dorchester whether it weer not meete y^r those nine Churches to whom y^r Church at Hartford had formerly sent should not vollentarely by ther messengers appoint a Councell to be assembled some wheer in y^r bay for y^r hearing of those differences w^{ch} weere in that Church & notice to be given unto both p^rtys if they would come unto it being looked at as y^r last remedy y^r would be offed for y^r healling therof: y^r Church Consented & made choys of M^r Mather o^r Teacher

The 23 (8) 59 Mr Mather (who was y^r Churches messenger for y^r bussynes of Hartford) did make a retorne of that Messadge by publishing in wrighting y^r determination & sentance of y^r Councell, & the loveing & Comfortable acceptance therof in both p^rtys w^{ch} ther readynes to acknowledgement & make Confession of y^r faillings of each to y^r other, for w^{ch} we ought to give god y^r praise: y^r expences of

this meeting was discharged by those severall churches who sent ther messengers it Amounted unto 1^{li} 8^s 7^d for each man

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The 9^e (8) 59 Was Mahalaleel Munings dismissed unto y^e New Church at Boston: he dyed y^e 27 of y^e (12) 59 being drowned in y^e mill Creeke at Boston in y^e night

The 13th (9) 59 it was declared unto y^e Church & Com-mended unto them from y^e generall Court for to have a pub-lique day of thanksgiving to be observed by all the Churches wthin this Jurisdiction: in humble and thankfull acknowledg-ing the mercy of god to New england Viz in the Continua-tion of o^r peace & for y^e gracious retorne of o^r prayers put up unto him in y^e wett spring by giving us a seasonable seedtime & harvest; & for gods giving his people a Joynt Consent for to wthstand & suppress y^e blasphemers of his truth & gosple & other p^ticulers then mentioned & y^e day appointed is to be the 8th day of y^e (10) 59

The 5 of y^e (12) 59 it was p^possed by o^r Teacher unto y^e Church from some of y^e elders hearabouts whether it weer not Convenient y^t the Churches (as many of them as Could) should Joyntly set apart a day of humiliation on y^e behalf of o^r native Cuntry they being at this time in such an un-settled way of government being wthout p^tector & wthout parlament only y^e power remaining in y^e army & they alsoe being devided: whether (I say) god doe not call us to doe some thing more than ordinary for them in earnest prayer to god for them: y^e day p^possed is the 22 of this Instant: to y^e w^{ch} this church did Joyntly consent

The 19th of y^e (12) 59 was Jeremi Haaws y^e servant of Mr patten and Thomas Lake y^e servant & kinsman of o^r Brother Tho: Lake called forth publicly & reprovved for mis-behav-ing in y^e assembly in y^e

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former p^t of this day it being y^e saboth before y^e day of humiliation for England, it being shewed to us this day y^t reformation of sinnes is requiered in those y^t come to humble ther soulls before y^e lord:

The 25 of y^e (1) 1660

The day above said was report made by M^r Mather unto the Congregation, of a sad accident y^t was fallen out at Hart-ford, namly of a yong man named Abraham Warner, about

y^e adge of 25 years (who being left of god & prevaylled wth by satan drowned himself in y^e watter, leaveng behynd him in his brothers pocket a writting to his father wherein he doe advise his father to looke to y^e ways & walkings of his Brother.

M^r Mather upon this occasion gave an exhortation first unto Children to take heed of refusing instruction from their parents & not to please themselves wth this that they weere y^e Children of golly parents as it seems this yong man was And 2 alsoe unto parents to looke to y^e ways & walkings of ther Children & manelys aleging y^e example of Elly &c:

The 13 (3) 1660

This day M^r Mather after the evening exercise desired to speake a worl or two unto y^e Church the substance therof was this viz

first he desired y^e Church & y^e members of it to take notice that (as it was a whill since Concluded namely y^e y^e Children of such as are members of the Church are to be lookt at as members alsoe, though as it they have not been received to y^e Lords supper) soe both himselfe & y^e other elders doe still look at them

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soe to be & therefore not to be thought by any y^e it is forgotten or their minds Changed but doe look at such Children whose parents on or both who are in Covenant wth y^e Church y^e ther Children are members alsoe:

2 Secondly his exhortation was unto the breatheren & sisters of the Church that they would mind it & make Conscience of p^rforming y^e duty of watchfulnes & exhortation or Consolation or reprehention unto such Children according as ther adge & Circumsties did require or would comite off

3 Thirdly his exhortation was unto such Children of y^e Church that they would soe look at themselves as to expect y^e benifite & p^rerogative of Church watchfulnes & that they would soe Carry themselves as such as must give an account in case of defect according as ther adge or Capasety would p^rmitt

after he had ended his speech then both y^e ruling elders stood up first thone & then y^e other & seconded what M^r Mather had said: & said y^e it was ther mind al soe & that they did not dissent from any thing y^e o^r teacher had at this time spoken.

The 10th of y^e (4) 60

This day it was commended to o^r Church amongst y^e others of this Jurisdiction from the ginerall Court of a publike day of Humilliation to be kept by all y^e Congregations in this Collony in y^e behalfe of o^r Native Cuntry y^e great fears of troubles breaking forth ther & y^e distractions y^t are amongst them as also in regard of o^r selves for the rissing gineration the day to be kept is the 21 of this instant

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June on w^{ch} day M^r pelletiah Glover preached in the forenoon out of the 1 Zackery 3

& M^r Mather in y^e afternoon out of the 21 Ezekell 27

The 15 of y^e (5) 60 at y^e motion of y^e Church of Tanton by ther letter ther was Chosen M^r Mather & M^r Withington (as messengers of this church) for to goe to Tanton together wth y^e messengers of y^e Church of Boston & Waymouth for to heer y^e difference y^t is between them & M^r Street & to help them by ther Counsell & advise: y^e day of meeting to be y^e 25 of this Instant

Alsoe y^e day above said y^e Church was put in mind (by y^e elders) of ther slacknes in coming to y^e Contribution & discharging ther nots to y^e Deakons

The 29 (5) 60 M^r Mather & M^r Withington who weer y^e Churches messengers to Tanton retorned theire messadgē namely y^t y^e offences beetween both p^tys weer heard and discussed a comfortable esew obtained through y^e blessing of god: and thanks was retorned unto this Church for sending help unto them

The 26 (6) 60

Rogger Sumner was this day dismissed from this church y^t he might wth other Christians at Langchester Joyne together for y^e begining of a Church ther:

The 9 (7) 60

This day after the evening exersis y^e Church being desired to stay M^r Mather made report to y^e Church of y^e greate desier of the wife of James Minot to have her Children baptized though as yet

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they neither she nor her husband weer Judged meet to Come to y^e lords table; to w^{ch} end they had both of them p^mised m^r Mather y^t they would publikly owne and take hold of ther fathers Covenant

To this divers of y^e Church shewed their Consent but some weer unsatisfied & therfore it was defered untill y^e next lords day being

16 (7) 60 the 16 of this instant: but yet y^e same breatheren weer unsatisfied & deferred until

30 (7): 60 a fortnight after & then y^e question was more fully discoursed but not concluded

7 (8) 60 The 7th of y^e 8th M^o 1660 after y^e exercis Elder withington stood up before y^e Assembly was dismissed & said that some breatheren had been wth them that weeke & told them y^e they apprehended m^r Mathers Arguments for baptizing of such children formerly spoken off was not it [yet] answered & therfore desired y^e it might be now spoken unto at this time: on of y^e arguments being thus framed

Arguments for y^e baptizing of such Children whos parents are not yet admited to full communion at y^e lords table but yet are Judged members & have taken hold of ther fathers Covenant

They y^e weer once members of y^e Church & weer never Cut off: they remaine members still: and soe it is wth thos parents who doe desier baptizme for ther Children they weer once members when they weer infants, else they should not have been baptized, and they weer never cut off, for if they be cut off it must be either by death, or excommunication, or if y^e Church doe sease to be a Church, then a member surviving cannot remaine to be a member because the Church is extinct & is not in being: And some doe add this that they may loos ther

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membership by apostasy & wilfull rending themselves off from y^e Church but none of thes have cut off thes from being members wth doe desier baptizme for ther Children, and therfore being members they should have baptizme for ther Children to be a seal unto y^e Covenant

Another Argument

If such parents weer members of y^e Church in y^e old testament, & ther Children weer cercomsised then such parents are members of y^e Church in y^e new testament & ther Children should be baptized

Another Argument

If y^e Church in y^e old & new testament, for essence & substance be y^e same, & if all y^e alterations be for y^e bet-

ter, then it remaines as have ben said but y^e Church then & now is for kind the same y^e gentells are fellow ayers of y^e same body & they are grafted upon y^e same olive :

And for alterations ther are many but still for y^e better as in heb : 7 & 8 Chapters a better Covenant as for instance then they must be Cercomsised wth was both shamefull & painefull, but baptisme is neither.

again e cercomission was only on y^e malls, but baptisme is for women alsoe

they weer limetted to y^e 8th day but wth us any day

And soe for y^e passover it was but once a year but o^r lords supper is very often : again e y^e pasover was upon a p^rsize day but we are not tyed to that :

they had many shaddows & tips & burdens, but thes are removed my yoke is essy saith christ :

ther shaddows weer dark & obscure but now y^e vaille is removed.

then it was to on people only but now to all nations

then all must goe to Jerusalem but now on Congregation have supremasy of Jurisdiction wthin it selfe : so y^t all is for y^e better

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but if then they may be cercomsised but now must not be baptized then it is for y^e worse

Thes things & such like weer discursed that evening y^e 7 of y^e 8 M^o : 60 : but nothing fully concluded : though thes arguments unto some weer not answered to ther ap^rhention : & some weer still unsatisfied :

The 4th of y^e (9) 60 was old M^rs Glover & Habbukcock her Sonne dismissed unto y^e old Church at Boston, as alsoe Nathaniell Walls and Susan his wife weer dismissed at y^e same time to y^e same Church

The 9th of y^e (10) 60 M^r Mather made a motion to y^e Church and Congregation of keeping a day of humilliation on y^e behalfe of o^r selves & o^r native Cuntry viz to repent of o^r sinne wth may p^rvoke y^e lord to take a way or to deny us those libertys & p^rveledges wth we have injoyed thes many years in Church & Common wealth And for o^r native Cuntry the king being retorned againe in pease wthout y^e effusion of blod : for wth peace of theirs as we have cause to bless god for it, soe we should pray y^t ther peace may be continued & y^t y^e hurtfull sword may not be awakened againe if it be his will : Alsoe we should pray on y^e behalfe of thos that are in place of rull & government ther in y^t land y^t y^e lord would

rull & sway ther harts y^e they may favour y^e Cause of Christ & p^romote y^e gosple: the day thought upon was the next lectuer day w^{ch} is y^e 11th of this instant to y^e w^{ch} y^e Church & assembly consented by ther silence

The former p^t of y^e day M^r Mather did pray & preach out of y^e 1st Tim 2: 1: 2:

The latter p^t of y^e day spent by m^r Eliot out of y^e 3 of Job 25

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The first of y^e (11) 60 ther was also a fast kept at Rocksbery on their lectuer day:

The 6 of y^e (11) 60 M^r Holway was dismissed from this Church for to Joyn unto the old Church at Boston:

The 20 (11) 60 after the evening exercis motion was made unto y^e Church that they would meet together upon the sixt day next w^{ch} would be y^e 25 of this instant to consider something about contribution; at w^{ch} meeting after many agitations it was agreed by a vote that each Communicant should in a months time bring unto the deacons a peck of wheat for bread & wine: And for weekly contribution motion was then made y^e M^r Mather would take occasion to preach upon that subject which accordingly he did upon the 3 of y^e (12) 60 from 1 Cor 16 1

The 27 (11) 60 prudence Clap (who marryed wth Simon peck) was dismissed unto the Church of Hingham

The 3 (12) 60 Aron way and his wife & William Ireland weer dismissed unto y^e new Church at Boston

The 10 (12) 60 M^r Mather acquainted the Church & Congregation y^e y^e elders had latly a meeting to Consider of something y^e they thought god called us unto in thes times & ther conclusion was y^e they would p^rose it to ther severall congregations whether it weer not meet to keep a sollemne day of humilliation unto y^e lord in all the Churches heer abouts the grounds of it weer such as thes viz

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first y^e generall sicknesses y^e have been latly amongst us & yet are in some places 2 to intreat y^e lord for y^e continuance of o^r peace & libertys in Church & Commonwealth and y^e thos addresses which have been lately made to the generall Court unto the higher powers in England that they may find acceptance: the day mentioned was the 1st day of this instant w^{ch} would be y^e 27th day of y^e month it was consented unto by o^r Congregation

Mr Mather exercized both p'ts of the day out of y^e 14 Jer 7: 8: 9:

Hester y^e daughter of Tho: Wiswall who maryed wth Cap-
tin Johnsons sonne was this 24 (1) 61 dismissed to Joyn
unto y^e Church of Woo-burne

The 28 (2) 61

The day above said was dismissed Mr Eliazer Mather
William Clark Henery Cunlife & Henery Woodward for to
Joyne wth some other for the gathering of a Church at
Northampton

The 9 (4) 61 was deakon Edward Clap & M^r peletiah
Glover now at Springfield & Tho Tilstone chosen as mes-
sengers of y^e church to goe to Northampton to y^e gathering
of y^e Church ther w^{ch} is to be don upon y^e 18th of this instant

The 23 of y^e (4) 61 the messengers of y^e Church w^{ch} weer
sent unto Northampton made report of what was ther done
namly that upon y^e day appointed ther was a Church gath-
ered in that place & that M^r Eliazer Mather was then or-
dained pastor to that Church the same day

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The 30th (4) 61

The day above said a paper was read w^{ch} Came from y^e
ginerall Court wherin they did commend unto y^e Churches
a day of Sollemne thanksgivinge to be kept to god for
mercy received from him Viz answer of prayers upon o^r
late addresse or petition made unto y^e King, his graciouse
acceptance & favourable answer: alsoe for y^e continuance of
o^r libertys in Church & Commonwealth, The seasonablenes
of y^e spring: ffreedome from such contagious & mortall sick-
nesses w^{ch} we have sometimes had: And the continuance
of y^e lives of such as are anchient & godly both in church
& Commonwealth: y^e day apointed is y^e 10th of y^e (5) 61

Mr Mather exercised both p'ts of y^e day from y^e 50
psalm 14:

The 1 (7) 61

The day abovesaid was dismissed thes p'sons: Viz: Sarah
y^e wife of William Clark: Elizabeth y^e wif of Hen: Wood-
ward & Susana y^e wife of Hen Cunlife: for to Joyne to y^e
Church at Northampton

The 13 of y^e (8) 61 M^r pellatiah Glover was dismissed
unto the Church at Springfeild they intending shortly to
Call & ordaine him to be officer ther

The 17th 61 61

The day abovesaid it was agreed unto in y^e Church y^e letters should be sent to y^e breatheren & sisters at Boston & soe els wher for to advise them to Joyne to y^e Churches wher they did inhabit or to shew ther Reasons to y^e Contrary

The same day also it was p^oposed in y^e Church (from y^e elders being lately meet together) whether god did not call us to fast & pray in y^e behalfe of o^r selves in regard of y^e sicknesses y^e had been among

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us of late & y^e fears of the loosing o^r libertys in Church & Common wealth: and in regard of o^r Native cuntry to pray y^e y^e blessing of god may be upon them & that superstition & popery & pphinnes may not two fire abound in that land: y^e day intended is y^e 4th day of y^e tenth M^o to this y^e Church Consented

Mr Mather preached & prayed the former p^t of y^e day: from 63 Psal 18 and M Increase Mather y^e other p^t of y^e day from 122 psal 6

The 22 of y^e (10) 61

The day abovesaid it was declared unto y^e Church & Congregation y^e y^e generall Court did call upon y^e severall Churches of this Jurisdiction for to set apart a day to fast & pray both in regard of y^e many sins y^e weer found in y^e Cuntry and likwis in y^e behalf of o^r native Cuntry: y^e day appoint d is y^e 2 of y^e (11) 61

Mr Mather did exercise both p^{ts} of y^e day in prayer & preaching from y^e 1 of y^e Lament : 7 Jerusalem remembered in y^e days of her affliction all her pleasant things w^{ch} once she enjoyed &c

The 23 (12) 61 notice was given to y^e Church y^e y^e generall Court did requier all the Churches in this Jurisdiction for to send of ther elders or messengers unto Boston upon y^e 11 of y^e (1) 62 for a Senod to be held, to Consider of some questions, relating to Church order Viz: first What is y^e subject of baptisme: of Consosiation of Churches, w^{ch} maner how: for w^{ch} Mr Mather & Mr Increase his sonne was Chosen

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The 25 (3) 62

The day abovesaid notice was given y^e y^e generall Court did call upon all y^e Churches for to fast & pray in y^e behalfe

of this Cuntry because of gods hand goeing out in an unusall maner in regard of sicknesses & disseses & mortality more than formerly & y^e great drowth over y^e Cuntry
 Mr. Broadstreet } as alsoe in regard of thos that went to England
 Mr. Norton } for to negotiate on y^e behalfe of y^e Cuntry that
 god would bless them in that worke y^e day appointed is y^e 5
 day of y^e 4 M^o being y^e 5 day of y^e weeke

Mr Mather did pray & preach the former part of y^e day
 from y^e 2 Cron 7 13 14 v: & M^r Tory y^e latter p^t of y^e day

The 10 (6) 62

The day abovesaid the Church and Congregation together
 did unanimously agree & vote that the elders & some of y^e
 breatheren should give Mr William Stoughton an invitation
 for to bestow his labours in preaching y^e word amongst us
 in a Constant way: & the next saboth being y^e 17 Instant
 they returned ther answer of his loveing acceptation of ther
 message for to take it into consideration & at y^e same time
 M Stoughton himselfe did manifest his willingness to y^e
 motion p^sented to him

The 28 (7) 62

The day above said Mr Mather (who was on of y^e
 Churches messengers sent unto the senod) did give a breife
 account of what was ther concluded on: Viz: that after the
 theird meeting of y^e messengers the first being in y^e first
 month the 2^d in y^e 4th month & the 3^d in y^e (7) Moneth the
 Senod had agreed upon thos two questions p^pounded & Mr
 Mather did at that time read over the heads of thos things
 then

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Concluded on & soe dismissed the assembly:

The 26 (8) 62

The day abovesaid notice was given that the generall
 Court did call uppon the Churches for to keep a publike
 day of thanksgiving to god for thes Reassons: Viz for give-
 ing unto us such a portion of y^e fruts of y^e earth in o^r late
 harvest notwithstanding the greate drowth y^t we had this
 Summer: 2 y^e saffe & speedy retorne of o^r publike messen-
 gers from England: 3 the libertys of y^e gospell w^{ch} we doe
 yet inJoy: the day appointed is y^e 5 of November being y^e
 4th day of y^e weeke

M^r Mather preached y^e fore p^t of y^e day from y^e 30 Esai
 20 21

Mr Stoughton y^r latter p't of y^r day from y^r 147 psal: 10 11

Ther was alsoe at y^r same time notice given y^r the generall Court did alsoe thinke it meet to Call uppon y^r Churches to keepe a publike day of humiliation for thes Causes Viz: first the sad & low Condition of the Churches of god abroad in other p'ts 2 y^r prvalency of Ante Christ 3 some publicke rebuke of god p'vidence towards this Cuntry: the day appointed is to be the 3 day of Desem: being y^r 4th day of y^r weeke

Mr Mather preached y^r fore p't of y^r day from psal: 25: 22

Mr Stoughton y^r latter p't of y^r day from 1 pett 4 17

Mr Inceas Mather & his wife weer boath of them dismissed upon y^r 12 (2) 63 to Joyne to the new Church at Boston

The same time Mr. Mather did give notice to y^r Church that uppon y^r second day of y^r week before

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being y^r day after Mr Norton dyed the elders met together & at that meeting they concluded to acquaint the severall Churches in this Jurisdiction that they thought god called us to humble o^r soulls by fasting & prayer p'tly for that god by his p'vidences had shortened us of y^r fruts of the earth by reason of y^r drouth y^r last sommer & the cold & unseasonable approaching of y^r spring at p'sent: and alsoe that god would Continue of peace both Sivell & ecclesiasticall & to p'vent y^r fears & rumors of trouble y^r next Court of election: and alsoe for y^r rising gineration: and for y^r people of god in England & those p'ts: y^r day thought on was the 22 of y (2) 63 being y^r 4th day of y^r week: unto w^{ch} motion y^r Church consented

Mr Mather preached the fore p't of y^r day from the 122 psal 6: pray for y^r peace of Jerusalem &c

Mr Stoughton preached the later p't from 14 Jer 8 o

The 2 of y^r (6) 63

The day abovesaid after the evening exersiz ther was p'sented & read a letter w^{ch} Came from severall of y^r ministers mett lately at Boston wherin they made a motion unto them & by them to be communicated unto thes six adjacent Towns Viz Boston Roxsbury Dorchester, Christowne, Cambridg & widdow towne: whether it weer not meet: y^r ther should be more

than ordinary seeking to god by fasting & prayer in the behalfe of y^e people of god & the Churches abroad in other p'ts of y^e world & to y^e end did p'pos whether it weer not best for to turne the lectures of thes severall towns into days of

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humilliation as the like was done about y^e begining of the trouble in England about the year 42 & 43 and that it should begin wth y^e Church at Dorchester on our lectuer w^{ch} is in Cours to be uppon y^e 18th of this Instant to this y^e Church & Congregation did agree thereunto

Mr Mather did pray & preach the former p't of y^e day from 1: Tim 2: 1: 2 & Mr Stoughton y^e latter p't of y^e day from y^e 9 Zack 11 vers

y^e next weeke y^e fast was kept at Charls towne on y^e 28 (6) 63

y^e next week at Cambridg y^e 2 (7) 63

y^e next week at Rocksbery y^e 8 (7) 63

y^e next week at y^e new Church at Boston y^e 18 (7) 63

y^e nex weeke at Watertowne y^e 23 (7) 63

y^e next weeke at Boston y^e old Church the 2 of y^e 8 M^o 63

y^e next weeke at Deadham y^e (7th) day of y^e 8 M^o 63

y^e next weeke at Brantry y^e 14 (8) 63

The 22 (9) 1663

The day above said M^r Mather informed y^e Church y^t y^e Elders meeting together at Boston y^e last weeke they thought good to put y^e severall Churches heer about in mind of keeping a day of sollemne thankgiving unto god as for other mercys vouchsafed to us soe in speciall for his mercy to this Cuntry in y^e Continuance of peace & libertys wthout restraint both in Church & Civell government the day thought on to be y^e 2 of y^e (10) being the fowerth day of y^e weeke: Also they thought good that the sollemne days of humilliation should be Continued in thes Churches heer abouts after y^e day of thanksgiving is over to all this the Church & Congregation did assent

M^r Mather & M^r Stoughton did exersis that day being a cold day

The fasting days goeing on againe in Especiall maner for England It began at Boston y^e old Church on the 30 day of desem 1663 being y^e fowerth day of y^e weeke

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The 5 (12) 63

Ther was a fast kept at y^e new Church at Boston

The 25 (12) 63

Ther was a fast kept at Charlsstown

The 20 March 64

Ther was a fast kept at dorchester. M^r Mather did pray & preach the former p^t of y^e day from 62 Esa 6:7 & M^r Increase Mather in y^e afternoone from y^e 2 Zeph 3

The 3 (2) 64 M^r Mather after y^e evening exersis did declare that M^r Stoughton did intend y^e next lords day to preach againe at y^e motion of y^e messengers of y^e Church although he had not preached publikly full 14 saboths before only reserving liberty to himself as well as y^e Church to accept of any other motion that might be made unto him

Ther was a fast at Rocksbery the 17 of april 1664

Also at Cambridg 11 of May 64

The 22 (3) 64

The day above said ther was a letter read sent to y^e Church from y^e last gathered Church at Boston wherein was manifested & declared ther purpos for to p^rceed to ordaine M^r Increase Mather to y^e office of a teacher unto that Church, alsoe ther desier is y^e y^e Church of dorchester would send some messengers for to assist & be p^rsent at that work y^e day appointed was the 21 of this Instant for w^{ch} end y^e Church Chose 6 Teaching & Ruling Elders

The 5 of y^e (4) 64

The day a boyesaid Thomas Wiswall was dismissed for the begining of a Church at that place neer wher he liveth at Cambridg village wher M^r John Eliote doe preach

The same day was published an order from y^e Generall Court appointing a generall day of Humiliation on y^e behalfe of y^e sad condition of y^e Church & Peoples

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1664

of god in this Cuntry & other p^t of y^e world y^e day to be the 15th day of this instant June being y^e 4th day of y^e week

Mr Mather did pray & preach in y^e fore p^t of y^e day from
62 Esai 6: 7: & Mr Stoughton y^e latter p^t from: amos 6: 1

The 17 (5) 64

The day above said ther was a letter read to y^e Church from
y^e breatheren dwelling at Nonandom or Cambridg villadg
who (intending to gather a Church) desiered messengers to
be sent from this Church to help & asist therin. The w^{ch}
was granted & ther was Chose for y^t work y^e teaching &
rulling Elders. y^e day appointed was y^e 20th of this instant,
at w^{ch} time they ordained M^r John Eliot for a pastor &
Thomas Wiswall, formerly a member of this Church, to be
a rulling Elder

The 21 (6) 64

The day abovesaid an order was read from y^e ginerall
Court (who latly was called together upon the Coming of y^e
Comissioners from England) wherin y^e Court did Commend
unto the Churches the first of the next month to be kept
as a publick fast in this Collony p^{ly} for England & Espe-
sally in behalfe of this Cuntry in regard of y^e frowns of god
uppon us in y^e ginerall blasting of our wheate as alsoe in re-
gard of other troubles feared; y^t god ould grant us o^r lib-
ertys in Church & state. and o^r fears of gods withdrawing
his Sheepardly care over his people

mr mather exersized y^e former p^t of y^e day from Zack 11:
9 & Mr stoughton y^e latter p^t of y^e day from Hosa: 14: 1.

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The 11 (7) 64

y^e day above said ther was dismissed y^e wife of Tho Wis-
wall & y^e wife of goodman kinwright w^{ch} was y^e wife of
John Hotton & Margerit y^e wife of James Trobridg to Joyn
to y^e Church latly gathered at Cambridge Villedg called
Nonandum wher M^r John Elliot is pastor:

The 23 (8) 64 M^r Hinecly (who was formerly y^e wife of
M^r Nathaniell Glover whose maiden name was Mary Smith)
was dismissed to Joyne unto the Church at Bastable

The 30 (8) 64

The day above said it was publickly declared an order
from y^e ginerall Court who appointed a day of humilliation
to be kept upon the 16th of November being the 4th day of
y^e weeke, both in regard of y^e Church of god in other parts
as alsoe amongst ourselves

The 5 (12) 64

The day above said ther was a letter read w^{ch} was sent from y^e Church at way mouth wherein they did impart to this Church ther intention namly to orlaine a teaching officer amongst them: ther former officer M^r Thecher being removed. Ther request to this Church was that they would send some Mesengers to asist them therin y^e day appoited is y^e 14th of this Instant. The Church made Choice of ther Teacher M^r Mather & ther Deacon John Capen

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1664

The 12th of y^e 12 Mo: 64

The day above said after y^e evening exersiz the Church was desired to stay y^e Reason was (as y^e Elder did declare) because ther weer severall yong men in the Towne who would be willing to Joyne to y^e Church if they might have ther Confession taken in privat by wrighting & declared publickly to y^e Church, they standing forth & owneing what was declared, and ther engigeing themselves in y^e Covenant. upon this ther was some debate & divers did declare themselves willing that it should be soe practized but on or two of y^e bretheren declared themselves to y^e Contrary. in Conclusion the matter was left to a farther Consideration & then to be spoken too againe.

The 10 of y^e (12) 64

Mr Mather gave an account of what was done at Waymouth upon y^e 14 of this Instant viz y^e y^e fore p^t of y^e day was spent in praying & preaching by M^r Torry in y^e latter p^t of y^e day mr Thecher did pray & afterward (wth y^e Consent of that Church and y^e messengers w^{ch} came thither) Mr Torry accepting thereof he was ordained pastor unto that Church Mr Wilson of Boston & M^r Thecher & ther ruling elder laying on ther hands & afterward Mr Wilson in y^e name of y^e rest of y^e churches gave unto him the right hand of fellowship & did owne him & acknowlege M^r Torry to be pastor to that Church at Waymouth:

The 10 (1) 64

a letter was read from y^e Court wherein they did commend unto y^e Churches of this Jurisdiction y^e 2^d Instruct M^och to be kept a day of publick humiliation: but y^e reverend herrof being sick was not then present nor a month before

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The 26 (1) 65

The day abovesaid at the motion of Mr Mather ther was a Contribution for M^r Thomson at Brantry unto which ther was given y^e same time in money Six pounds & nine pence besids notes for Corne & other things a bove thirty shillings: and some more money was added afterward to y^e vallew of 8^s — 3^d

The 2 (2) 65

The day above said it was p^posed to y^e Church whether ther should not be another deacon Chosen in y^e roome of Deacon Ed Clap

unto this motion some made answer y^t we had two deacons already namely John Wiswell & Jnⁿ Capen: but to y^t answer was made y^t deacon Wiswall did not attend on y^e service of y^e Church. therfore y^e Conclusion at that time was to deferre y^e bussines about another deacon untill another time & y^t deacon wiswall should be spoken too y^e next lords day to know whether he would attend upon his office according to y^e rull of y^e apostle or else to lay down his office

The day above said it was alsoe p^posed to y^e Church y^e 2^d time whether they would be willing y^t men as well as women should be receaved into y^e Church by ther private relation being taken in writting & publicly read before y^e Church: after some adjection y^e Conclusion & vote of y^e Church was y^t it should be left too y^e Elders namely that they might heer ther relations in privat & if ther voyce weer soe low in private y^t Mr Mather could not heer them soe as to write it from ther mouths y^t then y^e p^{ly} might wright it himself & p^sent it to y^e Elders & they to compare it wth what he had formerly declared by word of mouth & when they Judged them fitt then to read it to y^e Church publicly: only if they judged any

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man able to make a publick relation by his owne mouth they should endeavor to p^swad him soe to doe

Alsoe y^e same day M^r Withington did declare to y^e Church y^t (he being formerly appointed (wth y^e other elders) for to seat people in y^e seats of y^e meeting hous) he was not willing to doe y^t worke any longer but was resolved to lay it down y^e other elders not acting in that thing wth himself but left it to him only

The 6 (2) 65 Deacon Wiswall being present, y^e question was p^oposed to him by y^e Elder whether hee would or Cou^d attend upon his office of a Deacon or whether he would leave y^e office unto another whom y^e Church should Chouse: his answer was that hee was called to that office, on god & by y^e Church & therefore if y^e Church did see cause to displace him they might but for his resigning y^e office he did not see Cause soe to doe & soe y^e matter was left at y^e time after some more agitations

The 11 (4) 65

The day above said ther was a letter read w^{ch} Came from y^e Generall Court assembled at Boston y^e 3 of may wherein they did Commend unto y^e severall Churches & Congregations of this Jurisdiction y^e 22 of this instant June to be kept in publique fasting & prayer for severall Causes respecting of selves & also y^e bleeding & dying condition of y^e p^otestant Intrest all y^e world over & y^e Judgment of god threatening y^e removeall of his Candlestick from amongst us & his afflicting p^ovedence in respect of y^e Catterpillar & y^e palmer worme & other Causes ther mentioned M^r Mather did pray & preach y^e former p^o of y^e day from

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The 3 lamentation 39 40 41 and M^r Stoughton y^e latter p^o of y^e day from y^e 1 Habluk: 12

The 30 (5) 65

The day above said Elder withington acquainted y^e Church y^e (for some nattuall infermetie in y^e ruling elders to read y^e psalmes in the publique assembly) they had therefore desired Deacon Capen to read y^e psalmes

Alsoe y^e same day ther was a letter read w^{ch} was sent from y^e breatheren of y^e Church of Tanton wherein they doe declare ther sad Condition in regard of differences y^e are amongst them & therefore desires y^e Church of Dorchester to send them some help for Counsell & advice & for ther healing if it be y^e will of god:

M^r Mather was then p^oposed to be sent but not fully Concluded on but left till y^e next lords day.

Alsoe y^e same day y^e assembly was called on to send in y^e names of thos who they would have to be Catechized y^e next lords day

The 6 (6) 65

The day above said M^r Mather declared his unabillety of Body for y^e Journey to Tanton whecrupon M^r Stoughton was desiered by y^e Church to attend that service but he granted it not but would Consider of it tell y^e next lords day at w^{ch} time being y^e 13th (6) 65 he consented therunto & besids him ther was Chosen Liftenant ffoster to be another messenger for to goe to Tanton

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The 20 (6) 65

The day above said y^e messengers w^{ch} weer sent to Tanton returned an answer to y^e Church Viz: y^t by y^e blessing of god uppon y^e Counsell & advice of those w^{ch} weer mett together they came to a Comfortable agreement wth a purpos y^t on y^e 13 (7) 65 they would humble themselves before y^e lord for ther sins & renew ther Covenant & admitt those into ther Church ffellowship w^{ch} are qualleified for it

The 29 (8) 65

The day above said a letter was read from y^e Generall Court unto y^e Church wherin they did Call upon the Churches to keepe a day of thanksgiving for thes Causes viz the seasonable showers y^t we had this Summer wherby ther is soe much of y^e harvest reserved to us as may be a supply for us & o^r famelys :

alsoe for diverting a Squadron of Duch ships which threatened y^e envasion of o^r Coasts alsoe for y^e peace & liberty w^{ch} we doe yet enjoy, through w^{ch} many favors from god are confer'd uppon us y^e day appointed is the 8th day of November

M^r Mather preached out of the 12 Rom 1 ther beinge but one exerciz that day by Reason of y^e shortness of y^e days

The same day alsoe notice was given from y^e same Court, requiering y^e Churches to keepe a pubike day of humilliation, partly because of y^e many frowns of god uppon

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our selves and alsoe in regard of y^e raging of y^e pestelence in London & many other places in o^r Native Cuntry, & other Causes, y^e day appointed is the 22 of y^e 9th mo next

Alsoe y^e same day ther was read a letter from Tanton wherin they did declare to this Church ther intention to Call M^r Shoue to y^e office of a pastor to that Church and

did desier y^e messengers might be sent to them from this Church to assist them therein. for which end the Church made Choice of Liffenant Foster and deacon Capen: the time to be y^e 15th of Novemb: 65

The 17th of y^e 60 65 the messengers sent to Tanton returned ther messdg: Viz that upon y^e 15 60 65 the Church at Tanton & y^e towne wth y^e messengers of y^e Churches being assembled together at that place ther was ordained M^r Stoughton to y^e office of a pastor to y^e Church

The 10 (10) 65 after y^e evening exersiz it was p^oposed to y^e Church whether M^r Stoughton should be invited to accept of office in y^e Church to w^{ch} y^e most of y^e Church consented by Vote though some declared y^e they did not act but would

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not oppose y^e Church

at y^e same time y^e Elders and select men weer appointed to speake to him about it:

The same day motion was made to y^e Church (upon occasion of Robert Spurs being latly admitted a member) whether his two elder daughters (y^e on being marryed & y^e other grown in yeers) might not be baptized as well as y^e other younger Children? against this some breatheren objected y^e they apprehended y^e seeing they weer adult they viz y^e two elder daughters should manifest faith & repentance before they should be baptized upon this objecteing: y^e resolution of y^e question was deferred till y^e next lords day

The 17 (10) 65 y^e Elders made report to y^e Church M^r Stoughtons answer w^{ch} was y^e he had some objections w^{ch} in himself against y^e motion but yet he would not hold y^e Church in long Suspence but would give them a full answer in a weeke or two

y^e same time y^e former motion about baptizing Robt Spurs Children Viz thos w^{ch} weer adult it was discussed againe y^e major part of y^e Church was for ther baptisme but some breatheren weer unsatisfied but yet would not oppos y^e thing if M^r Mather did baptiz them; he Judging it his duty soe to doe; & to that end Robt Spar was appointed to bring out his Children y^e next lords day

The 31 of y^e (10) 65 y^e Elders reported to y^e Church M^r Stoughtons answer Which was that he Could not accept of y^e motion made unto him for to be an officer to y^e Church but did thankfully acknowledge y^e Churches love & respect to him therein

At the same time some of the

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breatheren p'posed to y^e Church whether it weer not fitt to make motion to M^r Stoughton the Second time & to that end y^e same p'sons weer desiered to make theer adress to him againe

The 7th (11) 65 y^e Elders reported to y^e Church againe M^r Stoughtons answer namly that he Could not as yet be willing to accept of office but should be willing to Continue preaching as he have formerly done; alsoe y^t he did thankfully accknowlige y^e love of y^e Church though (for some reasons within himself) he could not accept of office

The 21 (11) 65 notice was given of a fast to be kept at Boston y^e next fift day being 25 (11) 65

Another fast was kept at Rocksbery y^e 6 (12) 65

Another fast was kept at Cambridg y^e 14 (12) 65

Another fast was kept at dorchester y^e 27 12 65
mr Mather did pray & preach y^e fore p^t of y^e day from y^e 79
pla: 9 & m^r Stoughton y^e latter p^t of y^e day out of y^e 26
Esa

Another fast at Brantry y^e 21 (1) 66

Another fast at Charles Towne about y^e latter end of y^e
(1) M^o 66

The 5 of y^e (2) 66 ther was a ginerall day of humilliation kept in this jurisdiction

M^r Mather did pray & preach y^e former p^t of y^e day from y^e 36 Ezek 37 verse & M^r Stoughton from psa 90 10

The 20 (3) 66 Bro^r James Humphry was elected Deacon to y^e Church at Dorchester & y^e 3 (4) 66 he was ordained

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The 17 4 66

The day abovesaid after the evening exerciz m^r Mather did declare unto y^e Church y^t the Elders being together at Boston (some time y^e weeke before) they did Consider among themselves what god Called us in this Cuntry to doe at this time Considering y^e troubles that weer amongst y^e nations (o^r owne & others) as alsoe y^e fears of enemies coming against our selves. the conclusion was that they thought god called on us for seriouse & sollemne fasting & prayer & therefore did p'pose to y^e Severall Churches heer-abouts to keepe y^e next fift day being y^e 21 of June in humilliation & y^e rather because of great drouth y^t is at this

time on y^e wholl Contry unto the hazard of y^e loss of y^e fruits of y^e earth both Corne & grass: but the Church of Rocksbery Conceaveing y^e extremety of y^e Drouth soe great was willing to keepe y^e day on y^e third day of y^e weeke being y^e 10th day of this Instant

M^r Mather did pray & preach in y^e fore-noone from 2 Cron: 7: 13: 14 & M^r Stoughton y^e afternoone from 1 Habuk: 12

The 20 of y^e (5) 66 ther was a Colecion for poore distressed Christians in England at which Contribution ther was given thirty fower pounds & 13^s 10^d in money & about 5 pounds in bills on that day but more was added afterward in money 20^s & p^t of y^e bills also C^ome in in money Viz 24 y^e whole sum did afterward amount unto 40^s 13^s 9^d½

The 10 6 66 y^e Church & Congregation Nomenated M^r Stoughton & Lifenant Hopstill ffoster & deacon John Capen for to endeavor to p^{ro}cuere bills for England for the Colecion y^e was gathered to be sent thither

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The 30th (7) 66

The day abovesaid y^e Elders made report to y^e Church of Some offence y^e lay upon M^r Clark y^e wif of Captin Thomas Clarke of Boston Viz her reprochfull & Slanderous tongue against y^e Honored Gover^r M^r Rich: Bellingham & other lying expression against y^e generall Court & for absenting herself from y^e publique ordinances & other miscaredges for w^{ch} y^e Church thought meet to call her before them to give Satisfaction therein but she not appearing, y^e Church did forbear further p^{ro}ceedeing till another time to see if she would p^{er}sonally appear to make answer ther unto

The 1st (8) 66

The day abovesaid M^r Clarke y^e wife of Captine Tho: Clarke of Boston was Called before y^e Church (she being yet a member of this Church tho disinised long ago but yet never Joyned) she was & say called before y^e Church for some offence committed for Slanderous & lying expressions of her tongue but she manifesting noe repentance for y^e same was solemnly admonished before y^e Church

The 28 66 66

The day abovesaid ther was a letter read w^{ch} came from y^e generall Court wherin they did Commend to y^e severall

Churches in this Jurisdiction to keep y^e 8th Day of November as a publike day of thanksgiving to god for y^e continuance of o^r liberty in Church & Common weale & for giving us such a portion of y^e Fruts of y^e earth notwithstanding his threats by y^e drouth this summer & blastings & meldews & worms & for p^rservation from enemys

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The 17 (1) 67 M^r Mather published an order w^{ch} Came from the Councell held at Boston y^e 9th of this Instant wheerin they did call upon all y^e Churches in this Jurisdiction to keepe a day of publik humilliation some of y^e Cheif grounds of it weer that amazing pvedene of god in burning y^e greatest p^t of y^e city of London, y^e raging of y^e pestilence in many places in England, y^e distresses of y^e people of god all y^e world over, y^e warrs continued with france & holland y^e enemys p^rvailing in y^e Kereby Islands y^e takeing of many of o^r English vessells: y^e sicknesses y^t have been amongst us y^e blasting of y^e labour of y^e husbandmar, y^e sins of Security & sensuality & unp^rfitableness under y^e means of grace, y^e differences y^t are amongst breatheren & the like. the day appointed is y^e 21 of this Instant being y^e fift day of y^e weeke

M^r Mather did pray & preach y^e fore p^t of y^e day from Zeph 3: 7 & m^r Stoughton y^e latter p^t of the day from habbuk 3 p^t of y^e 2 vers

The 7 (2) 67

The day abovesaid ther was a contribution for y^e distressed people at Capeford [?] at w^{ch} contribution was colected in money 3^{li} 9^s 11^d¹ and in bils 4^{li} 15—0

The 13 (2) 67

M^{rs} Clark was Called before y^e Church (being formerly admonished) but she manifesting noe repentance for her sin of an ungoverned tongue was excommunicated & cast out of y^e Church

The 22 (7) 1667

The day abovesaid ther was a Contribution for y^e Kings fleet at y^e Kereby Islands at w^{ch} time ther was gathered between 19 & twenty pounds accounting peas at 4^s p bl of w^{ch} in money 3^{li} 5^s 5^d¹²

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The 27 (8) 67

The day abovesaid an order of y^e Generall Court was read requiering y^e Churches in this Jurisdiction to keep a generall day of thanksgiving to god for his mercy to this Contry in keeping off y^e Common Enemy of o^r Nation from enterling of o^r Coasts & for his mercy in y^e plentifull fruits of y^e earth this yecare y^e day appointed is y^e 5 of November being y^e third day of y^e weeke

M^r Mather did preach out of psalm 50 23 & M^r Stoughton Hosea 3 latter p^t of vers 5 both at one meeteing

The 24 of y^e (10) M^r 1667 ther was a Contribution for John Merifield who latly lost his house by fier at w^h time ther was Collected 40^s want 4^d in money & in Corne at 2 8^d p^{bu}l together wth other bills to y^e Sume of 6 15 more and this was by y^e Select men Committed into y^e hands of Deacon Humphry & John Minot to dispos for the supply of his necesstety

The same day ther was an order from y^e generall Court read requiering y^e Churches & inhabitants of this Jurisdiction to keep a day of humilliation in y^e behalf of y^e Church of god in o^r Native Cuntry & elsewhere & y^e distresses of y^e people of o^r nation at y^e Keriby Islands & y^e frowns of god against o^r selves in y^e many losses of o^r ships & vessells at sea by y^e Common enemy & storms y^e day appointed is y^e 4th of desember next

The ninth of ffeb 1667 M^r Mather p^oposed to y^e Church w^h e^ther wee should not Elect & Chous some rulling Elders for y^e Church & y^e next Saboth y^e Church concluded to keep a fast to seek unto god for direction therin y^e day appointed was y^e 25 (12) 67 being o^r lectuer day

M^r Mather did pray & preach y^e fore p^t of y^e day from : John & M^r Stoughton y^e afternoon from : Revela 2: vers 1 M^r Elliot & M^r Chancey did also pray y^e same day

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The 8 of y^e (1) 1667 ther was an order from y^e Court published requiering a publike day of humilliation to be kept in this Jurisdiction on behalf of this Contry & Island & y^e people of god in other p^t of y^e world y^e day appointed is y^e 26 of this Instant

M^r Mather & M^r Stoughton carried on y^e work of y^e day

The 15 of y^e (1) 1667 y^e Church had some adoration

about Chousing ruling elders at w^{ch} time it was Voted that one ruling elder should be Chosen by votes y^e next lords day & in y^e meane time y^e Church Voted y^t M^r Stoughton should be once more sent unto by messengers from y^e Church to see if he would yet accept of y^e office of a teaching elder y^e messengers weer M^r Mather M^r Minot Deacon Humfry Bro^r Leeds & Bro^r Rich Baker

The 22 of (1) 67 M^r Mather gave an account of ther Mes-sadg to M^r Stoughton w^{ch} was negative he did not se meete to accept of office

The same day Votes weer brought in for one ruleing elder & deacon John Wiswall had y^e Major Vote y^e 5 (2) 68 y^e Church by a Vote did Nominate y^e Deacons Jnⁿ Capen & James Humphry to be ther Messengers to acquaint Deacon Jnⁿ Wiswell of y^e Churches calling him to y^e office of a rulling Elder & to desier his presence p[']sonally y^e next lords day to declare his acceptation of y^e Churches Choice

The 12 (2) 68 a letter was read from Deacon Jnⁿ Wiswell declaring some reasons of his non acceptation to y^e office of a rulling Elder for y^e p[']sent y^e Church tooke it into Consid-eration what to doe in y^t Case, at last concluded to respit y^e matter one fortnight longer

The 3 of y^e (3) 68 Deacon Jnⁿ Wiswall gave his full an-swer of his non acceptation of y^e Churches Vote to y^e office of a ruling Elder

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The 2 of y^e (6) 1668 ther was a letter read sent from y^e old Church at Boston wherin they did desier y^t y^e Church of dorchester would send ther Elders & messengers the 4th day of this week being y^e 5 of this Instant for to give ther Coun-sell & advise in a matter Concerning some difference y^t was amongst them about y^e Calling of M^r Davenport to be an officer amongst them y^e Church nominated & voted for y^e Elders M^r Mather & M^r Minot Captaine Clap & Captin ffos-ter should be sent & they desiered M^r Stoughton also

The 9 of y^e (6) 68 M^r Mather gave an acctont of ther mes-sadg concerning w^{ch} they weer sent to y^e Church at Boston Viz in breife y^t y^e Church might p[']ceed in Calling of M^r Davenport & y^e dissenting breatheren might gather them-selves into another Church. but it was more largely exprest in wrighting at that time

The 13 (7) 68 y^e Church was caused to stay & they weer enformed by M^r Mather y^t two of o^r breatheren at Melton had taken offense against Robt Badcock & weer yet unsat-

ished for wth Cause the Church was appointed to Com together y^e 4th day of this week being y^e 19 of this Instant to hear y^e Case at w^{ch} time y^e Case being before y^e Church it did not appear y^e ther was such offence given as was attended.

The 26th (7) 68 M^r Mather acquainted y^e Church wth a motion made to him & y^e Church by M^r Stoughton & her daughter Taylor

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namly that her Children might be baptized she being a member of this Church by parents Covenant and after much adjection y^e Issue was y^e M^r Mather should speake wth M^r Taylor to see if she would joyne in full Communion wth y^e Church & soe come to lords Suppals &c.

The 24 (8) 68 M^r Mather declared to y^e Church y^e he haveing spoken wth M^r Taylor as aforesaid, her answer was y^e she did not Judge her self worthy or as yet fitt for y^e Lords supp & therfore durst not adventure ther uppon but yet did desier baptizme for her Children but y^e Church could not fully or comfortably agree about it & soe it rested.

The 15 (9) 68 the Church made Choice of Deacon James Humphrey for a rulling elder

The same time y^e Church did by Vote appoint y^e M^r Stoughton should be yet againe Invited to accept of office in y^e Church & to y^e end some weer appointed Viz Captin foster & y^e two deacons to goe to M^r Stoughtons y^e same night & acquaint him wth y^e Churches motion & that they did expect his answer to y^e whole Church at some Convenient time: but y^e next lords day M^r Mather being not able to be abroad through some bodyly infermety, his answer was not then called for

The 6th (10) 68 y^e Church was Caused to stay & likewise M^r Stoughton for to give his answer to y^e Church Concerning accepting of office but he would not stay but said he had noe other answer but what he gave y^e messengers of y^e Church wth was sent unto him; who being demanded what answer they had received it was

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answered by one of y^e Deacons that M^r Stoughton was not willing to accept of office, but thought y^e it weer fitter for him to give over preaching alsoe: but of the twaine he could more essily grant that, then y^e former.

The same day y^e Church did agree by a vote y^t ther should be another rulling Elder Chosen becaus bro^r Humphry would not accept of his place wthout another to be Joyned with him at w^{ch} tim it was agreed y^t y^e next lords day men should bring in ther votes; & becaus it was lik y^t ther would be seaverall men voated for it was agreed y^t those two men w^{ch} had y^e most voats should be men nominated & y^e next Voate should be w^{ch} of those men it should bee

The 13 (10) 68. voats weer brought in for a rulling elder & the two breatheren w^{ch} had most Voats weer Richard Baker & Deacon John Capen & y^e next lords day Vots weer to be brought in which of those two should be a rulling Elder

The 6 (10) 68 a letter was read from y^e Church of Boston who desiered y^t y^e Elders & some messengers might be sent to them one y^e 9 of this Instant to y^e ordination of M^r Davenport & M^r Allen: y^e Elders being not well able to goe, y^e Church appointed Captin Clap, Captin ffoster, & y^e two Deacons Viz Deacon Humfry & Deacon Capen who on that day aforesaid did meet together at Boston & M^r Davenport was ordained pastor to y^t Church & M^r Allen Teacher.

The 20 10th 68 ther was a Contribution for Samuell Hill whos Estate was low & needed some p^sent releif & y^e more by reason his house had been latly broken up & goods taken from him: at this time ther was gathered about 2^{li} 12^s in money & about 10^s in Corne & it was

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Committed into y^e hands of Jn^o Minot & Thomas Tilstone to disburse for there supply

The same day voats weer brought in for a rulling Elder Viz one of those two men formerly Nominated y^e Major Voate was for Richard Baker who at that time p^sest his unwillingnes to accept of y^e Call, but left to his further consideration.

The same time ther was appointed a day of humilliation together wth some more of y^e Churches heer abouts in y^e behalf of y^e Church of god in other p^ts of y^e world & in this Contry: y^e day agreed on is y^e 23 of this Instant being y^e 4th day of this weeke

The 27 10th 68 y^e Church called upon Richard Baker for his acceptance of the office of a rulling Elder but he being unwilling to take y^t office upon him did give a negative

answer; whereupon y^e Church proceeded in their ordination to ordaine bro. Humphry alone in Convenient time.

The 3^d (11) after y^e morning exerciz M. Mather p^rposed to y^e Church for the Chousing of another Deacon in Bro. Humphrys roome or place & that if they weere soe minded y^e they would bring in Voats after y^e Evening exerciz for whom they would have to w^{it} y^e Church by ther silence sh^{ld} agree: y^e reason of chousing soe suddenly was becaus y^e Elder & Deacon might be both ordained together on y^e day of humilliation w^{ch} was intended shortly to be kept.

After y^e Evening exerciz Votes weere brought in, it being agreed on before y^e if ther weere Variety of men nominated soe y^e he y^e had y^e most Vots had not y^e maior Vote of y^e who^l Church then those two y^e had y^e most Vots should y^e next lords day be put to y^e Vote againe, w^{ch} of thos two it should be & y^e two y^e had most Vots weere Samuel Clap & James Blake.

The same time y^e Church agreed y^e y^e 4th day Seavennit lit after being y^e 13 of this Instant y^e Church would ordaine y^e officers y^e are & should be Chosen.

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The same time Mary y^e daughter of Sister Smith was dismiss^d to y^e Church at Rocksbery though she was not a member heer in full Communion.

The 10 (11) 68 when as Votes should have been brought in for a deacon, one of y^e men formerly nominated was not at meeting, therefore y^e Ele tion at that time was omitted till another Convenient time only it was agreed on y^e Elder Humfry should be ordained alone on y^e next 4th day being y^e 13 (11) 68 w^{ch} was done on that day M. Mather praying & preaching in y^e fore part of y^e day & M. Stoulenth & M. Eliot praying in y^e after p^{rt} of y^e day and then M. Mather & M. Eliot layd on ther hands: m^r Minot being absent.

The 31 (11) 68 Votes weere brought in for y^e Deacon of one of y^e men formerly Nominated & Samuel Clapham y^e Major Vote.

The 28 (12) 68 y^e was declared y^e Samuel Clap in re^l he had not y^e Major Vote of y^e w^{ch} would Church be Content to be willing to accept of y^e place whereunto y^e Church had a ree y^e y^e next lords day they would bring in Votes againe for a deacon.

The 7th (11) 69 Votes weere brought in for y^e Deacon of Bro. Ward Withington & James Blake being y^e most of y^e Church.

Voats though neither of them had y^e Major Voat of y^e wholl Church, but it was appointed y^t y^e next lords day Voats should be brought in for one of thos two

The same day Robt Badcock did both by word & wrighting make some acknowldgment of his two forwardnes in taking up & devulging some reports w^{ch} tended to y^e blemeshing of M^r Emerson

The 14th (1) 69^s Votes weer brought in for a Deacon & Rich Withington had 33 Voates & James Blake 29.

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The 21 (1) 69^s an order was published from y^e Councell requiering all y^e Churches in this Jurisdiction to keepe a day of humilliation in regard of this Contry & y^e Church of god in other p^{ts} of y^e world y^e day is the 25 of this Instant

M^r Mather exersised y^e fore p^t of y^e day from Lament : 3 40 & M^r Stoughton y^e latter p^t from Jer 18 5 : 6

The 28 (1) 69 Richard Withington being formerly Chosen to y^e office of a deacon declared his acceptance.

The 4 (2) 69 an order was published from y^e Counsell requiering all y^e Elders in this Collony to take espesall care (by themselves and such as they shall take to them) to Catechize y^e yunger people & to enquier after ther p^rfitting by y^e publike means & whether ther Conversation be answerable in any measuer therunto, & this not only Church members but all in generall & not only in y^e publike but from house to house as they are able: y^e maner of doeing this was left to farther consideration

The 11th of y^e (2) 69 a letter was read directed to y^e Church from y^e desenting breatheren of y^e Church at Boston (Viz y^e old Church) wheerin they did express ther desier to this Church to send ther Elders & messengers to Boston on y^e 13th of this Instant to give them Counsell what may be y^e mind of god y^t they should doe in referrence to y^e difference y^t was between y^e Church ther & them: this Church after long adjection (some expressing themselves as not willing to send any, seeing y^e Church at Boston did not send) yet at length y^e Major p^t of y^e Church did by Vote Nominate & appoint M^r Mather & Eldr Humphry Captaine Clap & Captin ffoster & requested M^r Stoughton to Joyne with them

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(The Revd m^r Richard Mather Teacher of the Ch^h at Dorchester Rested from His Labours.)

The 2 of y^r (3) 69 y^r Church appointed some to goe to Mr Stoughton to desier him to Continue his labour in preaching not only one p^t of y^r Lords day but all y^r day untill we could be otherwise p^rvided for the which he granted

The same day it was agreed unto by y^r Church y^t a day of humilliation should be kept to humble o^r souls before god & to seeke his direction for a supply of teaching officers to this Church y^r day appointed was the 14 of this Instant May at w^{ch} time M^r Stoughton did first pray and then M^r Ingers Mather did pray & preach in y^r fore p^t of y^r day and M^r Elliot did pray & then M^r Thecher did pray & preach in y^r after p^t of y^r day

The same day or y^r day before being y^r 25 of y^r (2) 69 y^r result of y^r Counsell (meet at Boston in y^r case of y^r deserting breatheren) was read to y^r Church as also a letter sent by y^r Elders of Boston unto this Church in reference to y^r same Casse

The 16 (3) 69 y^r Church nominated some to goe to M^r Stoughton and acquaint him y^t y^r Church did desier him to Joyne to this Church & y^t he would accept of office to be a teaching officer to this Church & y^t he would take it into serious Consideration & in Convenient time to give his answer unto y^r whole Church all which was y^r same evening declared unto him

The 4 (5) 69 y^r Church Nominated some to goe to M^r Stoughton againe to renew ther motion unto him to accept of office y^r w^{ch} was the same day don

The 19 (7) 69 it was p^rposed in y^r Church by y^r Elders whether M^r Stoughton should not be called on for his answer whether he would accept of office, y^r Conclusion was y^t first y^r Church should set a p^r a day to seek god by fasting and prayer y^t god would be pleased

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to direct both y^r Church & him in y^r matter, y^r day appointed was the 29 of this Instant w^{ch} was p^rformed by y^r breatheren in prayer only

The 10 (8) 69 y^r Church by a Vote agreed y^t M^r Stoughton should be desiered to give his answer either y^r next Lords day or very shortly & y^t to be done before y^r whole Church if he please, & some appointed to give him notice of the same

The 30th (8) 69 y^r Church understanding y^t M^r Stoughton was inclined to give a negative answer did by voice call a vote did by Voate desier y^r Elder & two of y^r Breatheren to

desier y^e Elders of other Churches at ther meeting at Boston in some Convenient time to p^suad & encuredg M^r Stoughton to accept of a call when he should be to give his finall answer

The same day Notice was given of a publique day of thanksgiving to be kept being enjoyned by y^e Generall Court for y^e lords mercy in hearing of prayers & staying y^e exceeding great wett & raine w^{ch} was this sommer w^{ch} did threaten y^e spoiling of all sorts of corne & fresh hay: and for giving a competent increas of y^e fruts of y^e earth y^e day appointed was y^e 17 (9) next the day was carryed on by m^r Stoughton both p^ts of y^e day from Deutrenomy 16 last p^t of y^e 15 vers

The 2 (11) 69 y^e Church being stayed after y^e evening exersiz, Consideration then was had whether m^r Stoughton should not be desiered to give his full answer whether he would accept of office, the Conclusion was y^t y^e Elder & Deacon should goe to him & receave his answer y^e w^{ch} they did, his answer was negative y^t he was not willing to accept

The same time also a Church meeting was appointed y^e next day to consider whether (if m^r Stoughton should refus) we should not

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send for some man or men from England, a ship being ready to goe

At wth meeting being y^e 3 11 69 after much adgetation y^e Church did not incline for y^e p^sent to send to England not as a Church act but y^e Conclusion by a Vote was y^t it should be left wth M^r Stoughton & y^e Elder & Captin Clap & Captin ffoster for to Consider together & to advise wth one another & wth other Elders if they see meet whether ther may not be a supply had in this Contry and they to Nominate two as they may think fitt & the Church to consider & to determin whether one of thos two should be y^e man or neither of them

The same time also it was p^posed to y^e Consideration of y^e Church y^t seeing ther have been of late a great slacknes in y^e breatherens Coming to y^e Contribution on y^e lords day. whether it should be continued or not, divers exprest themselves willing it should be continued, but y^e Conclusion was by a ginerall assent (though not by Vote) that for a time y^e Deacon might forbear calling for Contribution on y^e lords day untill we should have Sacraments againe or till the Church had occasion for it

The Same day it was agreed unto by a Vote y^t ther should be ten pounds disbursed out of the Church Stock to wards

y^e expenses of m^r Mathers funeral & the erecting of a pillar on his grave (ther being ten pounds more mooved out of the Towne Rate for that end) alsoe at that time y^e Church appointed bro^r Clement & bro^r Jm^s Smith to gyt y^e worke done about y^e grave & to receave soe much into ther hands as will defray that Charge & M^r Timothy Mather to have y^e remainder

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The 9 (11) 69 after y^e evening exersiz y^e Church was desired to stay on this account Viz Some of thos bretheren who wer lately appointed to look out for a fitt man for to be a teaching officer in y^e Church thought y^e (seeing y^e ship was not yet gon) yit would be best to send to England for one: others thought not soe fitt but y^e question was whether y^e Church would stay at that time to agetate y^e matter y^e Vote was negative

The 30 (11) 69 a letter was read w^{ch} came from y^e first Church at Boston w^{ch} was, to understand whether it would be offensive to o^r Church if they should Call deacon Wiswall to y^e office of a ruling Elder, y^e w^{ch} was left to Consider off till y^e next lords day

The 13 12 69 discours ther was in y^e Church Concerning Deacon Wiswall in Conclusion Two breatheren weer appointed to desier deacon Wiswall to come & speake wth y^e Church himself

The 20 12 69 Deacon Wiswall being p^{sent} it was desired of him to declare his mind whether he would Continue at boston or remove to us againe, after long deliberation he did declare y^e he thought god Cal^d him to Continue th^r yet y^e Church did not Conclud of an answer to y^e Church of boston but deferred it till an other weeke to consider of it

The 27 12 69 It was concluded by a Vote in y^e Chure^h y^e a letter should be sent to y^e first Church at Boston to declare to them y^e it should not be offensive to y^e Church if th^y did look after deacon Wiswall for to be a ruling elder amongst them

The same time Sister Blake y^e old Widdow desired her disimition to y^e 3^d Church at Boston ye Church at y^e request of 2 or 3 of y^e breathen did take it into Consideration till y^e next lords day

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The 6 of y^e (1) 70 The matter Concerning Sister Blakes disimition to y^e third Church in Boston was prop^{os}ed a matter & divers exprest themselves for it & divers would be against

waved untill a further time at length it was put to y^e Vote whether y^e Church would Isue y^e matter at that time. ther weer 18 or 19 for it & 12 or 13 against it then her dismission was put to y^e Vote & ther was y^e lik number for it & against it then it was spoken too by some y^t ther weer some y^t weer Newter & they should be counted Negatives soe y^t at lenth y^e Vote was put by parting of Companys & of thos y^t weer p^rsent ther wer 22 for her dismission & 19 against it & some y^t had been Newters before went away & would not Vote any way but Deacon Wiswall w^{ch} was against it in y^e former Vote was gone before y^e latter Vote

The 24 (2) 70 a letter Came to o^r Church from y^e first Church at Boston wherin they did desier o^r Church to send ther messengers to y^e ordaining of M^r Oxenbridg for a pastor & M^r John Wiswall for a Ruling Elder to y^t Church y^e day apointed is y^e 4th (3) 70

The Church desiered M^r Stoughton to goe for one & they apointed Captin Clap Captin ffooster Elder Humfry & Deacon Capen

The 5 (4) 70 an order was read w^{ch} came from y^e generall Court wherin they did appoint a day of humilliation to be kept one y^e 16th this Instant June M^r Stoughton exersized y^e former p^t of y^e day from Eay 57 17 p^t 18 & M^r Atherton y^e latter p^t from Lament 3 11 : & y^e Elder did pray in y^e Conclusion of y^e day

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The 12 (4) 70 a letter was read w^{ch} Came from y^e Church at Brantry wherin they did desier o^r Church to send some help in way of Conncell in regard of y^e differences y^t weer amongst them in respect of teaching officers: y^e Church did desier M^r Stoughton for one & appointed Elder Humphry & Capt ffooster y^e day appointed is y^e 20 June 70

21 (6) 70

Wheras y^e Church at a former meeting nominated M^r Stoughton Elder Humphry Capt Clap & Capt: ffooster to Consider & look out for a man for a teaching officer & they to p^rpos two or three and then y^e Church to declare by Voat w^{ch} of thos they would Invite for p^rbation: now after a pretty long time of Consideration they have upon this 21 (6) 70 p^rpounded three for y^e Church to Consider off Viz M^r fflint of Brantry M^r Benjamin Eliot of Rocksbery & m^r Butler in old England y^e Church was to Consider of it & y^e next lords day to bring in Voats which they would Invite &

thos two w^{ill} have the most Vo^{ts} & y^e 10th 70th after be Voated againe

The 28 of y^e 60 70 y^e Church brought in ther Vo^{ts} & m^{rs} Elliot had y^e most Vo^{ts} y^e Church w^{as} to consider of it till y^e next Lords day & then to bring in Vo^{ts} of one of thos two

The 4 (7) 70 Vo^{ts} weer brought in as was the 10th appointed and m^{rs} Elliot had y^e major Vo^{te} after a Elder put it to Vo^{te} to y^e who's Church whether a member had anything agst it or whether they did a Vo^{te} as to what was Voated y^e Vo^{te} w^{as} in y^e affirm^{ing} of At y^e same time y^e Church did N^othin a sever^{al} brethren sent ther messengers to acquaint m^{rs} Elliot wth y^e motion Vis^{it} M^r Stoughton (whom y^e Church d^{id} shere) and Elder Humphry Capt Clap^t Capten Foster & Deagen Capen

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The 11 (7) 70 ther was a letter read to y^e Church w^h came from Hull expressing ther intent to enter into Church state & ordaining (the Rev^d m^r Whitman & some other pr^o officers besides as also ther desir that o^r Church would send some messengers to assist & hold out y^e right hand of fellowship unto them y^e day appointed is y^e 13th this Instant y^e Church desired M^r Stoughton to be one and Elder Humphry for y^e other.

The same time there was an order read w^h came from y^e Consell requiring a publique fast to be kept in this Jurisdiction In regard of y^e distresses of y^e people of god abroad & especially as it is feared in o^r Native Contry y^e day appointed is y^e 22 this Instant being y^e fift day of y^e weeke

The 18 7 70 after y^e Evening exercise y^e Elders called to y^e Church y^e return of ther messag^{rs} to Hull Viz^{it} that ther was a Church gathered & a teaching office ordained elder ordained & e^{ven} p^{re}sens be all entered into Church at that time

The 6 (6) 70 an order Came from y^e Gen^l Court requiring a day to be kept of thanksgiving for y^e p^{re}sence of y^e Lord enjoy & other generall mercies y^e day is y^e 24 this Instant

The 25 10 70 ther was a certificate of y^e m^{rs} Stoughton recom^{en}dation to m^{rs} Elliot for his p^{re}sence in y^e p^{re}sent otherness y^e day is set at y^e same time w^{as} y^e 25 this Instant y^e pound 17 2 1 of m^{rs} Elliot had y^e y^e 25 this Instant

The 11 70 y^e Consell y^e 11th 70 y^e Consell y^e 11th 70 y^e Consell y^e 11th 70

to Invite m^r flint (in y^e name of y^e Church) to Come to us & preach to us in a constant way for p^bation to a further call delivered his answer (after seaverall addresses unto him) w^{ch} was an answer of acceptance of y^e Churches call soe farre

The same time y^e Church by Voate did nominate & appoint y^e Elder & Deakon wth y^e select men & Capt Clap & Bro^r Sumner for to speak wth m^r Stoughton & desier y^t y^e Church may Enjoy his labour alsoe as a help unto m^r flint for some time

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The 12 (12) 1670 Notice was given by y^e Elder that y^e Elders meeting together at Boston lately did Conceave y^t it was needfull for y^e Churches & people heer abouts to keep a day of fasting & prayer to god for thes reasons viz: y^e sad condition of the people of god in Our Native Contry & y^e places adjacent being under great restraints & affliction as also in regard of y^e great p^rvailing & increas of sine & wickednes amongst o^r selves y^e day appointed was y^e first of March next: to this motion y^e Congregation consented

The 12 1 1671 it was agreed unto by a Vote in y^e Church y^t m^r Stoughton & y^e Elder & bro^r Sumner together wth y^e Select men should speake wth m^r flint & desier him to Come & take up his residence amongst us & Joyne to o^r Church in order to o^r further p^rceeding to call him to office:

The same day Jn^o Holbrook was dismissed unto y^e Church at Rocksbery though he was not in full Com^union

The 7 (3) 71 a letter was read in y^e Church w^{ch} Came from y^e County Court in w^{ch} they did sterr up our Church together wth y^e Church at y^e north end of Boston & deadham & Waymouth; for to send by ther messengers for to enquier into y^e reason of (the Church at Braintry) ther great differance & slownes in p^rviding a minester of y^e word unto them; y^e Church at y^e same time Nominated & desiered m^r Stoughton for one & the rulling elder: Capt Clap & Capt ffooster

The 16 (5) 71 y^e Church was desiered to stay to consider whether we should not send to m^r flint againe to sterr him up to hasten his remove to dorchester & to Joyne to y^e Church in order to office relation: y^e Church did apoint y^e Elder & deakon Captin ffooster & some more to doe it: & Augustin Clement & Jn^o Smith to consider about finishing his hous

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Y^e 23 5 71 y^e messengers y^t weer sent to M^r flint returned his answer that he thought it not convenient for to Joyne

to y^e Church untill he was settled here in town; but as soon as his house is ready he did purpoſe to Come away.

The 30th 5 71 y^e Elders after y^e evening exerciſes read declaration of what they did when they went to London which he could not doe before becauſe it was not drawn up in wrighting, as alſo it was therein declared what his counſell they left with them. The ſame time it was thought fitt that y^e ſame Churches ſhould goe to them wth ſome of their meſſengers to know what effect their Counſell had taken with them to which y^e Church agreed & appointed y^e former meſſengers.

The 24 7 71 ther was a letter read y^e came in from y^e Council who appointed a publique day of thankſgivinge to be kept in this Jurisdiction for y^e Continuance of peace & Libertys in Church & ſtate & for y^e fruits of y^e earthy day appointed is y^e 10 8 71.

The 12 9 71 M^r Stoughton & M^r Flint weere admitted members of this Church wth out making any relation but ther diſmiſſion being made known & entering into Covenant.

The 26 9 71 the Church did Elect M^r Flint to be a teaching officer to this Church.

The 3 of y^e 10 71 M^r Flint gave in his answer unto the Church of his acceptance unto y^e office of a paſtor unto the which y^e Church had before elected him.

The ſame time it was Concluded by the Church y^e 27th of this Inſtant ſhould be the day of ordination and that y^e Churches at Boſton & Cambridg Charleſtowne Rockſbery & Weymoth ſhould be ſent unto to deſier them to ſend their Elders & meſſengers to Aſiſt in that worke.

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The 1st of y^e 10 71

The Major p^{ty} of y^e Church did agree by a Vote that M^r Eliot of Rockſbery ſhould be deſiered to manedge y^e worke of Ordination & giving the Charge, though ſome of the Bretheren weere not ſoe free ther unto but would have had it p^{er}formed by y^e Church alone but y^e ruling Elder deſiered to be ſpared therein.

The 24th 10 71 y^e ruling Elder p^{ro}poſed to y^e Church y^e ſome other bretheren or brother might be appointed to lay on hands at y^e time of ordination or elſe ſome other Elders but y^e Church appointed only Deacon Capen to be added to M^r Eliot & y^e ruling Elder.

The 27th 10 71 the worke of ordination was Solemned

for y^e ordaining of m^r Josiah flint to be a pastor unto this Church of dorchester and it was approved off by y^e Elders & messengers of y^e Churches formerly sent unto; and m^r Chancy was appointed in y^e name of all y^e Churches to give y^e right hand of ffellowship

The 7 11 71 We had y^e sacrament of y^e lords Super administered by M^r flint

The 5 3 72 Votes weer brought in for a Deacon & James Blak & Jn^o Gorneil had most Votes & then they two being put to y^e vote againe James Blake had 34 Vots & y^e other 19 but his answer of acceptance was deferred till y^e next lords day

The 26 3 72 James Blake was called upon to give his answer at which time he did manifest his acceptation of his call to y^e office of a deacon

The same time it was spoken unto & p^oposed by y^e Church whether we should not have a Contribution once a month or evey lords day for p^osons to bring in p^t of ther p^oportion to y^e maintenance of y^e ministry in money to be kept upon an account as p^t of ther p^oportion y^e which was Concluded that it should

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be p^oposed to y^e whole assembly the next lords day
alsoe something was said Concerning Cattechising but not concluded in what manner

alsoe y^e same time it was Concluded that we should have a lectuer once a month to be on ye fowerth day of the week, y^e which day m^r flint Nominated & to begin as soone as m^r flint did see fitt & Convenient with respect unto himself

The 9 4 72 It was p^oposed by the elder that ther should be a Contribution every lords day cheifly in money each man putting in his paper with his name in it & how much money he have therein put w^{ch} should be kept on account by y^e deacon & at y^e end of y^e yeer it should be accounted as soe much of his p^oportion towards y^e maintenance of y^e ministry only y^e Sacrament days that Contribution should be for y^e p^ovision for ye lords table but this was not put to y^e Vote yet afterwards practized.

The same day notice was given of a publick day of humiliation to be kept on the 13 of this month the grounds was not declared but in generall in regard of the troubles of y^e Church of Christ in o^r native Cuntry & elce wheer & the devissions amongst our selves y^e former p^t of y^e day was spent by m^r Atherton & y^e latter by M^r flint

The 23 4 72 y^e Church & some of y^e Congregation began Contribution to y^e maintenance of y^e ministry

The same day M^r Flint desired the Church & Congregation to send in the names of all children & servants y^e were under any family government in order to catechising or some other way of instruction

The 25 6 72 a letter was read w^h came from y^e Church at Brantry wherein they did desire y^e Elders & messengers of this Church to be sent to them on y^e 11th Sep for to their ordination of m^r ffisk to be an officer amongst them, at w^h time ther was appointed o^r Teaching & rulling elders m^r Stoughton Captin ffoster & deacon Capen & Deacon Blake

At w^h time m^r ffisk was ordained a pastor to y^e Church at Brantry

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The 3 6 72 an order was read w^h Came from y^e generall Court w^h appointed y^e 20 of this Instant to be kept as a day of thanksgiving & y^e 24th of y^e (10) 72 a day of humilliation

The 10 9th 72 It was made known to y^e Church y^e ther were some yong men would Joyne to y^e Church if they might have ther relation read in wrihting & though some spake against it at first; yet when it was made knowne to Church y^e in y^e second month 65 such a thing was by Vote granted on such Condition as is ther registered y^e Church did again Consent to it by a Vote put by y^e silence of y^e Church against w^h none replied after it

The same day y^e Church appoited y^e two Deacons to Returne thanks unto M^r Thatcher of Boston for her gift to y^e Church w^h was a silver Cupp for y^e Sacrament & a greene Cushin for y^e Desk

The 18 4 73 ther was a day of Humilliation kept in o^r Church p^{ly} w^h respect to y^e state of y^e Churches of Christ in other p^{ts} of y^e world & y^e Commotions of o^r nation w^h other notions & w^h respect to o^r owne Condition in this Contry & alsoe being intended y^e begining of setting up y^e monthly lectures: The day was spent by M^r Flint in y^e fore noone & M^r Allen praying in y^e afternoon & M^r Torgy preaching & docter Hore concluding by prayer

The 13 5 73 notice was given y^e next wednesday being y^e 16 instant July y^e monthly lecturer was to be in

The 17 6 73 ther was notice given of a generall day of humilliation to be kept in this Colony on y^e 28 of this

Instant being y^e 5^t day of y^e week p^{ly} by reason of the duch
o^r enemys being soe neer us they haveing taken y^e Manados
& p^{ly} in regard of y^e Comotions of y^e Nations in Europ
&c: m^r flint did pray & preach out of Ezekell 44 13 & y^e
Elder prayed once

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The 29 73 An order from y^e Generall Court was published Appointing a publik day of thanks giving to be kept in Consideration of y^e returne of o^r prayers this last Summer wheras all y^e fruts of y^e earth was likly to be lost in regard of y^e wett & coldnes of y^e season god sending some warme weather for some weeks: As alsoe for o^r peace notwithstanding y^e p^vailing enemy aproaching soe neer o^r Coasts as at New York: y^e day appointed is y^e 20 9 73

The 23 9 73 a letter was read w^{ch} came from Deadham desiering y^e Church to sent ther elders & messengers to asist in y^e ordaining of M^r William Adames to be a pastor to their Church y^e day appointed is y^e 3 desemb 73 The Church Chos y^e Elders & m^r Stoughton & Captin ffoster

The 31 9 73 a letter was read w^{ch} came from y^e Counsell Requiering a publique day of humilliation to be kept in y^e regard of y^e troubls are like to come on the Contry by reason of goeing to warre wth y^e duch ye day appointed is y^e 11th decem 73

The 15 (1) 74 a letter was read w^{ch} came from y^e Gen^{roll} Court who appointed a day of humilliation to be kept on y^e 26 (1) 74 on y^e behalf of y^e Churches abroad & troubls at home & y^e outbreakings of gross sins among us & the difference in some Sositics as also in regard of y^e shortnes of y^e last harvest for Corne & by reason of o^r setting out of ships of warre to defend o^r Navigation by sea

The 13 7 74 an order from y^e Counsell was read who appointed a publique day of thanksgiving unto god p^{ly} for y^t his blessing on y^e fruts of y^e earth & p^{ly} for y^e Continuance of o^r peace & liberty & for y^e ceasing of ye warre between o^r nation & Holland y^e day to be y^e 24 7 74

(The 19 9 74 The Reverend M^r Samuel Danforth Pastor of Rost-C^h aged 47 years rested in y^e Lord.)

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The 14 (1) 74 an order was published from y^e Counsell requiering a publique fast to be kept one y^e 25 of this instant p^{ly} for ye people of god in gincerall & p^{ly} in regard

of y^e p^{re}vin^g & increase of y^e rose & some of y^e languishing state of y^e Coll^y & y^e Coll^y spring & for a blessing one y^e labor & y^e ensewing y^ece.

The 27th 4 75 ther was noe meeting in y^e Towne in thant being sick

The 20 4 75 ther was a publike day of thank pointed some days before by y^e Courts & in y^e warre wth phillip y^e Sachem against whome y^e Sachem gon forth y^e 20 5 75 but there was noe publike meeting (in this Towne) neither but people went a' rood to the meetings)

The 14th 5 75 being one of our lectuer days it was kept as a fast by o^r towne

The 18th 5 75 Jun^r Capen Jun^r came before y^e Church & gave satisfaction for some offence wth he lay under

The 11 5 75 there was a Contribution for M^r Corlies his labour in preaching at wth time was Collected 3 — 12 — 3

The 5. 7. 75. William Sumner appeared before y^e Church before the Sacrament to give Satisfaction for offences speeches uttered against y^e Committee of y^e Middle

The 7. 8. 75. ther was a publique fast in y^e whole Coll^y

The 20 10 75 being one of our lectuer days it was kept fast in regard of y^e warr.

The 13 11 75 ther was a publick fast over all this Coll^y

The 2 March 7th a publick fast

The 16 2 76 & two Saboth afore Isack Joins was before y^e Church p^{re}sented by y^e Elders for some misdeed, t^h Stoughton

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The 9 3 76 ther was a fast kept at y^e Generall Court Court & Elders only

The 20 4 76 ther was a publike day of thank y^e whole Coll^y

The 24 Sep 76 ther was a Contribution for Deacons at wth time ther was given in money 1 — 11 — 11 1 — 18 6 & delivered to deacon Blake; the same by Several persons of wth he took receipt of

The 7 10 76 ther was a publike day of thank all y^e Churches in this Coll^y in regard to y^e gers sent to England Viz M^r Weston & M^r J

The 20 10 76 ther was a fast kept by y^e wth M^r Mullins house wth respect to the nation of y^e Coll^y

The 29 11 76 ther was a Church meeting & M^r J

to Consider what may be y^e p'voking sines y^t may p'voke god against his people & in order to o^r renewall of o^r Covenant at w^{ch} time it was Judged y^t we fell short of o^r former Covenant engagment in waching over one another and in famely instruction & Church dissepeline & publique Catechizing therfore it wes Concluded at y^e same time first y^t in matters agetated & voted y^t the major Vote should Issue bussineses put to ye Vote

2 Voted that y^e Children of those y^t are in full Co^munion are members & soc to be looked at

3 for Catechizing it was left to be furdre considered off by m^r flint & y^e rulling Elder & y^e Select men

4 y^t y^e Children of Church members being adult should be watched over & dissepeline exercized to them as need requier

5 It was Voted y^t y^e Children of y^e Church (though not in full Co^munion) being quallefied as in y^e fift p'posission of y^e Senod & taking hold of y^e Covenant may be baptized to this last y^e Vote was ginerall all but one man some weer not

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soe cleer in it yet would not make any distubance & soe farre y^t meeting p'ceeded & appointed another meeting

The 7 12 76 ther was another Church meeting at m^r flints hous at w^{ch} time ther was a free discoursing & laying open one to another thos Sines w^{ch} weer most p'voking to god to come forth against us, that soe ther might an humble & free Confession of them before god when we should Come together to renew o^r Covenant & in y^e Close of y^e day it was concluded that m^r flint should draw up & p'sent it to y^e Church at o^r next meeting for app'bation or adding to or detracting from it

The 18 12 76 being Sacrament day Robt Spur was called forth before y^e Church to make his acknowldgment of y^e offence w^{ch} he lay under in giveing entertainement in his hous of loos & vaine p'sons espesally Joseph Belcher his frequent Coming to his daughter Contrary to the admonition of y^e Court w^{ch} was greatly to y^e offence of y^e said Belchers neerest relations and divers others

The same day after the evening exerciz ther was an Order read w^{ch} Came from y^e Councell appointing & requiering a publique day of humilliation in this Jurisdiction to be kept upon y^e first day of March next and becaus it was moe then usually was wont to be I have heer inserted y^e Coppi of it w^{ch} is as followeth

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At a Councell held at Boston the 12 ffeb 1676

As we must hold o^r selves ever obliged to an humble & hartly acknowledgment of y^e many mercyfull & Marvellous outgoings of god for us, his undeserving people, inhabiting this wilbernes, and more especially of his late Signall appearances on our side against bloddy & barbarous men that rose up against us; wherein he hath out acted o^r faith and Expectation: soe we are noe less in duty bound to reflect wth shame & sorrow upon o^r unbecoming deportments toward y^e lord and ill requitals of him, after all his kindnesses, the prid, y^e worldlynnes, the sensualitie of many p^rfessors, the contempt of y^e gosple, the defection and apostacy of some from y^e truth to p^ricious heresies, the decay of brotherly love, y^e unthankfulnes for mercys, the deafnes to y^e rod of divine appointment, the abus of p^recious pe^rce & libertie, and the too generall unsubdewednes of y^e hart of men to the will of god, with such like evils, found among us (beside the gross ignorance & growing p^rfanes of too many p^rsons under rich means of knowledg & reformation) doe proclaime aboud our litle profitting & p^rficiency under gods hand and breeding, our unfruitfulnes under the variose instructing dispensations of god; yea, and sadly testefie to o^r faces, y^e we have not been thoroughly melted, and won by mercies, nor kindly affected with, & reformed by y^e Judgments of y^e lord: and that, (what ever our vows have been, in y^e day of o^r distress, yet,) our old tast in great measure remains in us, & our sent is litle Changed; though we have been emptied from vessell to vessell, and changes & warr have ben against us, well may we fear another storme of wrath, and that y^e Just & holy god will punesh us seaven times for our many & greivous p^rvocations: unles we p^rpare our selves to meet our god wth humiliation, supplication, & reformation; and timously make o^r peace wth him through y^e blood of o^r lord Jesus Christ. Moreover, as we have had experience of y^e Lords heering o^r prayers, & being a p^rsent, ready help to us (though most unworthy) in all our troubles: Soe it cannot be denyed or doubred, but that we have as much need of his help & grace now as ever, and that it is o^r wisdom & duty at this day, to set o^r selves to seek y^e lord, and to become humble p^retitioners at y^e throwne of grace to

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the father of mercys, that he would graciously pleas to pardon & purge away our sins, and avert the judgments we have deserved, for his names sake; that he would Continue peace & truth with all the precious & pleasant things of Jerusalem unto us, and give us one hart & way to feare him for the good of o^r selves & Children after us; that he would Vouchsafe his gracious presence with his servants that are entrusted with the management of publick affaires, and p'ticularly, with thos worthy p'sons, our messengers, in their Negotiations, that they may find favor with the kings Majestie, and prosper in that important undertakeing: that he would infattuate y^e Counsels, defeate y^e designes, and Restraine the remainder of y^e Cursed & cruell wrath of ye heathen, that are yet in hostilley with us; that hee would goe along with our forces in the present expedition; that he would build the wast places, Repaire the breaches made upon us, and settle a suer & lasting peace in o^r borders; that he would smile upon the labours of his servants, bless y^e springing & fruts of y^e earth, and Crowne the yere with his goodnes; that he would Cause Zebulon to rejoyce in his goeing out, & Isachar in his tents; that he would be a wale of fier about us, & y^e glory in y^e midst of us, that he would save & bless his Churches abroad, support & enlarge the intrest of Christ in the world

It is therfore ordered by y^e Governour & Councell of this Jurisdiction that thursday; the first day of March next en-sewing, be set apart for a day of humilliation, fasting & prayer, throughout this Collony: and all p'sons in ther severall Capaccities are requiered to forbear y^e works of their ordinary Callings, & apply themselves to y^e Relidgiouse & Sollemn observation of that day, that it may be indeed a day of Attonement, & not of new & further provokation

By y^e Councell Ed Rawson Secretary

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The 25 12 76 y^e Church had another meeting at m^r flints hous wher & at which time, that w^{ch} m^r flint had drawn up for y^e Church to engage in it was read y^e Substance of which was a sevenfold instance from y^e Scriptuer of renewall of Covenant, & after a repetition of y^e Churches first Covenant, & then some further engagments aded two larg heer to ensert, but it may be in due time upon this ther was some debate & ajetation & at last voted in y^e affermative by y^e Major pⁱ though some was not

(But it may be in y^e beginning of this book placed before the first Covenant)

soe Cleer as to the extent of baptisme, at this time it was Concluded this engagment should be read publikly y^e next Saboth unto all y^e Congregation & in y^e meane time a Catta-log of ye namis of all y^e Children of y^e Church above y^e age of Sixteen yeers should be gathered up y^e they may be called uppon to give their p'ticular Consent to Submitt to y^e Gov-ernment of Christ in & by his Church

The 4th of March 7th being Saboth day y^e Engagment or Covenant was publikly read & the next day being monday y^e 5 March they weer appointed to Come together both y^e Church & y^e Children of y^e Church

At which time after y^e Casse was Commended to god by prayer, m^r flint gave a serious exortation unto y^e seed of y^e Church laid downe in fower or five p'ticuler Considerations not heer inserted (but in y^e beging of y^e book)

Then y^e Elder made a short spech to y^e Children of y^e Church that they should take notice y^e they weer not (by this ther assenting to what should be p'posed to them) to be admitted to y^e Lords table, nor Voteing in y^e Church but to declare ther willingnes & subjection to y^e goverment & discipline of Christ in & by his Church

The names of thos y^e did y^e same day p'sonally give their assent

Timothy Mather
Thomas Bird
James Bird
Tho: Andrews

John Breck
Nathanell Glover
Samuell Hill
Johnathan Hill

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Tho Trott Jun^r
Samuell Sumner
John Garneys
Rich Evens
Mathias Evens
John Merifeild
Elenez: Withington
John Spur
Nathanell Wiet
Consider Atherton
John Beaman
Hopestill Humphry
Isack Humphry
Jacob Hewens Jun^r
John Blake

Hanah Joanes
Mary Weeks
Renew Weeks
Thankfull Baker
Elizabeth Baker
Mary Wales
Elizabeth Hale
White Smith
Hanah Davenport
Hanah Withington
Mary Hewen
Mary Lyon
Susan Lyon
Mary pelton
Content Wales

Jn ^o Blackman	Mary Lawrance
James Blake	patience Lawrance
Nehemiah Clap	Mary Beaman
Elisha ffoster	Judeth pond
Comfort ffoster	deliverance Smith
Richard Mather	patience Trescot
Jn ⁿ Trescot	Martha Trescot
James Baker	Mary Chaplin
preserved Capen	Mahittabell Hill
Samuelli Hale	Sarah Leadbetter
Richard Hale	Martha Minot
Charles Davenport	
Jn ⁿ Smith J ^r	
Ebenezer Hill	
George Minot	
Samuelli Sumner Jun ^r	

of Melton

Thomas Holman	Tho Holmans wife
Ephraim Newton	Waitstill Vose
Thomas Swift Jun ^r	Mary Blake
Samuelli Blake	Ja : Tuckers wif
Nathaniell Blake	Teags wif

divers others weer at y^e same time Called but desiered
time to Consider of it y^e same time a fast was
appointed in order heerunto to be kept the 21st
of march being o^r lectuer day
The 11th of March 7⁶ Consented
Ebenez : Williams John Mason
Samuelli Trescot Nathaniell Lyon
John Weeks John Brown
John Wales Sen^r John pelton Jun^r
Samuelli Rigby Sarah Beaman

18 (1) 7⁶
Eb Belleng & wife
Johana Belleng
Roger Belleng
patience Atherton
Joseph Capen
Samuelli farnworth
Nathaniell Wales
look for more in or
at y^e year 1682

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The 18 (1) 7⁶ Consented
Ebenezer Bilenge & his wife
Johnathan & } bellenge
Roger }
Joseph Capen
Samuelli farnworth
Nathaniell Wales
patience Atherton

The same day ther was a Contribution for M^r Hubbard w^{ch} Came from Black-point by y^e distresse of y^e Indians

The 25 March 77 Consented

John Minot

Ap 1: 77 James Minot Jun^r

Ap 8 77 Theophelus poole

The 8 Aprill 77 ther was appointed a day of Humilliation to be kept on our next lectuer day for y^e Con-summating of o^r renewing y^e Covenant being the 18 Aprill 77 but some of the breatheren weer not soe Cleer as to y^e extent of baptisme

The 18 Aprill 77 y^e sollemn day of fast was observed & after y^e morning exersiz y^e Covenant was againe publickly read & the Vote put forth or Called for & the Vote was in the affirmative noe man speaking against it. only Bro^r William Sumner went out of y^e meeting when it was goeing to be read & Came not againe in y^e afternoone

M^r filint preached y^e former p^t of y^e day from 15 John 5 with out me y^e can doe nothing

& M^r Tory in y^e after noone from Jer 3 22 behold we com unto thee for thou art y^e lord o^f God

The 22 2 1677 Consented

James Minot y^e Scholmaster & Samuell pelton

The 1 5 77 was notice given of a publike day of humilliation to be kept y^e 5 day Instant July.

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The 5 6 77 Samuell Rigby being related to y^e Church was called forth to answer for his sin of Cursing & excessive drinking & neglect of attendance one y^e publik ordinances for w^{ch} (he not giving Satisfaction to y^e Church) was y^e same time laid under the sentance of admonition

The 2 7 77 ther was a Contribution for y^e meeting hous at Rehoboth at w^{ch} time ther was given 3 10-8 also a contribution for deacon Cooper at y^e same place at w^{ch} time ther was given for him 5 5 0 besids Thomas bird in shows 3 & John withlington 1 in a note & William pond in Corn 1-0 w^{ch} afterward he brought 1 in money & Tho Modesly in shows 2

The 20 8 77 y^e Church appointed to keep a fast on y^e 31 8 77 being o^r lectuer day on y^e behalf of o^r Messengers in England & for a good Essew of that affaire w^{ch} y^e king & for Converting grace one y^e Rising generation

The 15 No 77 ther was a publick day of thanksgiving in this jurisdiction p^{ly} for that peace w^{ch} we doe enjoy after soe much trouble & warr & p^{ly} for y^e lords blessing us wth a plentious harvest & p^{ly} for good Success y^t we hav by y^e blessing of god on o^r messengers y^t was sent to England

The same day was read a letter from y^e therd Church in Boston desiering this Church to send ther Elders & messengers to a Councell Conserving M^r Willard whether they may call him to office being not dismissed from y^e Church at Groaton, but y^e Church scattered abroad by reason of y^e warrs. The Church appointed y^e Elders and Deacon Capen & William Sumner

The 25 9 77 y^e result of y^e Councill was published y^e Subcounsell of it was y^t the Councell did Judg from y^e word of god y^t m^r Willard was at libertie to Joyne

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in memberly fellowship with & unto y^e theird Church in Boston y^e arguments from y^e Scriptuer weer 7 or eight not heer inserted & heer unto all y^e Councell of eight Churches consented & Subscribed except one man

The same day John Merrifeild (though not in full Communion) was called forth before y^e Church to answer for his sine of drunknes and also for Contempt & slighting y^e power of Christ in his Church in not appearing formerly though often called upon & sent unto: but he made some excus for his drunknes in y^t being not well at Boston hee took a little strong water & comeing out in y^e ayre did distemp him & for y^e other offence he did acknowlidg his fault therin

The first Saboth in January 1677 we began to Contribut weekly for y^e maintenance of y^e ministry according to y^e Vote of y^e towne y^e 27 10 77

The 27 11 77 ther was an order from y^e Councell read wherin they had appointed a day of humiliation to be observed y^e 21 ffeb next p^{ly} in y^e regard of y^e enemies endeavors against us not yet fully quieted & p^{ly} y^e hand of god gon out against us in removeing by death many of his p^{re}cious servants as of late M^r Shepard of Charlstowne who dyed in y^e small pox & p^{ly} by reason of y^t distemper p^{re}vailing soe much in that town as also in Boston & also in regard of our messengers w^{ch} are negotiating o^r affaires yet in England

The 31 of (1) 78 a letter was read coming from the third Church in Boston desiering y^e Church to send ther Elders

& messengers to y^e ordaining of M Willard to office in ther Church on y^e 10 of Aprill & besides y^e Elders ther was appointed & Voted Capt Clap & Deacon Capen

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The 24 2 78 ther was a Church gathered by some of o^r breatheren y^e live at Milton it was done in o^r meeting hous at dorchester becaus of some opposission y^e did appeare; y^e Churches w^{ch} they sent unto weer the Elders & messengers of y^e three Churches in Boston & waymoth Brantree & deadham y^e Mafestrats weer acquainted with it but only y^e governor was heer by reason of y^e weitt & Snow season. M^r Allen did first pray & then M^r filint did preach from y^e & then prayed, afterward y^e breatheren weer Called on one after another to declare y^e work of grace y^e god had wrought on them to y^e number of seaven, but before they began it was put to the whole assembly both messengers & others whether any had any Just reason against their p^receding but all weer silent after they had made their relations a confession of faith was read by o^r Elder unto w^{ch} they all Consented by lifting up of hands, then thos seaven breatheren weer Called downe into y^e body of y^e assembly and a Covenant was read unto them unto which they all Consented by lifting up of hands. y^e breatheren y^e entered into this Covenant & made publike relation weer thes:

	Robt Tucker member of waymoth	
	Anthony Newton	
	William Blake	
	Thomas Swift	
	Georg Sumner	
member of		Members of Dorchester Church
y ^e 2 Church	Edward Blake	
in Boston		
	Ebenezer Clap	

After this was done ther weer more of o^r Breatheren y^e did at y^e same time enter into y^e same Covenant with y^e former namely

Thomas Holman	
George Lyon	
Ephraim	} Tucker
Manasses &	
James	

And then M Tory was appointed to give y^e right hand of ffellowship & M^r Mather prayed & a psalme sung & y^e assembly dismissed

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The 24 3 78 being y^e sixt day of y^e week ther was a Church meeting at which time it was Voted by y^e major part & a petition drawn before hand & read at that time w^{ch} should be p^rsented to y^e Court against ordinarys y^t have not a sufficient gard over them to keepe good order and some other matters then discussed

The 26 3 ; 8 was read an order from y^e ginerall Court requiering a publique day of humilliation to be kept on thursday the 6 of June some of y^e grounds of it was gods hand goeing out against us in taking away such & soe many eminent men in Church & Co^monweale & y^e p^rvelancy of y^e Smale pox both in Boston & Charlestowne to y^e cutting off of many by death alsoe in regard of y^e abounding of sine & wickednes amongst us & for o^r Agents in England that they may have good Success & a saff returne, & other matters

The 6 of June on y^e day above said ther was a letter read y^t Came from y^e Gov^r & majestrats wherin they did recommend to y^e Churches in this Jurisdiction that ther might be a Contrybution for y^e releif of y^e Captives w^{ch} weer taken from hatfeild they being brought soe farre as y^e fort Albana at w^{ch} time after y^e evening exersiz ther was a Contribution of eight pound five Shillings two pence in money for y^e end aforesaid

The 7th August 78 ther was a fast kept by o^r Church being wednesday o^r lectuer day y^e same day ther was a Contribution for M^r Emerson of Concord being low in his Estate at w^{ch} time was Colected 5^{li} - 14^s - 2 y^e same day ther was a fast at brantree & y^e next day at boston the first Church

The same time o^r weekly lectuer was Changed that it should not be in y^e same week y^t Rocksbery lecturer is kept but contrary & soe to continue monthly

The 17 No 78 (being y^e first day of o^r meeting in y^e New meeting hous) a letter was read w^{ch} came from y^e Church at hingham desiering y^e church to send their Elders & messengers to y^e ordination of M^r Norton to be a teaching officer unto them on y^e 27 No 78 at which

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time ye church appointed Deacon Capen & Deacon Blake to Joyne wth o^r Elders for y^t service

The same time y^e Court order was read who had ordered a

publick fast in y^e whole Jurisdiction to Joyne wth y^e other Colonies on y^e same day being recommend to y^e Court by y^e Commissioners of y^e Colonies y^e day to be on thursday y^e 21 No 78

The first of December 1678 m^r illint p^{ro}posed to y^e Church for a day of thanksgiving to be kept by y^e Church y^e grounds of it weer an ingagment that was made to go if he should heer prayers & restore Cuptin Clap to helth againe being sick about a yeer & half agoe also in regard of M^r Stoughton wth all though he be not yet returned yet y^e god have p^{ro}served his p^{ro}son & soe fare blessed their endeavors for y^e publick also becaus god have soe much p^{ro}served o^r town from & under that contagious distemp of y^e small pox when he have soe sadly visseted other places as Charlston boston & other places, as also for y^e pease we enjoy in this town notwithstanding y^e great fears of a disquietment in regard of some publick transactions about o^r meeting hous & other mercys the day mentioned was on our next lectuer day being the 18 Decemb: to this motion y^e Church agreed

The 12 of y^e 11 M^o 78 It was p^{ro}posed to y^e Church whether ther should be a Church meeting appointed for to Call forth some of y^e members of y^e Church not yet in full Comunion to give an acc^t or answer for their obstinancy in refusing to Come before y^e Elders & some ancient breatheren (whom y^e Church had formerly apointed to Joyne with y^e Elders in privat) but they standing off & givinge ille langwedg & behavior y^e Church

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Closed with y^e p^{ro}posission and appointed wednesday y^e 22 Instant at one a Clock to Come to gether & in y^e meane time thos ancient breatheren or tithing men should warne such p^{ro}sons as y^e Elders should appoint

one y^e day fore mentioned y^e Church mett & Robt Spur Sen^r was called forth to give satisfaction for his withdrawing & not p^{ro}takeing in y^e Sacrament upon some p^{ro}jedice he had taken against o^r pastor but could not mak it out but a misaprehension of him but he did not com up to Satisfaction; also John Spur was then called forth to give Satisfaction for his contemptious caredg & refusing to give an acc^t of his knowlidg unto y^e Elders & thos breatheren in privat: also Nathaniell Wierl for not coming to y^e Elders but refusing Spur had done: but now gave satisfaction & ther for at y^e motion of some breatheren the matter was respitted till another meeting about a month after

Also Samuell Rigby was y^e same time called forth to give Satisfaction for his former offence for w^{ch} he had been formerly admonished by y^e Church but came not up to Satisfaction: others ther weere y^t should have been called forth as Joshua Georg Daniell Ellen, Nathaniell Mather & others but y^e time & season of Cold would not p'mitt

The 19 12 78 y^e Church mett againe & Samuell Rigbe was called forth againe & he gave soe much satisfaction y^t his sensuer of admonition was ordered to be resp'tted for a while & on his good demeanor if it did appear for some time then y^e sensuer to be taken off y^e same time Robt Spur Sen^r was called on to give satisfaction but he came not up to full Satisfaction therefore it was voted that he should be admonished Also Nathanell Wiatt John Spur Daniell Ellen and Joshua Georg for their contempt off & neglecting & refusing to com to give an acc^t of their knowldg to y^e Elders or Church was therefore Votted to be excommunicated

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The same day Nathanell Mather was Called forth to give Satisfaction for his slighting & negligence in Coming up to y^e Order of y^e Church at which time he did give some account publikly of his knowldg out of a Catechisme but falling short of what he should have attained unto, & he p'missing to doe his best to attaine more, he was dismissed & was appointed to Come to y^e Elders againe about a fortnight after

The 25 12 78 ther was a Church meeting at w^{ch} time y^e Churches Engagment by way of renewall of Covenant was read over to consider wherin y^e Church fell short of y^e p'ticulers therein exprest alsoe at that time it was Concluded y^t ther should be a day of humilliation kept on o^r next lectuer day w^{ch} is y^e 12 March next to humble o^r souls before god in respect of our Covenant Engagment & also for y^e p'sence & blessing of god on the Children of y^e Church as also for y^e appeasing of his anger manifested in y^e Contagious distemp of y^e Small pox of w^{ch} soe many are dead & more vissited

The 3 (1) 79 ther was a Church meeting at w^{ch} time ther was enquiry what may be thought to be the sins of this time for w^{ch} gods anger was gon forth against his people heer in thes p^t to w^{ch} after long silence some spake one thing & another another thing &c and at y^e same time the Church was Call^d on by o^r rulling Elder to Consider how m^t

Thecher should be satisfied for his labor in supplying m^r filints work for one month which he p^renured in his place whill he went to Queneetecot alsoe m^r filint then p^rounded that y^e Church should looke out to p^rvid one in his r^ome if any on in his famely should be visseted with y^e pox as also to supply his place when he should take a Journey to Rehoboth & that an other teaching officer might be thought on to help him & other discourses at that time not Convenient heer to be inserted

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one the day before Viz y^e 2 (1) 7^s being Saboth day after y^e evening exercis it was p^rounded to y^e Church by y^e Elder whether Robt Spur his admonition may not be Suspended a while & he have liberty once more to speak to y^e Church by way of aeknowledgment of his sin y^e w^{ch} was granted by y^e Church

The 9 (1) 7^s Robt Spur Sen^r was called forth to acknowledge his offenc but came not up to satisfaction

The 30 (1) 7^s Robt Spur had y^e sentence of Admonishon adminestred to him

The 3 3 79 after y^e evening exerciz y^e Church was stayed & did discours about Abigall y^e daughter of Henery Merri-feld what should be done towards her for her sin of fornication It had been Voted the Saboth before by y^e Major Vote of y^e Church (that for that sin & for her refusing to come before the Church) that she should be excommunicated. but becaus y^e whole Church did not Vote it was Considered what was to be done because some thought that exco^muni-cation did not belong to such in her Cappassetie therefore it was p^rposed whether y^e whole Church could agree according to that in Matthew that she should be rejected & to be as an heathen &c the Vote was in y^e affirmative

The same time report was made Concerning Samuel R^{ig}be who was sent unto by y^e Church to come before them to answer for his late sin of drunknes & quarelling but his answer was y^e he would be gon & not come againe in a 12 month

The Sabothday before Elizabeth Weeks was mentioned to y^e Church whether she should not be Cast out for her sin of fornication before marridg: y^e Conclusion was that if any of her relations would send to her to see if she would come before y^e Church in p^rson & manifest her repentance the sentence should be respitted a while

The 23 3 79 ther was a Church meeting uppon occasion of

M^r flint his desier of help in y^e minestry either by another teaching officer

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or by some other Supply, at w^{ch} Conferrance y^e Church did not think they weer in a Capaccetic of maint^{aining} another officer but it was p^oposed by y^e Elder whether y^e Congregation should not agment M^r flints wages to one hundred pounds Sixty pounds in money & 40 pounds in Contry pay & then he to p^ovid such help as he saw meet & satisfie such as did help him out of y^e 100 pound. The Church then p^osent did not seeme to Close with y^t p^oposission but p^opounded 50 pounds money & 50 pounds Contry pay w^{ch} did seem to be y^e major Vote of those y^t did Vote. others y^t Voted neither way p^opounded y^t y^e Church and towne together should adjetate y^e matter w^{ch} did occasion the deferring y^e matter till y^e next Second day being a training day for to discours y^e matter. At w^{ch} time it was discoursed y^t M^r James minot should be spoken unto to see whether he would help once in a fortnight & a Com^{it}tee chosen

The Com^{it}tee appointed as a bove said was y^e Elder & two Deacons & John Breck

The same time M^r flint p^oposed whether we should not keepe o^r next lectuer day which will be y^e 4th of may as a fast in regard of y^e state of y^e people of god in old England & y^e nations adjacent w^{ch} seemes to be very sad & in respect of our selves y^e face of things looking sad in regard of y^e loss of soc many emenent p^osons both in y^e Majestracy & minestry & in towns & also in respect of o^r agents abroad; y^e vote of y^e Church was affirmative

The 30 4 79 an order was published from y^e generall Court who appointed a publik day of humiliation to be kept p^oly in regard of y^e sad face of things one y^e Churches & people of god both abroad & at home & in respect of o^r afaiers in England & alsoe in respect of y^e intended Sinod to be kept in September next y^e day is y^e 10 5 79

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The 6 of y^e 5 M^o 79 the Church Called for Joshua Georg Daniell Ellen Jn^o Spur & Nathanel Wiet & abigall Merri-feld haveing sent to them before by messengers to warne them to appeare, but only Nathanel Wiet & Jn^o Spur did appear who did not manifest any repentance for ther former miscarridg but carryed it very dissatisfactorily before y^e

Church: who weer all excommunicated from y^e Church that day all of them & Abigail Merrifeild for her sin of fornication & Contempt of y^e Church was Cast out also y^e same day

The 10 6 70 ther was a Contrybution to put into y^e deacons hands for y^e releif of y^e poor espesally with respect to bro W^m Turner at w^h time ther was given in money 3 6 5^s besids some notes for Corne as is in my book set down y^e p^{ar}ticulars

The same day y^e Elders weer voated for to be sent to meet in y^e Senod w^h is to Convene next September but noe messengers Concluded to be sent but left to Consideration till y^e next Saboth

The 17 6 70 y^e Church made Choice of William Sumner & Richard Baker to be messengers to y^e Senod w^h is to begin y^e second wednesday in Sept^r being y^e 10th day of y^e month & ye deacons weer desiered to take Care for their entertainment at Boston on y^e Church acc^t

The 5 8 79 y^e Church Concluded by Voate y^e 6th next lecturer day (being y^e 22 Instant) should be turned into a day of thanksgivinge to god for heering of prayers & abateing y^e distemp of y^e pox

The same day it was Voted y^e Samuell Rigby should be Cast out of y^e Church for his former miscaredges & he at this time did not appear before y^e Church though appointed soe to doe

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The 28 8 79 Samuell Blake y^e Sonne of William Blake now of y^e Church at Melton was called before y^e Church to make Confession of his sin of fornication before marriedg at w^h time he did owne the fact & made some kind of acknowledgement but his voice was soe low y^e scarce any herd y^e litle w^h he spake except a few w^h stood Clos by him

The 2 9 79 Samuell Rigbee was excommunicated for thos sins for w^h he was formerly admoneshed & for Contempt in not appearing before y^e Church being called therunto:

The 7 9 79 ther was a Church meeting for to read y^e platforme of Church dissepline to see how farre y^e Church did agree with it in their practice at wh^h time ther weer 8 or nine Chapters read over & y^e rest left till another time

May 6 of January 1670 Henry Lealbetter Executor to y^e Estate of Tho Lake delivered two silver Cups or small beakers w^h was given by Tho Lake unto ye Church:

Also M^r Thecher of Boston gave y^e Church formerly a Silver Cup with two ears

Also y^e Widdow Clements of Boston gave another silver cup to y^e Church y^e 17 Novem 1678

The 11 11 79 ther was an order read from y^e Counsell requiring a publique day off thanksgiving to be kept the 22 Instant for y^e returne of o^r agents from England after they have been absent three yers & aboutt two months

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The 15 12 79 Robt Spur was Called before y^e Church to heer what effect y^e ordinance of admonition had taken on Him but some weer not satisfied at that time therfore it was respitted till that day fortnight

The last of ffebruary 79 Robt Spur was Called before y^e Church & hee did by wrighting declare what he had to say & y^e Church by a silent Vote did manifest ther satisfaction soe as to have y^e sentence removed

The 21 March 80 Robt Spur was taken into y^e Church again his sentence of Admonission taken off

The 15 Aprill 80 was a ginerall fast

The 25 Aprill Hanah y^e dafter of Isack Joanes was dismissed to y^e third Church in Boston being not in full Communion

The 15 September 80 ther was a fast keptt in regard of M^r flint & he dyed y^e night following about 10 of y^e Clock & buried y^e 17th day

The 25 of November 80 wee kept a publick day of thanksgiving being ordered soe to doe by the generall Court for y^e Continuance of o^r Liberties & p^rveledges both Sacred & Sivell for y^e plentie of y^e fruits of y^e Earth this yeer & for removeing of Contagious sickneses & diseases y^e day was carried one by M^r Minot & M^r Capen

The same Court also ordered a publick day of humilliation to be kept on y^e 16 decem 80

The 27 12 80 ther was a Contribution for Goody Leichfeild and Mitchell of Malden at w^{ch} tim ther was Colected & y^e next day sent in to y^e Sume of 11 17—9 of w^{ch} about 7 pound in p^ticular for leichfeld & y^e rest to be devided

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The 2 (1) 81st was a day of humiliation keptt by y^e Church & town to seek to god for direction in looking out for a minester for o^r Church y^e day was carried on by M^r Tory & M^r Adams

The 20th 11th after y^e evening exercis y^e Church was staged to Consider of a man to be on tryall for y^e work of y^e ministry & it was Voted y^e each man should bring in his Vote in wrighting & thos two y^e had y^e most Votes should be put to Vote againe y^e next Saboth and y^e Votes being brought in M^r John Danforth of Rocksbery had 40 & M^r Cushen of Hingham had 13 Votes

The 27th 11th 81 Votes wer Called for againe for en of y^e two w^{ch} had most Votes y^e last Saboth & ther weer 37 Votes for M^r Danforth & 22 Votes for M^r Cushen; at the same time John Breck who was not in full Communion intruded himself in & put in a Vote though not in full Communion; w^{ch} was very offensive to y^e Church but his Vote was taken out & he commanded by M^r Stoughton to goe out of y^e meeting hous when y^e Church had been tryed by a Vote to know whether they did approve of his acting w^{ch} being declared in y^e Negative then y^e Contrary Vote was called for but none held up ther hand but only Henry Leadbetter who thought y^e such as had Submitted to y^e government of Christ in y^e Church & had owned y^e Covenant should have liberde to Vote in such a Case; but it was declared to y^e Contrary

The same time y^e Church appointed a Committee Viz M^r Stoughton y^e Elder & deakons, William Sumner Rich Baker Rich Withington and Capt Clap; to invite M^r Danforth to come & preach more constantly with us upon tryall

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The 3rd 12th 81 y^e Elder declared to y^e Church y^e he had spoken wth John Breck about his putting in a voat y^e last day to y^e offence of many, & y^e he had given him satisfaction & was sorry y^e he had acted soe as he did in y^e maner & y^e if any else weer unsatisfied if they would speike to him hee hoped hee should satisfie them

The 10th 12th 81 an order was read from y^e General Court requiering a publike fast in respect of sad face of things Concerning y^e Church of god abroad in other p^{ts} & in this land & amongst ourselves & y^e hand of god shewt out against us this last yeer in respect of y^e great flood at our coast & y^e blast spoilling much of y^e fruits of y^e earth & in respect of of agents y^e are to goe for England y^e day appointed is y^e 21st Instant & in regard of y^e great losses at sea & y^e sudden deaths of many; M^r Capen & M^r Danforth preached y^e day & M^r Minot prayed in y^e mornin.

The 13th 81 y^e Elder acquainted y^e Assembly how farr we

had p'ceeded wth M^r Danforth & y^t as yet he had not given his answer therfore if any p'son though not of y^e Church (in full Communion) had any thing to aleadg to the contrary they had libertie to speak but non spake any thing, then y^e Elder said y^t he would take their silence for Consent but none spake

The 22 3 81 a letter was read y^t came from y^e Church at Melton wherin they desired to send messengers to y^e ordaining of M^r Thecher to be a teaching officer to their Church on y^e first of June next in answer therunto (besids the Elder) y^e Church made Choice of M^r Stoughton & Deacon Capen & Deacon Blake

The 5 of June 81 y^e Elder declared to y^e Church y^t y^e Church at Melton had ordained M^r peter Thecher to be a pastor in y^t Church: M^r Thecher did first pray & preach then M^r Encres Mather put it to Vote first to y^e Church (whos Vote was afermative & then to y^e messengers w^h did concur: also It was p'pounded to y^e whole assembly whether any

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p'son had ought against it but none appeared; then it was p'pounded to M^r Thecher whether he did accept of y^e Call to office which he declared y^t he did: then M^r Tory gave y^e Charg & m^r Tory M^r Mather M^r Eliot & M^r Willard laid on hands & lastly M^r Willard gave y^e right hand of fellowship in the name of y^e rest of y^e Churches

The 26 June 81 an order was read from y^e ginerall Court requiering a publike fast to be kept y^e 7th of July next

The 3 5 81 y^e Elder declared to y^e Church that bro^r Thomas Davenport was under some offence about y^e exchange of some land wth Robt Stiles in not standing to his engagement wth Stils but disposing it to another man & y^e some breatheren had delt with him about it but could git noe satisfaction, he thought y^t y^e Church might goe to bro^r Danfords hous (he not being able to com to y^e Church) to heer y^e Case, but y^e Church Concluded by a Vote to send y^e Elder & deacons & bro^r Sumner bro^r Leeds Richard Baker Ensigne Hale bro^r Trot Isak Joanes bro^r Tolman Sen^r Daniell preston & desired Bro^r Edward pason to be ther also and as many as would or Could besids to heer y^e Case & returne to y^e Church how they found it

The 10 5 81 y^e Elder did (in y^e name of y^e p'sons above deputed) declare to y^e Church y^t they had been wth brother Davenport & after long agetations they brought it to this

conclusion y^r bro^r Davenport & Stiles Chose out some men each of them to Consider of y^r matter & they did engag each to y^r other in a bond of 30 pounds to stand to their determination

w^h afterward was don & Stiles had his land confeirmed unto him

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The 14 6 81 ther was a Contribution for M^r Swan & others at Rocksbery who had their houses burnt, at w^h time ther was Collected six pound pence in money & it was delivered to Elder Humphry who was to Conveigh it to y^r deacons of Rocksbery who together w^h M^r Dudlee & M^r Elliot weer to devid it as they Judged meet

The 25 10 81 M^r John Danforth gave his answer publicly before y^r whole assembly of his acceptance of his call to be with us to preach & pray amongst us

The 5 12 81 Mary y^r daughter of Thomas Modesly was called before y^r Church (though not in full Comunion but (under g^r Obligations) by her submitting to y^r Government of Christ in his Church) she was Called to answer for her sine of fornication. She did appeare but being put to it to speak by way of ackknowldgment of y^r sin, she gave noe answer but weept whether for y^r shame or y^r sin y^e was not known, & y^r Church was dismissed for y^e time

The 19 12 81 M^r John Danforth Joyned to y^r Church being dismissed from Rocksbery.

The same day ther was appointed a day of fast to be kept y^r first of March in order to of further p^rceeding with M^r Danforth to office relation

The 16 (1) 82 Mary Modesly was called before y^r Church againe who did by wrighting make Confession of her Sin & she was dismissed by Silence of y^r Church

The 2 (2) 82 y^r Church was stayed & by a unanimous Vote M^r John Danforth was Chosen pastor to y^r Church in Dorchester but his acceptance of it was not then called for, he being not p^rsent at that time but y^r next day or next Saboth he accepted y^r Call

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The 30 April 82

The Church stayed to appoint a time of Orlniing M^r Danforth w^h by a Vote was Concluded to be the last wednesday in June next being the 28 June 82 alsoe it was Voted that ther should be sent unto eight Churches for their Elders

& Messengers Viz 3 Churches in Boston & Rocksbery Deadham Melton Brantry & Waymoth & meadfeild And it was Voted y^t there should be two meetings that day & that M^r Inces Mather should be desiered to take one part of y^e day & y^t m^r Eliot should be desiered to give y^e Charge.

The 22 4 82 ther was a publique day of Humilliation Cheifly for our Agents gon for England.

The 28 4 82 M^r Danforth was ordained pastor to y^e Church of Dorchester. (& preached on that Text 2 Kings. 2. 14. where is y^e Lord God of Elijah.)

The 6 6 82 Isack Ryalls wife who was Wait Spur brought her child to be baptized & her self to enter into Covenant but y^e Vote being put to y^e Church it was denyed her becaus it was not p^oposed to ye Church afore.

The 20. 6 : 82 Joseph Leeds was before y^e Church for some miscaredg towards his wife ; M^r Danforth made mention of y^e matter to y^e Church & found it was not as bad as was reported & o^r bro^r Leeds had made some aecknowledgment of his fault : but y^t did not satisfie y^e Church becaus he did not with his owne mouth make aecknowledgment (now), therfor it was defered to a fortnight after for him to Consider more of it & therefore he was advertized to forbear coming to y^e Sacrament y^e next lords day

The 3 7 82 Joseph Leeds was called before y^e Church againe to make Confession of his sin in thrusting his wife out of Doare & fetchng blood at her mouth y^e which he would excuse, though ther weer two did testifie y^t he had owned such actng to them, but his answer was y^t either they did mistake him or he did mistake himselfe : but many weer dissatisfied & therefore it was deferred at p^rsent untill fortnight after

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The 17 7 82

Joseph Leeds was called before y^e Church & wholl assembly to answer for his offence in his Carredg towards his wife who at this time gave more satisfaction than before by his aecknowledgment & by his promis to carry it more loveing to her for time to Come y^e Church did accept of his Confession

The same day y^e Case of Johnathan Blackman was Considered & he was expected to make his Confession of his sin in stealling horses & lying for w^{ch} he was convicted before y^e Court & had Corporall punishment, but he refusing to come before y^e Church he running away out of y^e Jurisdiction was at this time rejected & disowned from his

Church relation & excommunicated though not delivered up to sit in as those in full Communion but yet to be looked at as an heathen & a publican & familer & societie with him forbidden unless (to His Relations) naturall & civell y^e he may be ashamed:

The 22 November 82 there was a publik day of thanksgiving appointed by y^e generall Court for y^e Continuance of o^r Libertie Sacred & Civell for y^e plentifull harvest this yeer & for y^e safe arivall of o^r messengers in England

The 24 10 82 patience Blake y^e wife of Edward Blake of Melton who had formerly (when called ther unto) refused to owne y^e Covenant & Submit to y^e Government of Christ in his Church, she did make confession & acknowledgment of her great sin in soe doeing & this she did Vollerarily to y^e satisfaction of y^e Church in that thing & was then p^rounded to owne y^e Covenant when called therunto if none had any thing against it

The 14 11 82 notice was given & y^e Church Consented therunto of a day of humilliation to be kept on y^e last of instant being wednesday in regard of y^e distres y^e y^e people of god weer in in o^r native Contry & also in other p^r of y^e world [120] (82) & to pray for y^e Continuance of o^r peace & liberties & for o^r agents in England & for gods guidance of y^e generall Court which is Called to Conveene y^e first wednesday in february being y^e 7 day of y^e month

The 25 (1) 7⁸ thes following publikly owned y^e Covenant

John Minot

Aprill 1 77

James Minot Jun^r

Aprill 8 77

Theophilus poole

22. 2. 77. James Minot Schoolmast^r, Sam^r Pelton

22 8 82

Samuell Rigby

Samuell peltons wife

Joshua Henshaws wif

Joseph Birch his wife

The last of thes y^e Elder said her father had been sent unto to owne y^e Covenant & he said he was willing to doe what was needfull but as yet had not don it, but his dafter did as others owne y^e Covenant. her fathers name is Timothy Wales the sonne of old goodman Wales his grandfather he was a member in full Communion but not her emediat father

18 March 83

Owne y^e Covenant

Elizabeth y^e wife of Watching

Atherton & Mahittabell her sister, both of them

y^e Children of Samuell Rigbey

The 29 2 83 John Minot came forth Vollentaryly & acknowledged his sine in being overtaken too much in drinking on y^e day of Major Clarks funerall

The same day y^e Elder declared a publick day of Humilliation to be kept on y^e 10th of May next being a week before y^e Election

The 29 5 83 ther was a Contribution for Captives Viz M^r Graves ship M^r & one Robinson. Contributed 12 pound 10^s 10^d to be devided between them

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About y^e beging of Sep 83 y^e Church was Caused to stay to know ther minds Concerning patience Blake whether she should (as she desired) be p^oposed to Joyn to this Church divers spake & thought it weer more Convenient for her to joyn to Melton Church wher she lived & it was put to y^e Vote y^t if any weer otherwis minded they should speak, but none did speak & soe it rested for y^t time

The 11th of November a wrighting read concerning patience Blake shewing her Reasons why she Could not joyn to Melton Church y^e same day an order was read of y^e generall Court who appointed a publique fast to be kept y^e 22 of No 83 in regard of y^e sad condition we weer in respecting y^e danger of loosing o^r liberties both Sivell & Sacret o^r Charter being Called for

The 30 10 83 ther was a Contribution for a Captive Viz y^e Son of a woman liveing at pescattoway at w^{ch} time ther was Contrebuted 4^{li} — 14^s — 1^d and Comitted to Elder Humphry for to deliver it to y^e woman

The same day y^e Church was desired to stay to advis together about patience Blak whether she should be dealt with all for some offense y^t Georg Lyon of Melton had against her but ther being but one witnes against her Viz John Spur who is now at Tanton though more might be said yet y^e advice was to lett her alone till John Spur did Come down & not to p^oceed to sentance her as yet

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The 20 of January 1683 Consider Atherton (who) had fallen into y^e sine of Drunknes both formerly & now againe of late) was called forth before the Church (though not in full Communion) to make his ackenowledgment of his sin, y^e which he did by writing being read unto y^e Church & he owned it

The 17 12 83 phillip Withington owned y^e Covenant in order to y^e baptizing his child

The same Day John Weeks was called forth to acknowleg his sine in stealling a Chees from a man at y^e Ordinary but spake never a word but what was read in wrighting & y^e Vote was put by silence

The 9 (1) 84 ther was an ackenowledgment read of Ebenezer Lyons who was latly p'pounded to Joyne in full Communion but John Blackman & some others had taken some offence for words spoken by him but could hardly bring him to confess it but at last he did by wrighting but he himself was not p'sent to owne y^e wrighting, soe he was defered to see what his after conversation might be

The 23 of March 84 Ebenezer Lyon was called forth againe to make Confession of some other offence in denying of p^r of y^e wrighting read by M. Danforth a fortnight afore & saying y^e he did not know of such a passedg ther in & this he denyed stilly untill at lenth ther weer two possetive witnesses to prove it & then he confessed it but y^e Church thought it not fitt at p'sent to admit of him but to waite further to see his life & Conversation

The 30 March 84 ther weer two p'sons Viz Timothy Crohore & An Crohore y^e sone & datter of y^e datter of Robt Spurr (who had as some did afferme formerly owned y^e Covenant in M. Mathers time) thes two p'sons being adult & had declared ther knowlege in y^e principle of Religion before y^e Elders) did p'sonally owne y^e Covenant in order to their baptizme

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The 24 2 84 ther was a publike day of humiliation in this Collony in respect of y^e troubles & ad estate of y^e p'testant Intrest in other p^r of y^e world & in o native Country & y^e great fears Concerning o' selves y^e same day ther was a Contribution made to be put into y^e deacons hands for a supply unto y^e poore as need requiereth at which time was Collected 2 — 1 — 0 & a bill of 3 come by S. Copen

Me 10^s of y^e money was Committed to me & 1^u — 11^u unto deacon Blake

The 5 4 84 ther was a publique day of Humilliation in this Collony on y^e same acc^t with y^e former, at w^{ch} time ther was a Contribution for y^e poore espessaly wth respect of goodman heauen at w^{ch} time was Colected 1^h — 1^s — 9^d in money & a bill of a bl Corne from Ensign Clap & half a bl from

Me this was Committed into y^e hands of Deacon Blake wholly

The 22 4 84 Sister George was called againe before y^e Church who at this time made Confession of her sin of letting some have drinke w^{ch} made them drunke & of her denying of it & of her goeing from y^e Church in such a disorderly maner

The 20 7 84 ther was a Contrebuton for mosses Ayers being Captive at w^{ch} time was Contrebuted 6^s — 2^s — 8^d & dlevered y^e same time unto Thomas Tilston who together wth Thomas peirs weer by y^e Congregation appointed to manedg y^e bussines of convaying into safe hands for the efecting of y^e redemption of him & to enquier what was wanting

Also whearas ther was formerly a Contrebuton for y^e Widdow Robenson her son of Six pound 4^s — 8^d being a Captive with a p^mis y^t if it weer not made use off it should be returned againe it appeared afterward y^t he got home without y^e redemption money therfore it was y^e day above said p^posed to y^e Congregation whether it should be called for againe, & by a Vote it was concluded y^t it should be called for & Voted y^t deacon Capen should cale for it, & it was then spoken too y^t if y^e above said Contribution did not reach y^e end y^t may be added to it

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The 28 7 84 ther was an order read Come from y^e generall Court requiering a day of thanksgiveinge in this Collony to be kept for y^e mercys of god in staying y^e abundance of raine in y^e spring & blessing y^e fruts of y^e earth soe y^t we have a good harvest & for continueing o^r peace & liberties as yet w^{ch} we have formerly enjoyed y^e time appointed is y^e 9 of October next

The 8 of March 8⁴ ther was mention made of a ginerall publique fast appointed by y^e ginerall Court respecting y^e distresses of y^e people of god abroad & soe in England & Scotland & y^e great fears of sad times among our selves y^e

hazard of o' liberties both Siverd & Sivell y' day appoint ed is y' 12 of this Instant march & ther was appointed to be a contrebution at y' time to be put into y' hands of y' deacons to be disposed at their discretion at w' time was contrebuted 33 o' of w' 17 deacon blake had & 16 o' I had

The same time It was appointed y' wee should have a monthly lecturer to begin y' next wednesday after the fast w' will be y' 18 instant March M^r Danforth haveing granted it soe to be

The 5 april 85 was a Contribution for a boy y' had y' stone at w' time was Contributed 1 — 11 7 & a peice of Spanish money 7 $\frac{1}{2}$ & all left in my hand

The 12 april 84 was Contrebution for a Captive whos name is Gold at w' time was Contributed 3 — 10 11 left in deacon blaks hand

The 20 2 85 was a letter read from y' North Church in Boston desiring y' Elders & messengers of o' Church to be sent to y' ordaining of (M^r) Cotton Mather on y' 13 2 85 at w' time y' Church appointed m^r Stoughton Deacon Capen & deacon Blake as ther messengers with M^r Danforth o' pastor

Y' same day ther was read y' Conclusion of y' Senod formerly agreed on as y' p'voking sines y' we stood guilty off & to be Humbled for

The 3 3 85 was read a pap from y' governor & Counce^{ll} to excit y' Eilers & minester to take Care of their flocks by goeing from hous to hous & see how y' people p'fitting by y' word & that instructing y' youth may goe forward at y' same time y' Elder p'posed y'

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tow of y' tithing mens Squelrons at a time appointed should come together to some place for y' end from 8 to 16 yeers of age to be Catechized & from 16 to 24 y' yong p'sons should come together to be discoursed with all y' maids by themselves & y' men by themselves & y' y' tithing men should give notice to them of y' time & place &c :

The 7 4 85 ther was a Contrebution for Goo Bowens of rocksbery Brother who is a Captive with y' turks at which time was Colected two pounds fowerteen shilling & left in my hands for the p'son Conserved

The 28 4 85 an order was read from y' Court whi appointed a day of humilliation for all y' Colony to be on y' 16 July in regard of y' great & ginerall Feavor & A'rramons^t us & y' dry season & y' trouble & low estate of y' people of god abroad in y' world: one this day ther was a Contrebution

for y^e poor to be put into y^e deacons hands but notice was not given of it afore therfore ther was but 15^s — 4^d colected of w^{ch} deacon Blake had 8^s — 4 & I had 7^s & it was y^e same time desiered by y^e elder y^t on such times & thanks givinge days ther might be some Contrebuton for y^e poore

The 9 6 85 was a Contrebuton for one tucker of Boston a Captive at w^{ch} time was contrebuted 3^{li} — 1^s — 6 money & left in my hand to be delivered to y^e mans wife who gave a receipt

The 8 Novem 85 ther was a Contribution for peter Talbut at w^{ch} time was Contrebuted 40^s 11^d & left in my hands and dl to him y^e 11 9 85 who gave a receipt

The 15 9 85 notice was given to y^e Church y^t y^e minesters meeting together at Boston concluded of a day of thanksgiving to be kept on y^e 3^d day of y^e next month

The same day ther was a Contrebuton for ffrances Balle at w^{ch} time was colected 33^s — 10^d & two half bl Corne on from Jnⁿ Withington & one from William Trescot left in my hands dl to ffrances Baall y^e 7 10 85 & he gave a receipt (to me John Capen.)

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Y^e 14 12 85 Elder Humphrey moved to y^e Church y^t they would look out & p^rovid therself another Elder becaus he had been long lame & did look at himself neer his dep^ruer out of this world

Me y^e 7 (1) 86 Votes weer brought in for a rulling Elder & Deacon Blake had 46 votes & 15 or 16 for other p^rsons & left to his consideration till another time

y^e same day was an order read from y^e ginerall Court requiering a day of Humilliation p^rly y^t god ould continue of liberties Sacret & Sivell as also in regard of y^e pox w^{ch} threaten & was at y^e Eastword as also gods frowns uppon us in y^e hardnes of y^e winter both for man & beast y^e day appointed is y^e 25 Instant to be a publick fast

The 4 of Aprill 86 Deacon James Blake was called to give his answer to the vote of y^e Church, but he p^rposed his unfitness for such a work p^rly because of his thicknes of heer- ing & p^rly y^e diffeculty of y^e worke & soe it was left to his further consideration

Me y^e 25 of Aprill 86 Deacon Blake being called on did accept of y^e voate of y^e Church to be an Elder.

Me y^e 2 of May 86 ther weer votes put in for a deacon in Deacon Blaks room & those two y^t had most Votes weer to be put in to Vote againe the next Saboth for to have one of them, & Danell preston & Enoch Wiswell were y^e two y^t had most vots

The 6 May 86 those two wecr put to Vote again & Daniell preston Sen had y^e Major Vote w^{ch} was 40 & the other had eleven: his acceptance was called for at y^e same time, but he desired a little time to Consider of it

The 23 May 86 Daniell preston manifested his acceptance of y^e office of a deacon

The same time it was agreed that o^r next lectuer day should be appointed for Ordination of Elder & Deacon and y^e m^r Eliot should be desired to joine in y^e laying on of hands w^{ch} will be y^e 6 of June next which was accomplished that day. (Elder Humphreys being newly deceased.)

Me y^e 27 June 86 y^e Elder proposed to y^e Congregation after y^e evening exerciz y^t it was Judged meet y^t ther should be a day of humilliation kept in regard

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of y^e great want of raine and in regard of y^e spreding distemp of y^e Small pox in Boston & some other places it was agreed by a voat to be y^e next wednesday being y^e 30th Instant June

The 11 5 86 an order was read y^t Came from y^e p^resident Counsell requiering a day of humilliation to be kept y^e 14 Instant to pray for his Majestie & for a blessing upon o^r Change of Government & in regard of o^r great want of raine & on y^e behalf of y^e people of god in other p^{ts} of y^e world Especially in England & becaus of y^e great p^recution of y^e protestants in france

Me y^e 17 Octo 86 M^r Nathaniell Glover did vollentarily acknowleg his sin of being at unawares overtaken wth drink

The 14 9 86 an order was read y^t Came from y^e p^resident & Counsell requiering a day of thanksgiving for y^e blessing of god upon y^e fruits of y^e earth notwithstanding y^e great fears through y^e drowth also for his majesties indulgences towards us in matters of religion &c y^e day to be kept is y^e 25 Novem 86

The 31 5 87 y^e Elder p^rposed to y^e Congregation y^t ther might be a day of fast kept on o^r lectuer day being y^e third of August 87 on y^e behalf of y^e people of god under sad p^recution abroad in y^e world as in france & Scotland and other p^{ts} of y^e world & also in England & in reard of o^r selves for y^e destroying wormes y^e have devoured soe much grass though now through y^e mercy of god they are much abated as alsoe with respect to y^e government w^{ch} is now set up & y^e god would p^rserve to us y^e appointed weeks of harvest: this was agreed unto by a silent Vote

Me y^e 21 6 87 Bro^r John Wales did Vollentarily make Confession of his sin of being overtaken in drinking to excess on a training day at John Brecks house being y^e day y^r he (sd Breck) did accept of his Comission to be Captin

Me this is y^e therd p^rson y^t have made Confession of such a sin Viz John Minot M^r Nathaniell Glover & now John Wales

1687
Ro: Spur jun^r
Mary Goodall
Sarah &
Hannah
Merrifield
owned y^e
Covenant.

Me y^e 27 9 87 was read an order from y^e Governor & Counsell requiering a day of thanksgiving to be observed y^e 1 of y^e 10 m 87 at w^{ch} time ther

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was a Contrebuttion for y^e poor in money was Contrebutted 1ⁿ—14—5 besids a peice of eight w^{ch} was appointed I think by M^r Danforth for John Weeks for his wif to buy wool

of y^e 1^{li}—14th--5^d deacon preston had 17^s—3^d & I had 17^s—2^d

and in Nots Timothy Tilston —0—1—6

Daniell preston jun^r a bl Corn

Isack Joans on bl of Corn

William Trescot 2 pecks Corn

Timothy ffoster on bl Corn

Samuell paul on bl of Corn

Jn^o Withington on bl of Corne 0—3—0

Jn^o Tolman half a bl Corne on demand

Obediah Haws half a bl Corne

Tho Modesly half a bl Corne—0—1—6

this was given to fr baal

The 8 of January 8³ was Sister Hix called forth before y^e Church to make confession of her sine of drunkennes being often taken in y^t sin, her confession was read in wrighting & y^e Vote was called for, & past by silence

The 3 of May 88 ther was fast in o^r towne it is said a publick fast but few towns had notice of it nor had wee but by M^r Stoughtons enforming y^t y^e Counsell had determind it ther was none at Rocksbery nor Cambridg nor watertown nor at boston but at y^e first Church ther y^e Saboth before they say was apointed a thanksgivinge day for y^e queens being wth child: our Saboth was kept as at other times being Sacrament day

The 27 of May 88 Consider atherton was called upon to make Confession of his sine of drunkennes but he did not appeare

The 10 of June he was called upon againe & although

hardly brought to it he had delivered to y^e Elders a day or two before in wrighting some generall Confession but it did not sattestie y^e Church m^r Danforth p^oposed to him whether he did hate y^e sine & abhor it to w^h he would make noe answer but semed to excus himself though he was found asleep in y^e high way under y^e wall beyond hawkins brook & could not be awakened by thos y^e found him ther

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he had been abroad all y^e night at W. Chaplins w^h other Company y^e Church was not satisfied but y^e matter was put of till another time

The 24 4 88 Consider Atherton was called forth againe but did not give Satisfaction to y^e Church but the matter was Suspended till another time to see his lif & Conversation what it would be

The 8 5 Consider Atherton was called upon againe to answer for his drunkennes this last week y^e second day & y^e therd day & y^e fift day of this last week y^e 3^d day Elder Blake found him lying on y^e ground fast asleep with his hat off & hors feeding in y^e way but he could hardly wake him & when he was wakened Could not give a Rationall answer he was soe drunk & reeled & staggered as he went : but he did not appear before y^e Church though he was warned soe to doe : therefore y^e Church put it off till another

also ther weer three women of Boston & Sister Blackman weer witnesses with y^e Elder of his lying drunk & Goodman Andrews saw him first reell & then fall off from his hors & Judged y^e he lay ther an hower before y^e Elder Came to him ; he told y^e Elders that he had been at Boston & Rocksbury at y^e ordinarys & at one ordinary wheer ther was fighting as he told one of them

The 15 5 88 Consider Atherton was called before y^e Church againe but did not appear wherfore y^e Case being againe declared to y^e Church & his frequent drunkennes & Idlenes & breach of former p^omises to y^e Church y^e horrible refractorynes to & Contempt of & rebellion against y^e Church being Considered they first by a unanimos Vote as was Esteemed by all they Judged & declared (y^e evidences p^oduced) to be sufficient & Judged & declared

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in y^e name of Christ y^e y^e said Consider Atherton to be an obstinat ofendor & an incoridgable drunkard & accordingly

to be delt withall And wheras some p'pounded to have him Cast out others to have him admonished; y^e mind of y^e Church was tryed both ways by a duble Vote by lifting up of hands & y^e Major Vote by farr was for an admonition to be adminestered to him by y^e Elders in p'sence of one or more of y^e breatheren in privat y^e said Consider declining to appeare in publick (which was afterwards done.)

The 29 5 88 y^e Elder did declare to y^e Church y^t according to y^e Vote of the Church they with some breathen went to y^e hous of Consider Atherton on the 19 of this Instant & found him at home & o^r pastor declared to him y^e mind of y^e Church y^t he should be admonished, but they told him if he would appear y^e next Saboth before y^e Church they would Suspend it till then but he would make noe answer to it, & soe he was admonished

The 9 7 88 It was p'posed to the Church weth^r thos y^e weer grown up & had not submitted to y^e Goverment of Christ in y^e Church should not be called on soe to doe; It was voted in ye afermative.

9, 7^m 88 Voted alsoe y^t all o^r absent members settled in other towns should be recommended & y^t y^e Church would have noe more to doe with them or others recommended except in Case they fall into Scandall.

Alsoe y^e same time it was p'posed to y^e Church y^t seeing ther are many y^t did formerly Submit to y^e Goverment of Christ in this Church but are now removed to some other towns; whether thos should not be recommended to y^e wach of y^e Churches wher they live; y^e Vote was in y^e affirmative nemine contradicente.

The 7 of October was read a letter y^t came from y^e Church at Rocksbery desiering y^e Church to send ther Elders & messengers to y^e ordaining of M^r Walters on y^e 17 Instant the Church appointed y^e Elders & deacon Capen & deacon preston for y^t worke

The 25 No 88 notice was given to y^e Congregation of turning o^r next lectuer day being y^e 27 Instant into a day of fasting & prayer for o^rselves & y^e Churches & Christians in other p^{ts} of y^e world & for o^r men y^t are gon out to ware & y^e rising generation M^r Danforth & M^r Thecher carried on y^e work of y^t day

[Margin of pg [130]]

9, 7^m, 88 Voted alsoe y^t all o^r absent members settled in other towns should be recommended & y^t y^e Church would have noe more to doe with them or others recommended except in Case they fall into Scandall

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Md y^r 6 of 11 88 It was p^oposed to y^r Church whether
 Experience Hellier (w^h is y^r daughter of Lift Hale) w^h
 Comitted y^r sin of fornication & doe live at Charlstown
 whether if she did acknolwedg her sin to the satisfaction of
 that Church, it would satisfie y^r Church heer, the Vote was
 taken in y^r affirmative

The 16 3 80 was a publick fast appointed it being about y^e time of settling y^e Generall Court w^{ch} was chosen in y^e yeer 86 this 16 3 80 y^e same day a fier brak out in Boston at y^e North end of y^e town w^{ch} prevented M^r Mather morning exerciz

The 21 July 80 an order from the Counsell & representatives was read who appointed a publique fast to be kept y^e 25 of this month in y^e behalf of y^e troubles & unsetlednes of y^e government & in regard of y^e Indians plotting against us & doeing mischeif in some p^{ts} of y^e Cuntry killing & plundering & in behalf of o^r Native Cuntry y^e god would bless o^r new king & queen & nobles & y^e Church of god in other p^{ts} of y^e world

The 19 September 89 our lecturer day was turned to a fasting day.

The 16 No 89 ther was a Contrebuttion for Goodman Hinsdall of Meadfeild at y^e Motion of M Wilson (formerly the Pastor of this Church—but now of Medfeild) at which time was Contrebutted two pound 8^s & 8^d which was delivered unto M Danforth to be conveyed to him (& was sent accordingly.)

The 8 to 80 ther was a generall Contrebutiō for y^e poore
in Dorchester at y^e motion of y^e Select men, at which time
ther was Contrebuted in money six pound 7-8^d (& some
Bills)

hills y^e weere put in was by y^e Select men & deakons
appointed to Severall p'sons as they thought needed as
followeth

for frances Baall

M Danforth 4 bl of Rey

Georg Minot on bl of Corn

Samuell paul 1 bl of Corn

Richard Butt on bl of Corn

Thomas Modsky on bl of Corne

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for Robt Stanton

Isack Humphry on bl of Corn
 Desier Clap on bl of Rey
 Ephraim pason 2 pecks of Rey
 Samuell pason 2 pecks of Rey
 Thomas Lyon 2 pecks of Corn
 John Minot Six shillings

for frances Bakon

phillip Withington on bl of Corne
 Daved Joans 3 pecks of Corne

for Christian potter

Samuell Toplif on bl of Corne
 Thomas Trot Jun^r 3 shillings
 preserved Capen on shilling as money
 Obadiah Haws 2 pecks of Rey

for y^e Widdow Rider

Isack Joans 2 bl Corn & 2 pecks of Rey
 Richard Leeds on bl of Corne
 Ebenezer Lyon 2 Shillings
 Srg^{nt} Swift 2 pecks of Corn

for Samuell Hill

Thomas Trot Sen^r on bl Corn & on bl Rey
 Thomas Robenson on peck of Rey

for Ebenezer Davenport

Samuell Capen 3 shillings
 Ebenezer Withington 3 shillings

for Thomas Ewens

James Bird 3 shillings

for Joseph Birch

Ebenezer Williams 3 shillings

The whol Sume of y^e bills come to about 4 pound ten shillings y^e money was disposed as y^e Select ment thought most meet only their was about 40^s left for other nesessity left in deacon prestons hand

The 15 10 89 y^e Elder did declar y^e order of y^e Ginerall Court requiering a publick & ginerall day of humilliation to be kept by all y^e Churches in this Collony y^e day apointed was y^e 19 10 89

9, 12, 89 Susanna Rigby laid hold on y^e Coven^t

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The 12 of y^e 11th mo^o ther was a Contrebutioun moved by y^e Counsell for y^e Widdow Pese whos husband was slaine in takeing y^e pirats w^{ch} did doe mischeif to vessels on y^e Coast at w^{ch} time 30 shillings & 7^d Collected & left in y^e hands of Deacon preston to be Conveyed to Major Wintrop or Adam Wintrop who weer appointed to dispos it for y^e widdow as they saw meet

The 23 of ffeb 80 or 81 y^e Elder did declare y^e y^e generall Court did requier all y^e Collony for to keepe a day of fasting & prayer in regard of y^e troubles y^e we are in & y^e wars & small pox & ffeaver in divers places & in regard of o^r agents y^e are gon to England and divers other matters; y^e day to be kept is y^e 6 of March next

The 23 of March 90 y^e Elder did declare y^e order of y^e generall Court Conserving p^rovoking evells y^e care & inspection may be taken for y^e p^rvention therof

The 6 of July 90 y^e Elder did declare y^e y^e generall Court did requier a generall fast to be kept in ail the Collony on y^e 10 Instant in regard of y^e troubles y^e weer upon us and y^e wars with french & Indians and y^e sicknes y^e weer amongst us as y^e feavor & small pox of w^{ch} many dyed at Boston

The 24 6 00 was an order read y^e came from y^e Governor & Counsell requiering a publick fast in y^e wholl Collony in regard of y^e fleet y^e was gon out against y^e french & y^e sicknes of y^e Smal pox of w^{ch} many dyed in boston & some in o^r town & other towns & y^e feavor & ague in divers places & also for o^r agents gon to England to emplead thos y^e are sent as Governor Andrews & y^e rest y^e day to be kept is y^e 28 Instant & also y^e troubles of y^e Church w^{ch} is gon of god in England & Irland unto which king William

Me y^e 28 of Octob 00 was o^r lectuer day turned to a fast

Me y^e 4 11th was declared y^e y^e Councell requiered a publick fast in all y^e Collony to be kept y^e 15 11th

Me y^e 26 12 y^e Councell requiered a publick day of thank giving

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The 10 of aprill 01 after y^e evening exerciz ther was a letter read w^{ch} Came from y^e Church at Waymoth desiring y^e Church to send their Elders & messengers to be heard by Counsel in matters of difference amongst them; y^e Church

made Choice of y^e two Deacons & Captin Clap to be aded to o^r pastor y^e day appointed is y^e 22 Instant

M^r y^e 5 of aprill 91 Joseph Blak who married y^e dafter of John Bird; he was called before y^e Church to acknowledg his sin of forneccation before marridg y^e which he did to y^e satisfaction of y^e Church: M^r this should have been entered before y^e former

The 26 aprill 91 M^r Danforth gave an acc^t of the meeting at Waymoth by y^e Elders & messengers Viz y^t it was about some difference y^t was amongst them by reason of some offence given by one amongst them: M^r Torry begane with prayer y^t god would dyrect & blesse them therin, & then y^e man was called on who was the occasion of y^e meeting & after much agetation on both sids y^e man was convinced of his sin & made confession & y^e Church & messgers weer satisfied ther with & y^e meeting was ended with thanks giving to god for blessing them therin The same day o^r pastor recommended to o^r Church to Consider whether god did not call on us in more than ordary to humble o^r souls & to Consider his hand y^t is gon out against us in regard of y^e more then ordinary siknes & death of many of late with y^e Small pox & therfor p^rposed to y^e Church y^t ther might be a meeting together to Consider of y^e p^rvoking sins y^t should p^rvok god against us y^e Church Consented heerunto & y^e day apointed was y^e next sixt day being y^e first day of May 91 y^e former p^t of y^e day to be spent in prayer & y^e other p^t in discoursing

The 3 of May 91 an order was read w^{ch} came from y^e Counsell requiering a publick day of fasting & prayer

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to be observed in all y^e Collony in regard of y^e troubls of y^e people of god all y^e world over & ye great sicknes in this towne & all thes parts of y^e Contry & deaths of many in this towne of ye pox & for o^r agents gon for England & divers other Causes y^e day to be kept is thursday y^e 7th of May 91

Me y^e 10 of May 91 Abigail Baal y^e dafter of Iffrances Baall was Caled forth to acknowldg her sine of forneccation

Me y^e 30 of May 91 Captin Robert Badcock was before y^e Church to confesse his sin of drunkennes of which ther was plaine evidence & y^e Church was satisfied by a silent Vote.

The 23 of August 91 y^e Elder did declare y^t it was thought necessary y^t o^r next lectuer should be turned into a day of humilliation which will be y^e first day of September by

reason of y^e great sicknees of y^e feavor in most towns far
& neer & many other Causes moving therunto, y^e Congre-
gation Consented ther unto by a Vote:

The 6 of Sep or ther was a Contrebutioun for y^e poore
espessally Goodman Burge at w^{ch} time was Collected in
money five pound 3 — 4 & in nots 2 bl of Corne this was
Comitted into y^e hands of Deacon preston y^e Corn was Sam
Toplif on bl & old bro Leed $\frac{1}{2}$ a bl & phillip withington
 $\frac{1}{2}$ a bl

The 13 10 or M Nathaniell Glover was before y^e Church
to acknowledg his sin of being drunk y^e week before but
y^e Church was not satisfied wth his Confession but it was
deferred till another time: this is y^e second time that he
have Comited this sin

The 27 10 or M Glover was called forth to make Con-
fession of his great sin of drunkennes y^e w^{ch} he did & y^e
major p^t of y^e Church weer satisfied & he was dismissed

The same day an order was read y^e came from y^e Councell
requirring a publike day of humilliation

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to be observed in all y^e Collony y^e day appointed is y^e 14 of
January next

Md y^e 14 of feeb 160 $\frac{1}{2}$ ther was a Contrebutioun for y^e re-
demption of y^e Captivs taken by y^e Indians from york at w^{ch}
time ther was Contrebuted eighteen pound eighteen shillings
& seaven pence & Comitted into y^e hands of Deacon preston
to carry to boston: all in money

Md y^e 21 feeb 9 $\frac{1}{2}$ Smith Woodward & his wif Confest their
Sine of forneccation before marredge

1602, p. 1.
John &
Leah
of Aprill 1602 when he had served the Church as
deacon moer then three and thirty years and Now
he Resteth from his Labors and his works follow him

Maye y^e first 92 ther was a letter sent to ouer church from
portsmouth for to send m^sengers for counsele consarnin
M moley settelling or Removeing from his church at
Strawbery Bunck; and it was Read In the church; and y^e
church did consent to send sum^r and m^r Stoughton and m^r
Danforth, Elder Black.

Captin clapp deacon preston were chosn for that worke

March y^e 20 92 Abigall Wood y^e wife of peter wood had her dismission granted to Joyne to y^e north church in Boston

Maye y^e 8: 92 ther was A contribution for A poore woman that had bene tacken captive by y^e Indians 2 years and was now Redemed and ther was contributed two pound and thertene shilling, comited into y^e hand of Deacon preston to be disposed of: which was by him given to y^e woman

Maye y^e 11 ore 12 92 the counsell mett att Boston att m^r Modeyes house and did all unanimously Agree that it was his Duty to Returne Againe speedily to his church and congerygacon att Porthmouth

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May the 15: 92: ther was an order sent from the counsell and was Read In y^e church for a publick fast to be kept y^e 26 day of may: which day was observed and kept M^r Danforth ouer pastuer In y^e fornion out of Jonah 3, 5 and M^r Samuell Danforth in y^e Afternoon: out of y^e 119 psalme 60

July y^e 3 92 ther was an order sent from th governer and counsell for A publick day of thanksgiving: for the saufe Returne of sur William phips and m^r Mather from Ingland and by them the Settling our government: and that the Lord had given ouer enimis a great foile att wels: and that the lord had ABated ouer Sicknes and y^e hopfull coming one of a fruitfull Season of y^e fruits of y^e earth y^e day Apointed is y^e 14 of July 92: which day was observed and kept Acording to order and m^r Danforth preached y^e whole day

July y^e 17 92 being ouer sacrament day Deacon preston propounded to y^e church y^e nesity of chousing (of) another decon Deacon Capen being Removed by death and It was Agreed upon By y^e church for to chuse (two Deacons.)

July y^e 24 92 the church brought In ther votts for too deacons: and y^e Votts fell upon Samuel Toplife and: hopstill clape: who did desier sum tim to consider of it befor y^e gave ther Answer

Agust y^e: 7: 92: Samuel Toplif and hopstill clape wer ordeined Deacons.

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Agust y^e 25 1692 then Recieved of widow Capen thes vessels and other things that wear y^e churches for y^e use of y^e Sacriment of the lords Super. and wear comited Into the hand of Deacon Toplif 4 flagons: 3 silvar Bools 3. sillvar Beakers: 4 pewter cups 1 pewter pint pott 4 pewter platters. 3 small tableclothes: 2 Baskets. 2 bottels thes were receved by us Deacon preston and deacon clape —

August y^e 21 92 the elder did declare to y^e church that the counsell did desier that ouer lecktuer might be kept as a fast. to humbel ouerselves Before god. because of his hand gone out against us. In regard of y^e sicknes that was then Amongs us: and A great drought which was upon us. And for ouer Army that was then gone out: and y^e great ABominable evels that wer Brock out Amongs us: as witch-craft —and pride and drunkenes and other ABominable evels: which daye was kept it was y^e 30 of August 92

September y^e 25 92 the elder read A letter that was sent from the church of Canton which did declare that y^e did desier that sum mesengers might be sent to them from our church for counsell because of sum diference that was Amongs them which could not be healed Among themselves and ther was chosen for that work m^r Danforth elder Blacke Deacon preston and enock wiswall and y^e day Apointed was y^e 5th october

october y^e 18 y^e elders and mesengers of 3 churches meet together att y^e place Apointed In Canton to give ther advise In y^e matter that was committed to them y^e chose m^r Willard moderatour one y^e 3 day of y^e week In A publick Assembly at the meeting house

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After m^r willard had bene at pray^e unto god for his Asistance and direkeon therin that person y^e had by his sinfull carige Justly offended his Brethren in many perticulars: which y^e charged him withall which y^e did distinckly read unto him: he had free liberty to Ansewer for himselfe and produce Any wittnes y^e might help him in his case: and After y^e matter was fully debated in publick y^e Assembly was dismissed: and then y^e counsel mett together: and having distinckly and seriously considered of every perticular which he was charged withall y^e did unanimously Agree in it that hee was guilty of many y^emond evels which he ought to confes as sinfull which was clearly demonstratt by euill but wittnes his owne confession and sscriptuer evidence and that his evels wer such as did deserve a present suspension from communion until furlder hearing on which y^e church then agreed unto.

february y^e 12 1661 ther was an order sent which y^e elder read from y^e governor And counsell for the keeping of a Publick day of thank giving to god for many mercyes which we had Received from god as putting a stop to y^e former sicknes And giving a good mesurer of health to our Borders

and A present stop to y^e Rage of y^e enemy: and y^e good suckesse our Gratte king william hath had over o^r enemies the franch and many other mareyes: which day was kept the 23 february 1693.

marche y^e 19 93 Thomas Bird was caled before the churche to make his confession of y^e sinne of drunkenes of whiche sinne he was highly guilty, & he being now convicted,

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did make his Acknowledgment of his sinne so far that it was Accepted of y^e churche

march y^e 26 93 Ebenezar withington and his wife were caled before the church to make ther confession of the sinne of fornication before marige: which y^e did: and it was Accepted with y^e churche. y^e same daye was Benjamin Blackman and Jemima Breck called befor y^e church for to confess y^e same sinne of fornication before marige which y^e did to y^e Satisfaction of y^e churche.

Aprill y^e 23 A Bigall merifeild having bene caste out of y^e church for y^e sine of fornicacon shee now being upon y^e bed of sicknes is now under great convickcon of her sinne therin did send A letter of her confestion to the church: shee not being Able to com by reason of weaknes of her Body which letter was read by y^e elder and Accepted by y^e church so far as to releas her from her Bonds and receive her Againe

July y^e 20 ther was A publick day of humiliacon kept in all y^e Collony being Appinted by y^e governor and the counsell for to humble ourselves before god: becase of y^e great drought we had; and y^e Abominabell sinns y^t did break out Amongs us and for y^e preventing of great sicknes, y^t was then coming Amongs us by reason of y^e West India fleet y^t was now com hether which brought the sicknes with them and y^t the lord Blese y^e kings majesty and prosper his desines: and put a stop to ouer enimis rage

July 21, 95, Mary Mar-
h owned y^e Covent Augst. 5.
95, Laved hold on y^e Cove-
nant James Haws wife Jos.
Angiers wife.

y^e sam day we had A contribucon for y^e poor and ther was contributed: 3 pound 6 shillings 9 pence

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november y^e 19 93 ther was A letter sent from y^e church of Deadham to ouer church to send messengers to them for y^e ordening of m^r Joseph Bellechar for ther pastuer and it was granted and ther was chosen m^r Danforth and Elder

Black deacon preston deacon Toplif deacon clapp: y^e day Apointed was the 24 of novemb^r which day was kept and was messengers sent from o^r churches: m^r Belchar he did begine by prayer: and preaching. and did make A very exelent sarmon: his text was in y^e 4 Exodous 11. 12 then after m^r Tory m^r Hubbard m^r dantorth layed ther hands upon his head. and m^r Tory prayed: and m^r fisk gave him y^e Right hand of felowship: and soe he was ordeined pastor of y^e church.

December y^e 21 93 was A publick day of thanksgiving Apointed by y^e governor and y^e counsell to be kept in all ouer jurisdickions for many marcy^e we had receved from god for crowning the year with his goodnes and blesing y^e fruit of ouer labors farr beyond our Expeectacon and giving health in ouer Borders and A present peas with y^e Indians and A many other marcy^e: the same day was A contrybucon for the pore in ouer twone and ther was given fouer pound and fouer shillings and comitted into the hand of deacon hopstill clapp

January y^e 28 94 ther was A generall contribucon for some that are in captivity in turkey: peres Savage and Thomas Thecher and was given in Dorchester six pound ten shillings ten pence and it was delivered into y^e hands of deacon Toplif to deliver it to m^r Samuell Sewell esqr

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Aprill y^e 19 94 ther was a publick day of humiliacon Apointed by the Governer and counsell to be kept in all our collones for to seeke god in the behalf of ouer selves and god people A Broad and that the lord would Blesse the kings majesty and prosper his great undertaking this year: and y^e y^e lord crown this year with his Blesing and for the Rising generacon that god power forth his spiritt upon them and y^e he wold continue ouer present pease

June y^e 17 was A contribucon given in ouer congregation for on^e Robert carver that is in slavery in Sadley and ther was given fouer pound ninteene shillings and was put into y^e hand of deacon preston to be delivered into y^e hand of m^r John hawthorne but he not meeting him att Boston could deliver into the hand of m^r Bartelemew gidner he promitteth him to deliver into y^e hands of m^r hawthorne as his Receipt will make it Apear

September y^e 13 then layed out by Daniel preston

deacon: for A covering for y ^e pulpitt cushioning for	
plush	0—17—6
silck 2 ounses	0— 8—0
y ^e fring macking	0— 1—4
for bying and macking	— 3—6
	<hr/>
	1—10—4

october y^e 7 was A letter sent from woodstock to desier messengers sent thether for y^e ordening of m^r Diwte to be ther minster and ther wer chosen nathaniell clape and Jeames whitte to goe with y^e rest of y^e church officers that were capable to goe

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October y^e 31^d m^r Josiah dwitt was ordenied pastuer of y^e church of wodstocke Acording to y^e order of the gospell. and y^e custum of the chruches of new England

november y^e 29 94 ther was A publick day of thankgiving Apinted by the governor and y^e counsel In all ouer juridickon for many marcy^{es} which we have receved for crowning this year allso with his Blessing and restoring ouer health and restrening y^e malis of y^e Indians and prospering ouer kings undertakings in france and ther was A contribucon for y^e poore and ther was given three pound and 11 shilling.

December y^e 13 94 ther was a publick day of humiliacon Appointed by y^e Governor and the counsell in all this juridickon for those manifold sinns that Break out Amongs us: and that god wold power out his holy Spiritt upon y^e Rising generacon and y^e lord Blese ouer Kings majesty and prosper his great undertacking and that y^e lord Blese ouer Governor in his undertacking he being gone for old England now at this time

Aprill. y^e 7. 95 an order read from our deputy governer and consell. to keep y^e 25 day of this month a day of humiliacon in all ouer collonys which day was kept and in ouer church was A contrybucon for y^e poore and ther was given three pound 13 shillings six pence and it was comited Into y^e hands of ouer selecktmen

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July y^e 2 95 ther was A day sett Apart which was our lectuer day for y^e Rising generacon (to pray for y^e Conversion)

Agust y^e 11 95 was A great contribucoⁿ in many churches

for some parsons y^e wer in slavery Amonge y^e turks and in ouer congregacon was given o pound six shillings & nine pence

oektober y^e 22 being ouer lecktuer day was sett Apart for the ordening of m^r Joseph lord for to be pastuer to A church gathered that day for to goe to South Corolina. to settell the gospell ther and the names of y^e men are thes

Joshua Brooks	{	of concord
nathaniell Billings		
william norman	{	Carolina
william Adams		Sudbury
Increase Sumner	{	Dorchester
william pratt		
George foxe		Reading
Simon Daken		concord

thes with m^r Joseph lord did enter into A most solem Covenant to sett up the ordinances of Jesus christ ther if the lord caryed them saully thither Acordinto gospell truth withe a very large profeson of ther faithe.

ther being severall messengers from other churches that day from Boston Roxsbury nonandon : millton : Dorchester : (charlestown) : thes messengers did meett together and did cary on that work withe great sollemnyty that day m^r lord frist praying and then preaching out the 5th mathew 13 verse y^e are the salt of the earth. after this y^e minsters laying ther hands upon him m^r morton did give him A very sollem charge and m^r Hobert give him y^e Right hand of fellowship

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and for y^e help of baring y^e expences of y^e day ther was A coleckcon in ouer congeragacon wherin was given 5 pounds 8 shillings

(Two days after y^e ordination was y^e publick fast kept.)

22. 10. 65. An ord^r for a Thanksgiving from y^e leif: Gov: Councell & Assembly was read in y^e Church To be kept y^e 16th of January next on account of y^e Kings Successes against y^e French in Taking Namur: &c—&c on account of so much health & freedom from Indian & french Invasion as we have had the Last Sum^r & for that though Much of y^e harvest was diminished Yet a Competency remained to Us. M^r Danforth preached from y^e 130 psalm & y^e was gathered for y^e Poor 3. 13. 8^l.

Decemb^r 5th 1705. The Church for Carolina setts off from Boston Dec. 14th at night the skiff was neer run and Water y^e Stormy wind being so boisterous. they kept a day of

pray^r on board: & safely Landed at Carolina Decemb^r y^e 20th. y^e oth^r vessells had a Moneths Passage, this but about 14 days

Febr: 2^d: Then was y^e first Sacrament of y^e Lords Supper that ever was Celebrated in Carolina, Eight persons recieved besides Such as were of y^e Church by virtue of Comunion of Churches. and there was Great Joy among y^e Good People of Carolina & many Thanksgivings to y^e Lord.

The Good LORD prosper their Undertakings for His own Glory & the Good of Souls, for the Lord Jesus Christs Sake. Amen.

March. 22. The Church was acquainted with an Ord^r from the Hon^{ble} y^e Leiftenant Governo^r & Commander in Chief, Councill & Representatives or Assembly Sollemnly to Set apart Aprill y^e second for pray^r with fasting before y^e God of Heaven to bewayle o^r Iniquitys & to Implore His Mercys to pray that He would direct p^rserve & succeed y^e King in His hazzardous Enterprises, Defeat enemys, Smile on all o^r publick interests & Changes, blesse our husbandry, become o^r Defence & advance the Kingdom of Christ throughout y^e World.

The Same 22^d of March was read a Lett^r from y^e Ch^h of Medfeild desiring Elders & Messeng^{rs} to assist in Councill there on Aprill y^e Seaventh next, to Endeavor to hear & heal some differences among them occasioned by the Aversion of some of y^e Children of y^e Church headed by 2 or 3 brethren to y^e Proceedings of y^e Church in Calling m^r Baxter to be their Pastor.

The Church consented that Capt. Clap should assist as a Messeng^r in that service wth y^e Pastor.

1696 Aprill 2 was kept as was Appointed & there was contributed for the Poor 3^{li}.

Aprill. 12. The Church were acquainted that their messeng^{rs} met together with those of 2 Churches more and after a full hearing on both sides found of all y^e Inhabitants y^t voted viz^t 60 in all—fifty & odde of them to have voted for m^r Baxter—and of the Church being but 25 Brethren 20 or 21 of them to have been & still to be for m^r Baxter.

That y^e Church had acted very leizurely & Condescendingly The opposing party very preposterously and their reasons for y^e removall of m^r Baxter Some of them Silly & unreasonable & some of them Ungodly & Pernicious & accordingly the Councill bore Testimony against them from y^e word of God.

M. one reason was y^e He was but a young man another was that He had not so loud a voice as some others (Yet it could be heard in most congregations —

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another reason was because some that had turned away in Thomson deserved to be requited with the turning away of m^r Baxter (wretched revenge!) & another Reason was because two or three (or four at most) of the Church at the head of a Small number of y^e Inhabitants of the Town said they were dissatisfied with his Gifts and Could rather take up with Some other Person and therefore appeared without any cogent reasons but their own wills to oppose y^e Church & Towne & m^r Baxter. A very ill president to oth^r Churches.

For the light of nature shows that the majority Should Sway Acts. 27. 11, 12. And the Apostles settled Elders in Churches by the major votes of such Churches (manifested by lifting up of hands (keirotonesen) e i in the presence & by the order of the Apostles) Acts. 14. 23.

And to head a party against the Church is Criminall Rom. 16. 17. Gal. 5. 12. Heb. 12. 15. James 3. 14-16.

And what have they to doe to discern the Gifts & Spirits of Ministers & prophets [subject rather to y^e Prophets 1 Cor. 14. 32 The Gifts being given to y^e Church] that pretend not to be able to examine & prove themselves & discern the Lords body, nor have been approved of the Church, to be of age, wisdom & grace sufficient to qualify them to Vote, for even the Child, tho' an heir differs not in this Point from a Servant while under age, to allude to y^e Apostles words.

In hearing the Case the Councill determined also that a Single honest Man — or a Party of men might be allowed as Witnesses sometimes in their own Case — according to Matt. 18. 16. See also Joh. 8. 13, 14, 17, 18 for y^e taking one or two more mak 2 or 3 witnesses.

June y^e 5th. 1666. The Church met on y^e 6th day of y^e week as was appointed before. And after Sollemn Invocation of y^e Name of God — & sufficient debates they Voted Clearly & fully & as far as we could see: unanimously

1. To Comply with the Advice of y^e Assembly of y^e Generallity of y^e Ministers mett at y^e late Anniversary of y^e Election & y^e day aft^r it, To See to it y^e Intervalls of Publick Exercises at Noons on y^e Lords days be not protracted but well Improved in Pray readings repeating &c. by Such as

Stay in ye Meetinghouse. Voted by Lifting up of hands unanimously and that such as go not to Godly homes attend here dilligently.

2. That Deacon Topliffe, Deacon Clap, Capt. Clap, Leift. Tilestone, Serjeant Wiswall, Broth^r Peirce, Brother White Broth^r Leeds Bro^r Leadbett^r Brⁿ: Eph: & Samuel Payson Broth^r Dan: Preston, Bro^r: James Blake, Broth^r Roger Billinge, with oth^r Brethren, be Desired to take y^r Turns & be directed by y^e Ruling Elder what Turns to take in this Good work. Voted by Silence.

3. That Such as Lye und^r Church Censure be written unto by y^e Elders in y^e behalf of y^e Whole Church, That their Crimes may be laid open before them for their furth^r Conviction, and an Inquiry made what Effect y^e ordinance of Exco^mmunication hath had upon Them &c. & y^t Report of their Answ^s be made to y^e Church

4 That y^e Elders Should Signify, to y^e Generall Court or Assembly, & to y^e County Court y^t this Church apprehends one Tavⁿ besides m^r Billinges & m^r Whites to be Enough for Dorchest^r, & to Advise y^m with Arguments, y^t we may be Stinted accordingly & y^t none but p^osons of approved Integrity may be licensed.

M The County Court graunted y^e Petition next term

The Same Day Sist^r Patten formerly Lawrence Made Confession of Slandring Broth^r Hix for Perjury & Lyes: casting contempt on y^e ordinance of private Dealing by the s^d Hix & y^e 2 brethren, & Reflecting words & writings, to y^e Elders & Her often indulging y^e Corruptions & passions of Her Evill heart & y^e Evill Language of Her hasty tongue &c—& it was to Satisfaction of y^e Church.

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Item y^e Same day Sist^r Chaplain was called before y^e Church, & Questioned for y^e Sin of Lying again & again & off taking a false Oath before Justice Saffin. The Summe of y^e Case was thus laid before y^e Chh. One John Green alias Mores Glasseland Lent y^m 6 pounds, & quickly after went to Rehoboth & Dyed. Tho^r. Way a Boaston (or Boatswain) y^e Execut^r of His Will brings y^m before Justice Saffin on Examination about this 6th:

{ witnesse Tho: Birch Constable }
 { Item Justice Saffin Himself }

They purge y^e selves of all moneys & Esteem of s^d Greens given or lent y^e or Theirs, by oath,

(witnesses y^e Copy of y^e oath) - attested

Two witnesses Coming in against Them viz W^m Behoe & Stephen Squire, Swearing y^e Said Chaplain bid y^e bear witness He had [borrowed] s^d 6 or 20 pieces of Eight, of Said Green pointing to y^e Man, Said Chaplain was Indicted or brought before y^e Grand Jury for Perjury.

The Grand Jury find IGNORAMUS. (witnesses y^e Copies of y^e Evidences & Court Records.)

Ensign Tho^s Woodcock Testifys He was there at y^e Same Time with y^e other witnesses & heard W^m Chaplain bid y^e bear witness y^e He had borrowd s^d 6 of Said Green pointing to y^e Man. Item y^e y^e said woodcock discoursing with Sister Chaplin about it in April 1605. She Said to Him y^e Upon Her Complaints to said Green & Her opportunity of a bargain of wines. He offered to lend y^e Monys — & Let y^e have 6 pounds, &c.

(See y^e Testimony itself)

Sister Chaplain affirmed before y^e Church y^e she knew (within 24 hours y^e y^e Mony was deposited) (long before She took y^e oath) y^e y^e Said Six pound was freely Given by Said Green to Her daughter Mehetabell. That 'Twas a Gift to Mehetabel. She also had from Time to time affirmed unto Deacon Samuel Fish of Rentham Thomas Skinn^r Senior, (Witnesses y^e Testimonys)

But that 'twas given to Sister Chaplin herself She affirmed to Benjamin Palm^r of Rhode Island & at one time to Ensign Tho^s Woodcock & His wife, & at times to Ebenezer Billinge & to His Wife — (witnesses y^e Sev^lall Testimonys which expresse different Reasons of its being given Her &c)

Sister Chaplin Said She Remembred not that she Said such things to Palm^r, Woodcocke, Billinge — &, as for y^e Oath, when M^r Saffin putt it upon Her She added [& more mony,] (intimating y^e some mony was given to Mehetabell but not expressing)

It was Proposed to y^e Chh & Congregation & to m^r Kent of Swanzy one of y^e affores^d Grand Jury particularly, y^e if they had ought to Object Why y^e Church Should not believe & take & proceed upon the abovenamed Evidences, that they should speak.

No Objection being then offered but a great Silence: (& some of y^e Brethren speaking well of Some of y^e witnesses y^e were known to Them,) The Church Voted that they believed those witnesses to speak true & would take

their Evidence. Again they Voted & publickly Unanimously Manifested that they Judged Sister Chaplin to have been guilty of much falsehood & lying in Her Narratives & y^e accounts she has given to one & to anothe^r of this matt^r, & also of y^e Sin of perjury or taking a false Oath. And she still persisting in Her way notwithstanding what was spoken for Her Conviction — The Church voted y^t she should be Admonished in order to Excommunication which was instantly done accordingly.

June 7th 1696. Nath. Searls of Little Compton Laid hold upon The Covenant.

Item An order was read for a Thanksgiving for y^e Kings p^rservation from Assassination & y^e Land from Insurrection & Invasion & for y^e Detection of y^e Conspirators.

Appointed by y^e Honble Lt Gov: Councill & Representatives to be kept Throughout y^e Province this next thursday Sennight viz June 18.

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June. 18, 1696. Thanksgiving day. M^r Welds the Pastor of Dunstable assisted our pastor here in y^e aftⁿoon — (when was Collected for y^e poor 3^{li}. 5^{sh}. 4.)

July 23. 96. A publick fast to implore pardon of o^r many & great Transgressions & Sins, to beg our dayly bread & peace &c: Famine & War threatning of us. Appointed by y^e Hon^{ble} m^r Stoughton & y^e Councill.

Sept. 8. 96. M^r Benjamin Wadsworth was Ordeyned a Pastor of y^e first Church in Boston: To which ordination this Church Sent (as was requested of y^m by that Church) (togeth^r with their Pastor Ruling elder and Deacons) Capt: Clap & Leiftenant Tilestone.

Octob^r. 11. 96. One was dismissed to assist in y^e Gathering of a Church at Cambridge Farms neer Concord where m^r Benj Estabrook is to be ordeyned 21. 8 96. if God please.

Nov. 1. 1696. Deacon Sumn^s wife & family & His Broth^r Samuel Sumn^r with His Wife & family with Peter O Kellys wife & Six Children Dismissed to to y^e Church of Christ neer Newington in South Carolina (since called Dorchester.) M^r How (formerly Clap) & M^r Barrett (form^{ly} Woodland) Dismissed to Sudbury The Lett^s bore date y^e 9th of Nov. 96.

Since August last unto this Instant Decemb^r 1696 These following persons (having been proved & approved by the Pastor & Ruling Elder as to Knowledge & Experience & by

y Congregation as to Conversation publicly took hold of
y Covenant.

Young Nath: Glover	Samuel Pauls Wife John Minots Wife Oliver Wiswalls Wife Peter Hixes Wife M: Sunderlands Wife
Humfrey Atherton:	Peter O Kellys Wife
Obadiah Swift	Young Robert Searles Wife
Samuel Clap	Young Goodman Peirces Wife
John Baker	Eliz: Breck Susanna Breck Christian Pelton
Young Tho: Maudsly	Silence Rigby Mary Glover Susan Wiswall Mary Wiswall Sarah Clap Hannah Clap
Joshua George	Mindwell Weeks Repent Weeks Hannah Bird Unice Bird Mehetabel Jones
Praiseev: Jones	Abigail Ball Mary Ball Eliz: Davenport
James Trott	Thankfull Baker Hannah Paul Margaret O Kelly Mehetabel O Kelly Hannah O Kelly
Joseph Hall	John Blackman's Wife
Item, January, 17. 95.	Eliz Clap sen
Dennis Marsh	Elizabeth Clap jun
Bernard Capen	Thankl: Topleff
Jabez Searle	Eliz: Topleff.
Frijah Wales	Sarah Capen
Isaac How	Mary Capen
John Payson	Mehet: Maxfield
Hopestill Clap	Alice Pope Anne Jones Eli: Hix Science Foster Mary Exum:

Item. Jan^{ry}: 17. 96.

John Spur, making an humble Confession, was absolved from the sentence of Excommunication which had been passed upon Him for His petulant carriage when the R^d M^r Flint & Elder Humfrey Sent for Him to examine Him of His Knowledge & Experience, in ord^r to His laying hold of y^e Covenant — & when before the Church. & upon His Request was Dismissed to y^e Church of CHRIST at Tanton.

on y^e 13th of y^e Said Moneth was a Generall Fast by order of y^e Generall Court wherein we were Directed to pray for y^e conversion of y^e Indians & for Pardon for Sins in The Time of the Witchcraft.

Then Collected for y^e poor [11] 10th 00.

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febr: 4. A Generall Thanksgiving for Generall health & many oth^r Publick mercys

Memorandum

Goodman Plum (admitted to full Co^mmunion in Rehoboth)

Goodman Hill

& old Goodwife Wales (= but she sickned & Died)

Stand Proposed in order unto full Co^mmunion.

Febr. 21. 1696. Collected for y^e Propagation of y^e Gospell by virtue of a Breif from Authority y^e Summe of to be putt into y^e hands of Edw^d Bromfeild Esq: as in said Breif is Directed.

Item Sent to Rhode Island

To Pensylvania

To Narraganset

} the books then given —
(by some in Boston.)

March. 21st 22^d & 23^d. 1697. Then Sat at Watertown a Council of 5 Churches whereof the Pastor of Dorchester with Leift: Tilestone & Deacon Hopestill Clap were members. The Councill Advized that there be one Church, 2 ordeynd Ministers, y^e new meeting house to be for Church and Town, the old one to be Moved to y^e Eastern Brethren for publick worsh: so long as 4: 9th or one third & upwds of y^e Inhabitant-Freeholders continue to desire y^e Same & y^e ordination to hold accord: to appointm^t (if they should agree to it)

They agreed to it publicly both Brethren & Inhabitants. March 22 at Night, to Witt as many as were p^rsent w^{ch} were y^e Most of y^e Whole (excepting 2 or 3 y^t dissented apparently) But finding they differd y^e day following the councill advized to putt off y^e ordination untill both agreed, & in

case, to Call both Councill to be in d^y m^y choice of both partys.

This Report was made to Chh on behalf of y^e messengers by the Pastor on y^e Lords day March. 27th 1607.

Aprill. 21. 07. Dorchester Church upon request from Medfield having chosen & Sent y^e Pastor, Ruling Elder Chp^r. Clap & Deacon Topliffe to Sit in Councill with y^e messengers of 7th Churches to advize & assiste abt y^e ordination of R^m. Jos. Baxter; on said day—they went accordingly & m^r. Baxter was Ordained their Pastor, no publick opposition being made, m^r. Fisk gave y^e Charge, M^r. Thacher gave y^e Right hand of Fellowship &c; & the Dissenters having in a Paper Highly reflected on y^e last councill in Medfield y^e sat a 12 moneths as well as on y^e Chh & on m^r. Baxter, & on y^e present Councill, declining to answ^r before y^e the Councill advized the Chh in Medfield to attend y^e Rules of Christ in a way of Church-dealing for y^e Recovery of both Brethren & also y^e Upgrown Children of y^e Church that had appeared so Criminal — Also y^e Church solemnly renewed y^e Covenant adding many Articles of particular Engagem^ts for Reformation.

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March. 17. 07. A publick Fast after a very Long, sore, Sharp Winter.

Dec. 15. 08. A Publick Thanksgiving for a plentiful Harvest, (after years of Great Scarcity) Health, Civil & Sacred Libertys continued, Peace with y^e French restored after long war, Indian Rage check'd: The King's Proclamation for and Encouragem^t to reformation: As Per Proclamation ord^d of General Court.

Then Collected for y^e Poor

March. 23. 07. A publick fast by Proclamation ordered by y^e L^d Gov^r & Council.

May. 7. 00. The Elder Proposed the Pastors desire of Help in y^e work of y^e Ministry, & Some time before th^t. He Proposed for the Choice of another Ruling Elder o^r. Eld^rs. (But both Motions dropped)

May. 7. 00. The widow of Henry May (was) dismissed to y^e North Chh Boston — & Mary Paine daughter of Thos^s. Pearse dismissed to y^e Church of Brantrey;

Since o^r Pastors Sicknesse in y^e End of January last He hath had twenty & two Sermons of help without the cost of the Town to y^e month of August

Nov^r. 23. 99. A thanksgiving for Peace Health & Plenty &c: by order of Authority. Then Collected for m^r Man minister of Wrentham who lost his substance by fire — 10^{li} 1^h 4^d (besides some gifts privately Sent Him.)

January y^r 7th ¹⁶⁹⁹/₁₇₀₀ The widow Mary Goodale made a publick confession of Her Sin of fornication now a 2^d Time Comitted & a profession of Repentance, that was accepted.

August 18, 1700. A letter was read from Boston South Church, desiring Elder & Messengers to assist in y^r ordination of m^r Pemberton y^r 28th Instant The Deacons & capt. Clap were voted to accompany The Pastor to that Service.

Memorandum. Fasting & Prayers at Braintry, Dedham & Boston having been graciously answered by Rain (after a sore Drouth) the last week Gods Goodnesse in Christ to Us therein was this day, particularly acknowledged.

Sept. 1. 1700. Report was made to y^e Church y^t m^r Pemberton was ordained to y^e office of a Pastor on y^e Day appointed, y^e Elders & Messeng^rs concurring & giving y^e Right Hand of fellowship.

Sept. 8. Hannah Dean, daughter of our Broth^r John Bird, took hold on y^e Covenant.

Sept. 22. Hannah Bartlet took hold on y^e Coven^t as also did Unice Bird daughter of James Bird.

Octob^r 13. 1700. The Chh sent y^e Pastor and Brother Nath. Clap, Serjeant Leadbetter & Deacon Hopestill Clap. who were with (the R^d m^r Thacher &) y^e Pastor & one messeng^r of Milton, viz m^r Blake, 3 weeks abroad, at Newport & Compton, where Such as were Examined & Approved & Proposed for y^e Discovery of y^e Life laid hold on y^e Coven^t & they & theirs (y^t were not baptised before) many of y^m were then Baptized. These laid hold on y^e Covenant at Newport & were baptised. Capt. N. Coddington Esq^r M^r Joanne Brightman m^r Rob. Pocock, m^rs Sarah Creek: m^rs Hannah Clark — Sarah Timberlake Jane Dill

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others y^t laid hold on y^e Coven^t at Newport were M^r Calender m^rs Calender, Elisabeth Caparon, Susanna Willet, m^r Rich^d Clark, m^r Mamford, m^rs Magewick,

But m^r Wackman & m^rs Coggeshall only renewd y^e Coven^t.

The Children Baptised were Patience, Thomas, Freegift, Sarah, Elisabeth, William, Mary, & Nathaniel children of m^r Freegift Coggeshall.

John & Margaret Cagron
 Susanna & Alice Willet
 Abigail, Elisabeth, Mercy, Mary, & William children of
 m^r Magewick.
 Mary daught^r of m^r Wackman
 Stephen Menford, Jonathan Alice & Hannah Children of
 m^r Richard Clark, 27. 8. 1700

At Compton there Laid hold on y^e Covenant and were
 Baptised those that follow, viz L^d John Wood m^r Edward
 Richmond & His wife & Daughter Abigail, m^r Silvest^r
 Richm^d M^r John Palmer & His Wife, Joseph Church's wife,
 Nath^l House, Mercy Rouse, Joseph Seabury, & Martha
 Seabury.

Others y^e laid hold on y^e Coven^t having been baptised
 formerly were, m^r Fobes & His Wife M^r Thomas Gray, L^d
 Wood's wife m^r Samuel Crandoll's wife, m^r John Church,
 m^r Samuel Gray's wife, Nath^l Searle's Wife & James Ben-
 nett's Wife.

Others that were then (viz Nov^r 3. 1700) baptised, were,
 m^r Fobes' Children, Elisabeth constant, mercy, & Mary:

m^r wood's Children, John Mary Sarah Deborah Abigail
 Margaret Elisabeth

m^r Grays Children, Thomas and Edward.

m^r Richmonds Children Edw^d: Anne: Elisabeth Ame:
 Benjamin: Mary

m^r Jos. Church's Children, Joseph Nathn Alice Deborah,
 Elisabeth

m^r Palmer's Ch^d: John Sarah: Elisab^t Edw^d Job Aaron,
 Anne

Jonathⁿ: Davenports Children Jonathan Hannah Simon
 Ebenez^r: John Joseph Benjamin

Benj. Blackman's Children Benjamin, Ichabod Sarah Re-
 becca Elisha

m^r John Churches Child, Elisabeth

m^r Hilliard's, Abigail & Sarah.

m^r Woodworths, David & Grace.

m^r Crandolls, Samuel & Mary.

Nath^l Searles, John & Sarah.

At Newport & Compton Baptised 95 persons whereof 64
 at Compton.

Nov. 10. 1700. Then was a Proclamation Read for a
 Thanksgiving on y^e 21st of Nov. instant: from y^e Hon^{ble} L^d
 Gov^{no} Stoughton & Council: for y^e Kings lre, & lre^{ty},
 peace from Indians & Disappointm^t of y^e plotts & for

Health & Rain in answ^r to pray^r, & a Comfortable Harvest; Esp^{ls} for y^c Gospel yet continued.

Nov. 21. 1700, then Collected for o^r Poor.

Jan. 12. 1700. Francis Price laid hold on y^c Coven^t:

15.1^{mo}. 1701. Thomas Tillstone laid hold on y^c Coven^t

April. 24. 1701. A publick Fast. (y^c Governo^r being deceased) & y^c L^t Governo^r ill.

May. 18. 1701. John Mandsley laid hold on y^c Coven^t

Aug. 31. 1701. Proposed to Elect 2 Ruling Elders.

Sept. 7. 1701. Capt: Clap & Deacon Topliff Chosen Elders & a Proclamation from y^c Council for a fast on account of y^c Hon^{ble} m^r Stoughtons Death &c.

To be kept y^c 18th of this Instant Septemb^r S. D. p. which was observed accordingly:

October. 19 1701. An Account was given to y^c Chh by y^r Pastor y^t 14 more were admitted to lay hold of y^c Coven^t at Newport & 24 Baptised.

m^r Thacher & m^r Danforth (the messengers of y^c Chh not being then so well able to go with y^m, & y^c Council being put under a Prorogation) went to Newport & preached one Sabbath & a Fast to m^r Claps Congregation Examined & Approved divers that Presented y^mselves, & proposed y^m, whereupon (m^r Thacher going to narragansett) y^c next Sabath (which was October 12, 1701) m^r John Miles & Hannah Perdue laid hold on y^c Covenant: & those y^t follow both laid hold on y^c Covenant & were baptised Divina Gratia in Christo viz M^{rs} Mary & M^{rs} Rebecca Coggeshall, m^{rs} Bridget Sanford, Henry Butler, M^{rs} Content Coddington, William Wilcox, Thomas Miles, Sarah Hoar, Mary Brightman, Content Norton, Catharine Hampton & Mary Loc. Besides these wer baptised, John & Daniel Miles: Mary Norton: Bridget & Elisabeth Pocock: Edw. Momford: Sarah Daddy: John Wackman Mary [x x x x] John Walke[r] Joseph Chanterlin.

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Nov. 9. 1701. Dan^l. Preston Jun^r was Chosen Deacon.

Nov. 20. 1701. was a Publick Thanksgiving day throughout this Province.

Dec^r 14. 1701. Voted y^t y^c Full Communicants renew y^c Chh coven^t on y^c Ordination—fast day intended to be shortly if God please == & y^t y^c Children of y^c Chh y^t have laid hold on y^c Coven^t renew y^c Coven^t togeth^r on y^c same day. The Coven^t being Read they are to stand up & manifest y^r Assent: Also y^t oth^{rs} be Examined Exhorted Pre-

pared & Propounded in order to y^e Joying wth oth^{rs} in Professing y^e assent & adherence to y^e Coven^t of Grace, & submitting to Chh^e watch & Govern^t here, while they continue in capacity for y^e same.

Febr. 3. 1701. Then was Kept by y^e Favor of the Lord A solemn Day of Humiliation & Pray^r & In y^e Close of y^e Afternoon Exercise

1. The Full Communicants Renewed y^e Covenant according to y^e Printed form, & some oth^{rs} lately admitted then Entred into Covenant

2. The Children of y^e Church Renewed Covenant & Near One hundred Newly Examined & Propounded Entred into or Laid hold on y^e Coven^t togeth^r wth y^e oth^{rs}

3. m^r Samuel Clap & m^r Samuel Topliff were ordained Ruling Elders or Helps in Governm^t of y^e Church & m^r Daniel Preston Junior was ordained a Deacon of y^e Chh^e, y^e R^e m^r Thacher Assisting y^e Pastor of y^e Chh^e y^e Day as in Preaching so in Laying on of hands.

4. His Majestys Proclamation against Inmorality & Profanenesse was Sollemnly Read to y^e Congregation

The Names of Such as were Examined allowed & propounded (before) for laying hold of y^e Covenant on y^e same Day y^e oth^{rs} renewed y^e Coven^t (and on other days) were these

22. 12. 1701

Hannah Atherton	Hannah Meock
Sarah Atherton	Mercy Bird
Edward Breck Jos. Butt	Mary Bird
Roger Billinge John Bradley	Sarah Beamount
	Elis. & Bebe Bird
John Billinge Benj Ball Mary Batt	Anne Baiton
	Hannah Brown
Nathanael But (Joseph But)	Mary Blake Elis. Baker
Joseph Billinge Patience Bird	Katharine Bird
Jonathan Chandler	Experience Clap.
(Edward Clap 22. 12. 1701)	Sarah Clap
John Capen jun.	Huldah Chandler
	Ruth Clap
(Elijah Danforth 22. 12. 1701)	Elis. & Hannah Capen
	Martha Cheyny
	Sarah Davenport
	Anna Foster
(Richard Hawes)	Prudence & Silence Foster
	Nath ^l Glovers wife & Elis. Glover

John Henshaw Hannah Glover & Sarah or Elisabeth Glover
 Abraham John James & Samuel How Bathsheba Hall
 (Israel Hill 22. 12. 1701) Mary Humfrey
 Benjamin Jordan Mary Jinkins
 Samuel Leeds Margaret Lord
 Nath. Leeds Rebecca Leeds
 (Hezekiah Marsh 22. 12. 1701)
 Nehemiah Marsh Ebenezer, Maudslays wife
 Sarah Moseman Sarah Mason
 Robert Pelton's wife
 John Preston Mary Preston
 Remember Preston Margaret Preston
 Deliverance Preston
 Ebenezer Paul Elisabeth Paul
 Jacob Royal
 John Robinson Sarah Payson
 Mary Payson
 (Abigail Swift 22. 12. 1701)
 William Trescott { April. 17. 1708 { Waitstill Royal } 13. 7.
 { } } 1702.
 Zachary Trescott { M^{rs} Horton { Rebecca Trescott } Sarah
 { } } But
 Mary Trott
 Henry Tollman { May: 1708 { waitstill Topliff
 Mary Williams { Anne Tilestone
 Daniel Tolman { Daught^r of W. Pond } Timothy Tilestones
 wife
 Samuel Tolman Thomas Tilestones wife
 Elijah or Irijah Wales Elisabeth Wales
 Edward White Thankfull Withington
 Richard withington Sarah Watkins
 Josiah & Eben: Williams (Hannah Withington 22. 12. 1701)
 Richard White. Hannah Weeks.
 Sarah Withington
 (In 1702 ab^t April & Ab^t July 1702
 Joseph Bird owned y^e Coven^t;) Elis. Long.

At a Meeting of the Elders & Deacons.

March. 6. 1702. Elder Topliff gave up an account of His Nine (or eight) years Deaconship & He Remains Debtor to y^e Church for Church Rents &c 10^{lb} & 6^d & to y^e Poor for mony given for y^r Use & putt into His hands y^e Summe of 3^{lb} 4^{sh} & 1^d. Deacon Clap also gave account y^t he hath yet in his hands

Due to y^e Poor 1^{lb}. 14. 8
 & to y^e Chh 2. 01. 2.

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April 2, 1702. A Publick Conference & Ordination of y^e People
in y^e Fast by Proclamation & Ordination y^e Holy Communion
to implore Pardon & Mercy for o^r Sins & a Communion
Settled of o^r Liberties, Civil, Collegial, & Personal, y^e Health
& Defence & Concord for the Kings Maj^{ty}, Success
to His Ch^{ty} sol, Parliam^t, Armys & Navys. A Blessing
on y^e Year, & Smiles on y^e Protestant Interest, & to Ours
y^e Testimony of y^e Goodwill of all Nations, & y^e Assurance
of y^e Blessing of y^e Good things promised.

July, 21. A Church Fast. (R. 11) Walter L. Delaney
Pastor in y^e Forenoon.

Aug. 6. Samuel Butt & Sarah Butt His wife & Priests
Lawrence appeared before y^e Church & penitently Confessed
y^e Sins of Fornication to y^e Satisfaction of y^e Church.

Aug. 30. 1702. A Contribution for Israel Hill who lay
very ill of a Broken Bone & is still Lamer. There was
Collected —

(The mortality at New York is Sore & Dreadfull)

Oct. 22. 1702. A General Fast on account of y^e war &
Sickness at New York & Here.

Me—in all 12 month y^e Deaths at Boston amount to 5
or y^e about's.

Nov. 1. 1702. A Collection for Obedt Haves

Nov. 8. 1702. The Chh. at Duxborough's latter was
received, when they requested to Robinsons Dismission to y^e
& our Assistance in His Ordination or Solemn Inaugura-
tion into His office of a Pastor, by Fasting Prays, & the
hands of y^e Presbytery. Elder T. Hill was Voted to accom-
pany the Pastor to y^e work on y^e 18th Instant which was per-
formed then together with y^e Renewing of Covenant be-
tween Men then Joynd, as doubtless y^e number of y^e 1st
ten 17.

Dec. 10. 1702. A Publick Thanksgiving & then w^{as}
lectured for y^e Poor.

Febr. 18. 1703. A publick fast, Sickness & stillness of
y^e warre impending.

March 14. Daughter of Walter Taverne was
born at Saco in y^e month of Febr.

1703. Laid hold on y^e Covenant.

March 21. wife of Everimber was born.

y^e Covenant.

April. 8. 1703. A publ: Generall Thanksgiving for Her Majestys Successes by Sea & Land against y^e French & Spaniards in Europe & America, many Ships, much Treasure & many Towns being taken.

Then Contributed for Goodwife Birch.

M^{rs} John Earl of Marlborough is Capt. General of y^e Land forces James Duke of Ormond is General of y^e Fleet forces & S^r George Rook is Admiral of y^e Fleet; und^r o^r Sovereign Queen Anne who came to y^e Throne March. 8. 1702. But before y^e Late King William y^e 3^d of Glorious Memory died, there were Sundry Societys Sett up for Reformation of Manne^rs, & behold y^e Smiles of Heaven, upon y^e Same, o^r Nation being on a Suddain filld with plenty of Grain & plenty of Silver, (y^e Plate Fleet being taken,) & plenty of Hono^r & Victory, So that y^e Queen has Invited Her Subjects in y^e plantations in America to Rejoyce with Her & so Return Thanks to God.

Aug. 17. 1703 Our Lecture day: Kept for a day of Prayer in this Town & Church to implore Converting Grace for the Unconverted, & particularly for the Rising Generation; & to implore deliverance from our French & Indian Enemy^s who have lately made a great Slaughter, & Taken many Captives at y^e Eastward, & to beg Raine from Heaven.

M^{rs}: God sent a plentifull Raine; Item Diverse of our Enemy^s have fallen into our hands. S. 7^m. 1703.

Sept. 23. 1703. Kept for fasting & pray^r (a Proclamation from his Excellency Joseph Dudley Esq &c Governo^r being Read before, appointing y^e Same, Especially for to implore y^e Divine mercy for The Queens Majesty the Protestant Interests in Europe, our forces now advancing against y^e Enemy, & o^r Fronteirs exposed.)

Nov. 7. 1703, John Maxfield laid hold on y^e Coven^t.

Dec. 9. 1703. A publick Thanksgiving for Removal of Sicknesse, Continuance of Health, a plentifull harvest, y^e Safe Arrival of many of our vessels from Engl: &c. restraint upon Enemy^s &c. Then was Collected for y^e Poor 3^{li}. 5. 3. & 2^h $\frac{1}{2}$ Corn

Febr. 1703 Captivated from Deerfield, the Rev^d m^r John Williams; & 96 more but killed by y^e French & Indians

52 wrold m. Will was one & some of y^e Chh. France & Indian Souldiers some y^e were sent to y^e Garrison etc. viz 500 came in upon y^e Alarm & 14 men more Diverse houses burnt about 50 french & Indians kill'd as Col: Patrick's Lett shows.

March 5. 1704. Jonathan Chandler Made publick Confession of y^e Sin of Fornication, to acceptance.

1704.

May 18. 1704. A Province Fast by Proclamation & there was a slaughter & deprivation of People at Northampton six days before. We Read a Declaration for Reformation.

June 18. 1704 Experience Brech laid hold on y^e Covenant & a little before Annath's Daughter of Nath: Lion Laid hold on y^e Covenant.

July 18. 1704. Our Lecture was turned into a Day of humiliation & Pray. — To Ask Converting Grace & to ask Rain in a Time of Drouth & wars — & oth mercys. The Pastor being sick, M. Thacher & M. Walters Preached & Prayed & m. Cotton Mather helped in prayer. Mercifull showers followed. & in Diverse Churches hereabouts & as Convenient y^e wheel of pray^e has been & is now going, Audiat Dominus Amen.

Octobr. 22. 1704. We read a Lett from the Church in Marlborow Requesting us to send our Elders & Messengers to assist in the Orlication of m. Robert Brick y^e Pastor. The Chh officers, so many as could attend it were Sent.

Oct. 29. 1704. Account was given to y^e Chh that Our Pastor with Elder Clap & Deacon Preston jun^r, went & m^r in Council with M. Easterbrooks in Clark & m. Rawson the Pastors of Concord, Chelmsford & Mendon & with the Brethren that attended them & m. Breck was admitted into y^e Church on y^e 24th day, Ordained on y^e 25th. The Presbytery lying on Hands M. Easterbrooks giving y^e Charge m. Clark giving the Right hand of fellowship, Our Pastor giving the Charge to y^e Chh to doe y^e Duty to y^e Pastor & m. Rawson Calling for the Suffrages & votes &c. No man Opposing, & *God in Christ* most graciously Assisting.

M On y^e 25th day at Night, M. Gardin Minister of Lancaster was killed, one of the watch shooting Him by Mistake.

Nov. 23. 1704. A publick Thanksgiving for Defeat of Enemy's at home & in Europe, disappointm^t of y^e Expeditions against us, by Sea & Land y^e many of them are delivered

by a storm on y^m by sea, & by o^r surprizing y^m by Land into o^r hands, y^t a good harvest has been graunted notwithstanding y^e Drouth, with Health & y^e priviledges of o^r holy Religion — Then was Collected for y^e poor — 3 — —

M^o. 10. 10^m. 1704. The Decease of y^e Rev^d m^r Clark of Chelmsford was publickly Lamented in a Sermon on Acts 20. 25, 37, 38.

Item the Revd m^r Williams of Dearfield is still in Captivity, & Dunstable not yet supplied with a Pastor. Thus in y^e frontier Towns are tokens of the Anger of y^e Lord, from Deerfield to Dunstable.

March. 1. 170⁴. A Publick Fast by Proclamation.

March. 11. 170⁴. Upon y^e Request of 46 men of Woburn (10) of w^m were in full Co^mmunion the Church Chose Their 3 Elders & Deacon Clap to Assist at a Council there to be Held, Volente Deo, on April 24th next.

April 12 1705 A publick Thanksgiving for the Queens Victory with y^e Confederates & y^e Governo^rs Deliverances, & o^r Late Exemption from molestations by o^r Enemys.

April. 24. 1705. The Elders of Billerica, Concord Dorchester, Cambridge Farms, & Andover met (& m^r Pierpoint of Reading & m^r Woodbridge of Medford but Left us again) & y^e were oth^r messeng^rs from Billerica Dorchester & Concord who Advised y^m to forbear undue Reflections at Woburn & Directed y^m to Restore m^r Wyman if He owned His Rashnesse, after y^t having an Opportunity, He did not make out His Charge against Maj^r. Converse.

May. 10. 1705. The Messeng^rs of o^r Chh went to y^e Ordination of the Reverend m^r T. Bridge a Pastor or Teacher to y^e first Chh in Boston.

May. 22. 1705. The messeng^rs of o^r Chh went to a Council at Sudbury who advized y^e Silencing of m^r Sherman upon Probation of His Good behaviour for a Time a few weeks only.

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June 1. 1705. The Elders & Deacons were Chosen by the Church to attend & conjoyn ye messengers of 5 oth^r Churches as a Council at Meadford on July y^e 10th.

June 5. 1705. The Sudbury-council met again (not at Sudbury but Boston) & voted to advise the Chh at Sudbury to depose y^e Pastor, & forbid Him y^e Sacrament.

June 8th, 1705. Ruth Kenny laid hold on the Covenant.

July 10 & 11 The Council at Meadford upon hearing of both partys Detected faults in both, Advised Confession, A Trial for Reconciliation in y^e first place, & if it proved vain, then that m^r Woodbridge & They doe lovingly Part.

M Woodbridge (since y^e) has made Confession, & y^e Trial Goes on.

(Sept. 11, 1705. A meeting of y^e Delegates of y^e Associations at Boston.)

Sept. 13. The Sudbury-Council met in Boston at m^r Wadsworths & voted to withdraw y^e right hand of fellowship from m^r Sherman, & not to acknowledge Him any longer as a Minister of y^e Gospel & y^e m^r Angier publish it at Sudbury on some Sabbath day.

The Same Day, The Delegates or Representatives of the ministers of y^e Associations in y^e Province — y^e came to Boston, agreed Sundry Things about Stated Councils, to be Communicated to y^e Churches (& Pastors.)

Sept. 23, 1705. Mary Daughter of Richard Butt & wife of Eben^r: Lawrance made a Penitent Confession of y^e sin of Fornication with said Lawrance before marriage, & it was accepted by y^e Church.

Sept. 30, 1705. Then was Read a Proclamation for a Thanksgiving for y^e Queens life & victorys, Restraint of enemys from y^e Injuryes & outrages upon us, for Fruits of Harvest & Health & all Publick Interests & Enjoyments to be Observed on y^e 18th of October next, volente Deo.

Oct. 21, 1705. The Widow Chaplain upon Her penitent Confession was released from the Censure of Admonition.

Nov. 11, 1705. Ebenezer Lawrance made a Penitent Confession of His Sin of Fornication with Mary Butt (before marriage) Committed, w^{ch} was to Acceptation.

Jan^y 13, 1705-6. Then was Read a Proclamation from y^e Govern^r & Council & a Command of y^e Queen for a Thanksgiving thro^{gh} y^e Provinces of Massachusetts Bay & New Hampshire for Her Majestys Victorys over y^e French: y^e Duke of Marlborough vid my Lord Chbhill being General of y^e forces in y^e Netherlands. y^e Day appointed is Jan^y 25.

Feb^y 25, 1705-6. Elder Topliff Paid to Deacon Clap of y^e Churches mony that was in His hands Seven pounds Seventeen shillings & Nine Pence.

March y^e 17, 1705. Elder Topliff Paid to Deacon Preston twenty Seven sh^s & 11^d in Mony & p^r Discount for monys laid out for y^e Church 14^d & 10^d — In full of all Church accounts. Item The same day Was paid to y^e Said Deacon m^r Preston with m^r Sum Capen In Mony 45^d & 1^d & p^r Discount for w^{ch} He laid out for y^e Poor of y^e Town 10^d — p^r Elder Topliff.

April. 7. 1706. Edw. Foster laid hold on y^e Coven^t & Then was Read a Proclamation for a fast on y^e 18th.

April. 14. 1706. Margaret Cocks made a Publick Confession of Her Shamefull Sin of Fornication which was Accepted.

Aprill. 18. 1706. In y^e Evening of y^e Publick fast a Contribution for Joseph Hewens Jun^r of abt 5^{lb} wanting 1^{sh}. At noon Old Goodwife Plum was buried.

{ M^m This week a man in Tanton dropt down dead in y^e street — & a Child there was drowned.

{ Samson Walters, a strong young man in Boston was found dead in y^e morning Leaning ov^r His bed

{ The Deacons Aged Brother in Watertown on a Lords day bowed to y^e Minister coming into y^e Meeting-house & sunk down — & so died — & of Late Time we have been alarumed from Heaven with divers suddain Deaths — one was drowned at Sudbury & not 2 foot of Water — At Braintry one Everet a young man was well & fell ill of a fev^r & died in about 2 or 3 days.

{ April. 28. 1706. A brief declaring y^e Sacking of S^t Christophers by y^e french & y^r miserable Condition Calling for y^e Charity of Good People

{ May 5. 1706. Collected for St. Christophers — 10^{lb}: 3^{sh}: 10^d.

{ May. 10. old mother Pelton buryed — Sundry Slain & taken by y^e Enemy at y^e Eastward.

{ News is come y^t Nevis is taken by y^e French & set at an High Ransom of [. . .].

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October 13. 1706. Ebenezer Billinge junior laid hold on y^e Coven^t.

October 17. 1706. A Publick Thanksgiving thro'out this & Pascataway Provinces, for General, Health, Safety, Liberty, Harvest, & other Blessings, At home, for Return of Many Captives, & for Signal Victorys Given to o^r Sovereign &c.

October. 29. 1706. The Aged & Pious widow Woods, Father Maudsly, & Father Pearse deceased lately.

November. 24. 1706 2 Letters one from y^e Chh, y^e other from y^e Dissenting Bretheren in woburn Requesting elders & messengers to be sent to hold a Counsel there on y^e 4th of December were Read & our Church Voted that y^e Elders & Deacons & m^r Samuel Wiswell should Accompany y^e Pastor.

Nov. 28. 1706. m^r. Enoch Wiswal An Aged Pious & usefull Person Deceased.

Dec. 8. 1706. An Account of y^e Result of y^e Late Council at Woburn was Given to y^e Chh & of y^e Effect of it, y^e Restoration of Jacob Wyman again unto Full Communion upon His Confession of Some Fault: & It was Declared by y^e Council of 8 Churches that none ought to be excommunicated except in very weighty & very Clear Cases, & y^e upon y^e private Dissatisfactions, Brethren ought not to withdraw from y^e Communion of y^e Church, we left y^e in Peace by the mercy of the Lord.

Memorandum the Reverend m^r John Williams Pastor of Deerfield & many Captives with Him returned from y^e French & indian Captivity very lately in Answer to Publ. Prays on that behalf: Gloria Deo in Xto.

January 12. 1706-7. A Letter from some Brethren in Medford or Mistick was Read Requesting Council: The Chh Chose y^e Elders & Deacons to attend y^e Service.

Feb. 2. 1706-7. An Account was Given to y^e Chh y^e the Council of 4 Churches at Medford advised M^r W. Woodbridge to make a partie: Confession of His offences & His Opposers to Confesse y^e offences, & Each Party in y^e Town to Confesse y^e heats & faults to y^e oth^r Party Or otherwise that m^r W. & y^e Town part Lovingly according to y^e advice of y^e former Council, &c.

Feb. 23. 1706-7. Voted y^e March y^e 4th be kept out Dorchester in fasting & Prayer to humble o^rselves for o^r sins & to beg for Grace & all Blessings for o^rselves & oth^rs.

March. 4. 1706-7. the Revd m^r Fisk & m^r Williams (late returned from Captivity) preached, & m^r Walter assisted in Prayer.

April y^e 10. 1707. wednesday: Our forces being designed for Portroyal ag^t y^e Enemy A fast in this & y^e Next Province was kept by Publ. Proclamation & order to implore y^e mercy of the LORD.

April y^e 21. The Rev^d m^r Torrey of Weymouth Deceased who had been 50 years in y^e ministry an able painfull faithful minister of Christ Aetatis Anno 76 or 77. He was born some weeks before His Time & was kept in wana Limbs till y^e full proportion Cume.

May 5. 1707. The Aged Widow m^r Mary Mayfield was buried. Aetatis Anno 86 or 87.

May. 4. 1707. A Letter from y^e Chh of Brimfield was read requesting Elders & messengers to Come to Council y^e 1st & with y^e Elders, y^e Chh sent y^e Deacons.

May 7th. The Council joyued a Confession on y^e 8th with End Brethren & all y^e Town to raise money for a

2^d minister, & adjourned; Item they advized that when the Second Salary was settled they should be dismissed & allowed to Gather into a Church.

May 16. 1707. m^r Nathanael Clap senior a Choice Man rested in y^e Lord: & was Interred, may, 17.

June 2. 1707. The Braintry Council sate again & the South-End Brethren made a Confession.

June. 5. 1707. The Medford Counsil sate again at Boston A formulary of Confession was prescribed for m^r B. W.

June 8. 1707. Broth^r John Capen died. Interred June 10th

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15. 4. 1704 Patience Lawrence acknowledged Her sin of fornication: Twas Accepted, as a Token of Repentance.

22. 4. 1704 Richard & Sarah Withington acknowledged their sin of fornication before marriage: Twas Accepted as a token & sign of Repentance.

Aug. 3. 1707. The widow of Henry Mayr was Dismissed to y^e North Church in Boston.

Aug. 31. Sundry Negros, Young Persons, voted to be Baptized, & one of them viz George Bush laid hold on y^e Covenant afterwards.

October 21. 1707 Aged Fath^r Wales was buried.

Nov. 12. 1707 Deacon Preston Senior of like Age viz 86 (or as some aver) 88 years was buried.

Dec. 11. 1707. A Publick Thanksgiving & a Collection or Contribution for y^e Poor of this Place.

Nov. 9. 1707. Abigail Appleby formerly Swift Her Publick manifestation of Repentance of Her Sin of Fornication by a Confession was accepted by the Church.

Nov. 16. 1707. the Church Chose y^e Officers with m^r wiswal & Brother White to Assist at y^e Ordination of m^r Peter Thach^r Junior to be Pastor of the Church at waymouth Performed Nov. 26. His Rev^d Uncle m^r Peter Thacher of Milton giving y^e Charge, & y^e Rev^d m^r Fisk giving Him y^e Right hand of Fellowship. R^d m^r Hubbard of New Town

being y^e 1st leader of y^e Church & of y^e Council, their Ruling Elder Consenting to it.

October, 10, 1708. m^r Samuel Clap Ruling Elder. Rested in y^e Lord, 74 years old. Compleat, & some few days over, & near 7 years a Ruling Elder, a very holy, wise, able, upright, faithfull, humble, usefull servant of y^e Lord all his Days, & one who lived desired & now laments.

Aged 74.
Aged 67.
Chap. 17.
Scholar of
y^e Boston
School.

Eight days before Oct: 8, 1708. Died His vertuous wife m^r Clap wth h^{er}. He lived in holy wedlock 49 years wth her, about 3 mo: He sickned & went not to Her fun^{er}.

Oct. 20, 1708. Our Brother m^r Preserved Capen of y^e Pers^{on} deceased. y^e Oct. 14 M^r Trot of Boston died in Dorchester.

Nov. 5, 1708. Aged mother Swift Buried.

Oct. 31, 1708. Humfry Atherton made Confession to y^e Chh of His Evil in being overtaken wth Drink at Elder Claps funeral. It was accepted.

Dec: 6, 1708 The Rev^d J. Higginson died. y^e Henry Higginson
Browne, y^e be bere

January 5, 1709. Elder Bridgham of Boston deceased:

Dec: 8, 1708. Aged Moth^r Ball Buried: Aged 65.

Febr. 3, 1709. m^r Stevens of Roxb: Capt: & Deacon buried.

Febr. 6, 1709. m^r James Blake & m^r Hopestill Humfrys Chosen Dec: 6th, Deacon Clap having accepted of y^e Ruling Elder Clap^s Sabbath before, whereto He was Chosen January 23rd.

Febr. 20, 1709. m^r Blake accepted but m^r Humfry — did not accept of y^e Deaconship.

It Josh: Levys laid hold on y^e Covenant.

March, 6, 1709. A contribution for Joseph Amherst of Framingham.

March, 24, 1709. A Public Fast. Then were ordained, m^r Hopestill Clap Ruling Elder & m^r James Blake, Deacon.

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April, 6, 1709. At a meeting of the Elders & Deacons, Elder Clap lately Deacon gave up an Account of His Distributions of y^e Chh^s mony to the Poor & for the Sacraments. Since His Last Account. & He delivered fourteen Pounds thirteen shillings & 3 into y^e hands of Deacon James Blake (being mony of the Chh that He had not Distributed) Of and twenty shillings & 2 of which was particularly Contributed for the Poor.

Also Deacon Preston Exhibited His Account & Besides what He hath Distributed to the Poor & for y^e Sacrament & Chh, He hath in His hands of Mony properly for y^e poor, the Summe of four Pounds & 2^d & of oth^r Church Monys Rents of Land & Interest Sixteen pounds & nine shillings & a Penny. Some men also are behind in y^e Interest mony. & the Principal Summe y^t y^e Deacon Letts out to Interest is y^e Fifty Pound y^t was given y^e Chh by the Hon^{ble} M^r Stoughton Yett of Chh mony is Due to Dⁿ Preston 29th 11^d

The Church hath Nine Pieces of Plate for y^e Sacrament (2 Given by s^d m^r Stoughton 2 by m^r Thomas Lake, one by m^{rs} Thacher one by m^r Isaac Jones one by m^{rs} Patten one by m^r John Gingen one by Anoth^r hand all of silver. In pewter the Chh hath 4 flaggons 4 pewt^r Dishes one Bason & Tankard & 1 pewter Cup —

Agreed that a Strong Chest be bought to Lock up y^e Churches Plate in

A Church meeting is appointed to be on May 11th 1709 to Impower a Committee to Run the bounds of the Chh Lands, & to Call Trespassers on said Lands to a Legal Account for y^e Trespasses. &c.

May. 1. 1709. Lett^s from North-Braintry Chh being Read the Hon^d officers of the Chh were voted to attend y^e ordination at Braintrey On May 18th & Assist y^m as Requested.

Dorch: in N.E. May. 11. 1709. At a meeting of the Elders & Brethren of y^e Church in Dorch. (A church meeting having been Lawfully warned to be held in y^e publick meeting house on y^e said Day.) Report being made to y^e Church y^t some Lotts had been given to y^e Chh of Dorch: in N.E, the lines whereof have need to be Run & Settled, & If any persons have mistaken y^m into y^e own Lotts or any part of^r em: or if any persons have bought & Sold any part of any of^r em, or if any person has Cutt any Trees to y^e same belonging, That it were Reasonable to have all mistakes Rectifyed, the bounds settled, & the Rights of the Church Asserted, auditted, recovered & Legally Secured, and all Damages — satisfyd y^t have been done: On Consideration thereof, the Church then Nominated & Chose, Appointed and Impowered Hon^d Deacon Preston, Deacon Blake & L^t Samuel Paul of Dorchester, All & Every of them or Jointly & Severally, as their Attorneys, Agents & Trus-

rees, to Run said Lines that need to be Run, to settle y^e bounds, of all & Every of y^e Lotts & Parcels of Land, both upland & meadow, to y^e said Church belonging, to Secure y^e Rights, To demand sue for, & Recover Damages, or satisfaction for wood, cutt off of said Lands, also to procure writt of Ejection where there shall be need, & to prosecute whosoever (against y^e Law) Shall be found Usurping on or detaining of Any of y^e Lands or Rights of y^e said Church, And all in y^e Name of the said Chh: And also to Authorize Any Attorney or

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Attorneys under Them to prosecute Implead & Carry on, in y^e Law & by all Lawfull Ways & means, unto full effect, all actions & things whereby the Lands of the Church & y^e Rights may come to be asserted Judged Recovered & Secured: & the Church Engage to Warrant & Defend Them in all they shall Lawfully Doe or Cause to be Done in the Premises.

Also we doe Authorize & Impow^r our said Attorneys to make Sale of all or any of Said Lotts, (that is) the Small ones that Exceed not the number of three acres in a Lott & to grant Deeds of the Same, In the Church's Name & Stead; & to purchase for the Use of the Said Church some other Lands, of value Equivalent, & that may be more usefull to y^e Chh, with the mony that said small Lotts may be sold for.

Also we the said Church doe Authorize & Impower our said Attorneys, to demand, sue for, & Recover & Recieve to the use of us the said Church & o^r Successors in Said Church, a Certain Legacy of Three Pounds bequeathed by m^r Burgesse alias Gurnet to be laid out in a Piece of Plate for the said Church.

Voted & Consented to & Done by the said Church of Dorchester this 11th of May 1700.

As a test J. Danforth, Pastor: Samuel Topliff, & Henry 2^d Chap R: Elders.

Signed by Us, In the Name of the Chh, At their Request.

Mem^o: The Aged & Hon^{ble} James Russel of Charlestown Esqr lately deceased

Item Major Brown of Sudbury Died May 6th or 7th 1700 & was buried May 6th.

Item News is Come of Her Majestys Intentions to make an Attack upon Canada which y^e Lord Succeed to His Glory

& N.E. Safety & Peace for Christs Sake if it be His blessed will. Amen.

May 22, 1721. At a Meeting of y^e Eld^rs. & Deacons. Elder Preston Delivered to Deacon Blake, 3 bonds from Eb. Maudsley for 29th 5^{sh} principal mony & from Richard Hall & Henry white & His Heirs for Eleven pound principal Each — Mony Given to y^e Church by the Honorable m^r Stoughton — to be Improved for the Church

He gave a Large & particular & Exact Account of His Expenses for y^e Chh Amounting to — 27^{lb}. 11^{sh}. 2^d & He delivered into Deacon Jonathan Claps hand = 30^{lb} & 10^{sh} = & He Gave Account of Church Rents of Land & Interest of Mony Lett out on Bonds w^{ch} He had received Amounting to 57^{lb}. 13^{sh}. & 10^d. with oth^r monys formerly in His hand of y^e Chh = 16. 09. & 1^d So y^t He has of y^e Churches mony Still in His hand — 16. 01. 09

He Exhibited an account of Contributions & monys for y^e poor, & of particular Disbursements upon y^m & there remains in His hand of mony for the poor the summe of 2^{lb}. 19. 1.

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He gave account also of a New Piece of plate given to y^e Church for the Lords Supper by m^r Eben: Withington & of 2 little Lotts Sold of y^e Churches, & that the mony thereof is in Capt. Sam^l Pauls hands.

Rev^d m^r Hobert of Newtown died. 25. 6^m 1712 Aged 64 = g^{dy} beloved & Lamented. He had an Hon^{ble} funeral. Preached there about 40 years. Ordained 38 years. Vir Doctus Prudens Pacificus.

Deacon Blake at the same time shewd & gave an Account how the mony was disposed of & passed from Him which He had Received of Elder Clap in April the 6th 1709, & of other monys since Recieved but brought not in a full Account, not having Some of His papers about Him, but Supposes He may have 3 or 4 pounds Contribution-Mony & Church mony in His hands still.

Dec. 19. 1722. Elder Preston delivered to Deacon Clap at the Pastors house, the Summe of Sixteen Pounds in Province Bills & an account of 01th 11^d Expense in Journeying to and Returning from the Council at Abington, & allowed Him for His Expenses on the Poor (formerly) in

His Present Account, the Sum of two pounds & Nineteen Shillings.

Item He delivered to Deacon Clap eight & twenty shillings rent from Samuel Trescot of Mory belonging to the Church of Dorchester.

The Council for Norton, 20. 8. 1722 putt off unto Nov. 13. 1722. & Then Sat at Norton. And declared

1. That they took it as a good Sign that the Lord designed to Restore to y^e the blessing of Peace that both Partys had engaged to be determined by the Judgment & advice of the Council.

2. That madam Leonard & Her Son were not guilty of Lying, in Saying to the Court at Bristol that y^e Assessors had refused them an abatem^t tho^t they conditionally said they would make an abatement of their rates putting it off from time to time & not doing it. & that Brother John Skinner was in the wrong in Charging Scandalous Lying upon them, & in renouncing & abstaining from y^e Communion of the Chh at Norton about 2 years, & making trouble among them on that account.

3. That Our Churches being in Peace do usually before they Censure offenders Cite y^e to appear before the Chh to show Cause (if they can) why they should not be Censured, which practice is according to rule, & y^e Contrary is irregular. & That the Church at Norton passed y^e vote of suspension on Brother Skinn^r that Absented from them & declared His Resolution not to return to y^e Communion except they would Censure madam Leonard for Lying, which the Church could not see light for: & that this vote was passed without an immediately previous Citation, lest He Appearing with a party to agitate y^e matt^r in a time of Contention it might have Broken the Chh all to pieces.

However if Such a Case Should happen again so Dangerous to set a Church on fire, The Council declared that there advice would be that the Church should not proceed to a Censure without the Presence & Advice of a Council of Churches.

4 The Counsel Comended the Pastor m^r Avery for Asking Advice of the Aged Pastor of Taunton & other ministers of the Association.

5. And declared Him innocent

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of the Partiality & oth^r faults Charged upon Him. And that He had been unreasonably and most unworthily reproached & grieved.

6. The Council advized to a Conformity unto y^e Rules laid down from Gods holy word in y^e Synod that met at Boston Anno Domini 1662, in the Case of Thomas Skinner.

7. The Council Declared against y^e prosecuting in y^e Law of any Single Evidences y^t were called to Testify before y^e Council—It tending to revive y^e flames of Strife among y^m: and alledged strong Arguments in y^t matter.

8 The Conail declared that the taking of Examinations of Persons desirous to Come to y^e Lords Table or to lay hold on y^e Coven^t belonged to y^e Elders.

9 That Complaint brought to y^e Elders twas most Eligible they should be Exhibited in writing: And that if the Pastor thought fit, they might be brought to y^e Church, to be there sifted by proper Interrogatorys.

10 They declared in these words viz We think the Pastor & other Elders, or in want of Elders, the Deacons, or other principal members, may have the first Cognizance of Cases:

and that they should Issue such as they find issuable by them, according to Scripture rule: and that they are not bound to give the Church the first hearing of every Case, or of any Case; yea of many Cases not to give them the—hearing at all.

11 The Council Judged that Bro^r: John Skinn^r should humble Himself & repent, & Confesse &c and promise Reformation, & then they advized the Chh to take off y^e Censure: And Charged all to live in Love & Peace & to Love, Hono^r, Pray for, Subsist & labo^r to Edify by the Preachings of y^e pastor

Item The Council declared in these words und^r the 3^d Article—As for the Silential vote without Lifting up of hands——“In Sundry Cases we Judge it the best way “of voting, Conducing most to the Glory of God, & the “peace & Good of the Church.

and The Result of the Council was signed by m^r Peter Thacher Pastor of Milton—moderator & m^r John Danforth Pastor of Dorchester—& m^r Joseph Baxter Pastor of Meadfield—& m^r John Swift Pastor of Framingham—& m^r Richard Billings Pastor of Little Compton & m^r Daniel Preston, a Ruling Elder in Dorchester, & m^r Manasseh Tucker a Deacon in Milton, & m^r John Wadsworth a Deacon in Milton, & m^r Jonathan Gulliver Captain in Milton & m^r

Eleazar Wheelock Captain of Medfield & M Jonathan Cap at a Deacon in Dorchester — & M William Pebody Deacon of Compton & M Samuel How L^d — of Framingham & M Isaac Clark L^d — of Framingham & M George Barber Deacon of Medfield.

M^r m Skinn^r made His Confession & the Chh made Peace together by the blessing of God.

Dec. 11. 1722.

A Council of three Churches at Abington, viz of Milton, Dorchester, & the North part of Braintree met & after Publick Hearing of the Case, vindicated the Pastor & Church at Abington & Judged W^m Hersey jun^r & his wife to have been guilty of fornication before marriage, & if they should manifest Repentance, advized y^e Pastor viz the Rev^d m^r Brown & the Church to allow 'em to lay hold on the Covenant & the said W^m Hersey jun^r said that He never would deny that He had the Carnal Knowledge of Her body before that day that they were married together: & by Sundry sworn evidences it was proved that their first Child had a full grown body Ripe for the birth & long hair & hard nails, & Cry'd & fed well when it was first born, tho' born but five months & nine days from its parents marriage, & the women made oath before Justice Edson & the Council before we went to the Meeting House, that they believed no Child ever attained to such ripenesse & perfections at 5 months & nine days from y^e Conception.

Jan^y. 30. 1722-23. At South Brantrey A Council of five Churches Justify'd Regular Singing: whereof were y^e Elders & messengers of the Church at Dorchester

Feb. 12. 1722: 23.

The Council Justified the Proceedings of m^r Switt the Pastor, & of His Church at Framingham & advized Deacon Heinenway to Confesse His faults & repent & reform.

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Febr. 12. 1722-23.

A Council of 5 Churches at Framingham

Oct. 20. 1724. A Council of Churches at Abington, Directed that m^r William Hersey Should have baptisme for His Children in Abington or any other orthodox Chh upon His & His wife Signing & Presenting a Confession approved by the Council, & layin^g hold on y^e Covenant.

memorandum. m^r Philip withington & Deacon Hopestill Clap only went to that Council of all those who were Sent from the Church of Dorchester.

Oct. 27. 1724 A Council of Churches at Boston of Nine Churches

The Pastor, Ruling Elders & 3 Deacons & m^r Philip withington were present as Messengers from Dorchester Church

The Council on Hearing of the Messengers from Portsmouth & Ipswich Judged it for the Interests of Religion that m^r Fitch Pastor of Ipswich should remove to Portsmouth in New Hampshire, & Sent y^e Rev^d m^r Thacher of Milton with Sundry others of the Council to Solicit y^e Church of Ipswich to Consent thereunto.

The Said Council met again at D^r Mathers upon Adjournm^t Nov. 17. 1724. and voted that they advized m^r Fitch to ask a Dismission from Ipswich to Portsmouth & advized the Chh of Ipswich to grant it to Him, but if in that way it could not be obtained they declare^d that it appeared neverthelesse that m^r Fitch has a Call in Providence to Portsmouth, to which He ought not to Return a Negative Answ^r.

And y^e Council further Adjourned to y^e last Tuesday in January Next or to meet Sooner at y^e Call of the Moderator.

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May. 4. 1724. Leased out to Samuel Trescot & His Heirs & assigns of Milton Six Acres Saltmarsh — Meadow by m^r Wilsons Farm — for Seven Years — for 30th per Annum, by Elder Preston, Dⁿ Blake & Cap^t Paul.

At a Meeting of the first Church in Dorch. N. E. Lawfully warned by y^e Deacons, & Convened in the Publick Meeting House, May. 18. 1724; (It is Called the First Church to distinguish it from y^e New Church at Punkapog)

1. That y^e Deacons keep y^e Contribution-mony for the LORDS Supper & the mony, & revenues appropriated to y^e Poor & Necessitous, & the oth^r Monys & Revenues of the Church Distinct the one from y^e other, & keep distinct accounts of y^m.

Voted in the Affirmative.

2. That y^e Deacons advize with the Elders, & sometimes with some of y^e Principal Brethren also (as formerly has been Done, what Poor Persons they should distribute to, & how much they should Give 'em.

Voted in y^e Affirmative.

3. That The Deacons give account (as is Usual) from Time to time of the Church-Plate, of monys & rents they receive, & of y^e Distributions & layings out of monys for the Ends y^e they were given to, & what money or other things belonging to y^e Church are in y^e Deacons hands: & that the Same be Entred in to the Churches Book of Records.

Voted in y^e Affirmative.

4. That the Deacons inform themselves what Lotts & rights of Land do belong to the Church, & that the Same be Entred into y^e Church-book of Records.

Voted in the Affirmative.

5. That it be left to y^e Deacons Discretion to Let out money or lands, belonging to y^e Church from year to year or for term of years. Voted in y^e Affirmative.

6. That y^e Deacons Se to y^e New running of lines between y^e Chhs Lands & y^e Lotts y^e bound upon y^e voted in y^e Affirmative.

7. That of y^e Churches revenues the Deacon adde so much to ye 40th bequeathed by an Aged Brother (old m^r Williams) deceased, as may produce a melling new silver Cup for y^e Lords Table. Voted in y^e Affirmative.

8. That y^e Deacons use Legal Means to secure the Churches Rights in that part of the Churches Lot in y^e 3 divisions & quarter at y^e South End of it which m^r Daſſons fence incroaches upon.

Voted in y^e Affirmative.

9. That y^e Deacons shall make Sale of a Small Church-lott in y^e first Division, the bounds whereof are lost & the monys that shall be paid for y^e same to be kept under Improvement for the Church, & finally to be laid out in purchasing of Land for y^e Church.

voted in the Affirmative.

10. That as to the old trees or Trees lying on y^e Ground in y^e Chh 30 or 40 acre lot by John Davenport, & in y^e Churches lot by m^r Daſſons The Deacons make Sale of y^e Shiptimber & other Timber in y^e & make Sale also of w^{ch} is left of y^e Said old Trees & of trees broken & lying on y^e Ground: & that y^e monys that they shall receive for y^e Same be kept under Improvement for the use of y^e Church.

Voted in the affirmative.

11. That If any one of y^e Deacons be ill & absent & attend not in y^e Services forementioned, the oth^r two Deacons Shall have Sufficient pow^r to act validly in y^e premises. Voted in y^e Affirmative.

12. Forasmuch as Elder Preston Deacon Blake and Capt: Paul Gave an account of y^r Running of lines Setling of bounds of Church lots, & Demanding the Church-land y^e m^r Dañon has fenced in, & of their Selling of 3 Small Lotts, one for Eleven pounds & another for Eleven Pounds, & another for ten Pounds, The mony und^r Improvm^t & the bonds for it in Capt. Pauls hands for y^e Chhs use,

That y^e Said Elder, Deacon, & Captain be paid for y^r Trouble & Labour.

Voted in the Affirmative.

13. It was left to Consideration whether the Church will give 3 or 4 pounds per Annum to Subsist y^e Rev^d m^r Moody or some other in preaching at the Town of Providence.

The meeting began & Ended with pray^r & blessing.

And the Church Meeting for their Temporal Affairs, was adjourned unto the Monday of the week before the Election to be in Year of o^r Lord one thousand Seven hundred twenty five if God please.

May 22. 1724. At a meeting of y^e Elders & Deacons. Hon^d Deacon Blake gave an account of mony He had recieved, & of Some taken away by a Burglarer who broke prison at Cambridge—who is said to have dyed since beyond the Seas, and there remained in His hands Seven Pounds Nine shillings & 4^d Church-Mony—besides Three pounds three shillings & six pence of Mony for the poor; Item He gave an account of 3 Bonds, one from Eben^r Maudsley for 30th & Interest. Another from m^r Henry White for Eleven pounds & Interest. Another from m^r Rich^d Hall for Eleven pounds & Interest. Item a bill on y^e Said bond on y^e back side:

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Deacon Blake still keeps the Thirty Pound bond from m^r Maudsley aforesaid in His Hand for the Church. The oth^r two Bonds He delivered to the Other two Deacons for the Church

Item the Three Hon^d Deacons recieved of the Executors of Hon^d Deacon Jonathan Clap forty six pounds Eleven shillings & 8^d lately & seven Shillings for Rent.

Memorandum. Deacon Hopestill Clap & Deacon Nath: Topliff have Each of y^m of the Chhs Mony in y^r hands &

Care—y Summe of twenty nine pounds Six shillings & 2 s:
Total 58. 12. 6: besides y^e bonds above mentioned.

Item Deacon Blake has a bond of 10 pounds from Isaac Royal with Interest.

Item Deacon Clap has a Bond for Capt^l. Paul to pay 14^l
—6. principal with the Interest.

Item Capt. Paul is to Get Security from m^r Talbot for y^e
10 & 7 years Interest in His Hands: The Articles above-
written, all for the use of the Church.

May 31. 1725 At a Chh Meeting voted

1. That Capt. Pauls account of Chh Lands then Read to
y^e Chh should be recorded in this Book (Except y^e of y^e
twelve Divisions w^{ch} needs to be further Enquired after)
with six acres of Salt meadow in Milton & y^e Lotts in y^e
25 Divisions & in y^e Supplement & in y^e Swamps & Meadow
Bottoms.

2. Voted that y^e Deacons should Clear y^e part of y^e Lot
by John Davenports y^e is now in fence for pasture or
meadow & Lett it out to best advantage, also that they
Should Sell y^e Timber & oth^r wood Cleard off from it &
improve y^e mony for y^e Use of y^e Chh.

3. voted y^e y^e Deacons may lett an acre of y^e Chh Lot at
m^r Dañons, & not sell it at present, unto m^r Dañon.

4. Voted that y^e Deacon sell 3 Small Lots viz. One near
Col. Spurs & 2 at Dorchester neck.

& keep y^e mony und improvement for y^e Chhs use.

5. Voted y^e y^e printed proposals now read for an Evangeli-
cal Chh Treasury [&c]—Esp—to subsist preaching at
Providence be Communicated to y^e Congregation.

6. voted that y^e Deacons represent y^e Chh in Making Sub-
divisions, & running bounds of Chh Lands in y^e 25 Divisions
& Supplement & Swamps & Meadow bottom.

7. Voted that y^e Deacons recon 13 in publick bills
instead of an ounce of Silver mony in bonds & that they
take y^e interest of 5 per Cent.

8. voted & Granted ten pounds for y^e Rebuilding of y^e
Revd m^r Richard Math, minister of Dorchester H^s Tomb
of Stone. The Deacons to do it

9. A proposal for Pray with fasting for pardon of all y^e
Sins & for y^e pouring out of y^e Holy Spirit & Concernit.

Renewing o^r Chh Covenant for Reformation & for bringing all o^r People y^e we can into Engagem^s against particular Evils— Made = & refered to furth^r Consideration.

The following is a true Copie from Dorch. Town Records that is an Extract as attests Samuel Paul Town Clerk.

1. In the Neck of Land called Dorchest^r Neck.

David Price 2 acres 2 quarters 12 rods.

2. In the First Division

Lot 61. David Price 2 acres 2 quarters 12 rods

3. In y^e Second Division

Lot Number 32 David Price 2 acres 2 quarters 12 rods.

4. In the 3^d Division

Lot Number 22. David Price 2 acres 2 quarters 12 rods

5. In the Six Divisions April. 13. 1660.

		y ^e original	In a Single Division
Num ^r 65. present possessor	{	David Price 2 acres. 2 qrs. 12 r.	{ total 40 acr $\frac{1}{2}$ 12 r.
Church Lot	{	M ^{rs} Tilly 4 acres. 0 qrs. 30 r.	

6. In y^e 3 Divisions & quarter. (Apr. 13. 1660.)

present possessor	{	David Price	Single Divis:	2 acr. 2q. 12r.	{ 21 acr.
Numb. 41 Church Lot	{	M ^{rs} Tilly		4 acr. 30 r.	
					Total { $\frac{1}{2}$. 36r.

7. In y^e Meadow

Present Possessor Chh Lot	M ^{rs} Tilly	David Price 2 acr $\frac{1}{2}$. 12 r.	= 2.0.9 $\frac{1}{2}$
		4 acr 30 r.	

8. In Purgatory Swamp.

Church Lot (1.) Two acres three q^{rs}. 37 rod.

9. In y^e 12 Divisions.

Number 18. Price & Tilly.

To the abovewritten are to be Added

10. In y^e 25 Divisions of Upland in Dorch. New Grant marked with y^e Lett^r C

Price & Tilly	$\begin{smallmatrix} a & q^r & r^d \\ 75 & - 0 & - 00 \end{smallmatrix}$	} 125. laid out in y ^e 23 ^d
William Daniel	$\begin{smallmatrix} a^cr & q^r & r \\ 50 & - 0 & - 00 \end{smallmatrix}$	
		} Range of Lots near wrentham

11. In Meadow Bottom one Division & an half — Price & Tilly 3 acres in a single Division. John Holbrook, Tho. Holman, John Fenno, Price & Tille, w^m Chaplain Sam. Wadsworth W^m Daniel Jasper Rush W^m Clark. 20 acr. 1 ^{qr}

They take up all Governo^s Meadow.

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Oct. 13, 1725. A council of three Churches at Dorchester village advized them to prepare themselves, & to hasten the administration of y^e Lords Supper among y^e But Elhanan Lion not appearing advized y^e Church to give Him liberty to call in 3 oth^r Churches of His own Choice, to join with this Council in Council about His Matter on Nov. 3 next at Dorchester old meeting house.

Nov. 3, 1725. The Council of Churches (sent for by the Church at Dorchester village) met according to adjournment at Dorchester old Meeting house & tho they could not obtain the presence of y^e Dissenting Brethren of y^e Church of said village nor would Elhanan Lion (tho He had Liberty given) adde three other churches of His own choice) yet their Rev^d Pastor m^r Morse made such an acknowledgment & publick Declaration as that y^e Said Council Judged it a sufficient Ground (on His Part) of Satisfaction & Reconciliation: & Recommended it as Such to y^e Chh of y^e said village advizing y^e to peace, love & mutual forgiveness & to bury all former faults & animosities and to keep a day of pray & Also anoth^r Paper was Signed wherein Matt's of order were declared and matt's of Disorder Testified against.

Nov. 24, 1725. The Rev^d m^r Ezra Carpenter was ordained the 2^d Pastor of the Church in Hull.

March 13, 1726. A proclamation was Read for a publick fast to be March 24.

And Printed Proposals were read for an Evangelical Treasury for propagating of y^e Gospel to Ungospellized Plantations, & a Contribution voted by y^e Congregation to be made March 24 for m^r Modey to subsist Him in preaching it Providence.

Oct. 10, 1726. A Letter from Some Brethren in Sandwich Requesting the Church to Send Pastor & Messengers thither to sit in Council in Nov. - But the Church inclined to Send none.

Oct. 23, 1726. A letter from the north Chh in Braintree to this Church to Send Pastor & Messengers to their Ordination of m^r John Hancock on Nov. 2. The Chh voted the officers of the Chh to goe accordingly.

And y^e Ordination was Sollemnly accomplished on y^e Said Day.

April, 12, 1728. Friday - at a Church Meeting
Then Voted y^e y^e Chh empower y^e Deacons

1. To Let out still to y^e Dammons or any others y^e Land y^t old m^r Dammon hired of y^e Church, & a piece of Upland near to it.

2 Item Voted 'hat y^e Church do Impow^r y^e Deacons for y^e Subdividing of y^r Lots in y^e 12 & 25 Divisions.

3. Item Voted that y^e Chh do Impower y^e Deacons to Sell y^e wood y^t is blown down in y^e Chh Lot near blew Hills on y^e right Side of y^e way, & keep y^e mony und^r Improvem^t for y^e Churches Use.

4. Item Voted y^t y^e Church Impower y^e Deacons to Use all proper means in y^e Law for Recovering y^e mony y^t was Let out to Richard Hall.

5. Item. y^e Church voted that they would not abate of 13 sh per Ounce Difference between Publ. Bills of Credit & Silver mony = as to y^e bond given y^m by Henry White.

Jan^y 28. 1728-29 At a Church Meeting after Lecture

Declared y^t ye Deacons have received & put under improvement for y^e Churches Use Fifty four pounds & nineteen shillings for wood Sold in the Churches Lot by y^e blew Hills.

voted y^t they would not take lesse yⁿ 13 sh. publ. bills in lieu of an Ounce of Silver & So pro rata — for y^e bond y^t is to be paid by Josiah White. Item voted to Sell m^r Dammon half an acre of meadow which He has fenced & cleared.

& voted that they would not let y^r Lot in y^e 12 Divisions nor purchase any Land adjoining to it.

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At a Meeting of the Freeholders & other Inhabitants of the Town of Dorchester March. 3. 1728-29: Legaly Warned;

The Question was put whether the Town were willing that there should be another Minister called & settled as a Collegue with our Reverend Pastor m^r John Danforth, in such Manner as y^e word of God, & the Province Law doth direct?

It Passed in the Affirmative.

A true Copy from Dorchester Records —

Attest — James Blake Junior Town-Clerk.

March. 9. 1728-9 — Lords Day.

The abovewritten Record was Read to the Church in Dorchester.

And then the following Questions were put

1. whether the Church be willing that there should be

another Minister called & settled as a Collegue with their Pastor, in such manner as the word of God & the Province Law directs?

It was Voted in the Affirmative.

2. whether the Church be willing, that on the Publick Fast Now near approaching, In the Publick Prayers, this Matter should be one special Article, And that the Eternal FATH and y^e Eternal SON (y^e Glorious Head of y^e Chh) and y^e Eternal SPIRIT (the God of all Grace) be earnestly sought unto, Graciously to bestow the Blessing Desired, & to give the Church a Discerning of Spirits, & a Special Divine Guidance in all the steps that they are to take in their Endeavours after another Minister.

It Passed in the Affirmative.

3. Whether the Church be willing, in the Close of the Fast Service (after they have most solemnly Sought to GOD for Guidance) to bring in their Votes for a First Man (a Preacher) whom they would take into Consideration, and make further Trial & Probation of By Hearing Him again & again? A Second & Third Person to be Distinctly Voted for, on the Lords Day following?

Voted in y^e Affirmative.

March: 20, 1728-29. Publick Fast. In the forenoon the Pastor preached on Psal. 68, 18, 19, 20; as Interpreted & Applied by y^e Apostle in Eph. 4, 7-12. Suitably to the occasion of Election of a Person to be put upon Probation for a minister. And after the blessing was given in the afternoon, the Church Stayed & the votes brought in were

For m^r Wadsworth — one

For m^r Stimson — one

For m^r Eliot — two

For m^r Byles — eight

For m^r Payson — twelve

For m^r Bowman — forty and one.

So m^r Bowman was declared to be the first in Nomination for Probation.

March 23, 1728-29: The Church stayed & brought their votes for y^e 2^d Man to be put upon probation. And the votes that were brought in were

For m^r Coolidge — one

For m^r Champney — one

For m^r Bowes — two

For m^r Eliot — four

For m^r Byles — fifteen

For m^r Payson — thirty five

So m^r Payson was declared to be chosen to be the Second Preacher in Nomination for Probation.

Then they brought their votes for a 3^d Person; And the Number of votes was

For m^r Pearse — one

For m^r Wadsworth — one

For m^r Chamney — one

For m^r Powes — four

For m^r Eliot — eight

For m^r Coolidge — eight

For m^r Byles — twenty one or twenty two, one name badly spelled.

And twas declared to the Church that m^r Biles was highest in y^e votes — & had but 22 votes, yet if they would Consent that He should be the 3^d Person in Nomination, twas desired that they would Manifest it by lifting up of hands, and

It Passed in the Affirmative.

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March 30 & April 6, M^r Byles Preached here

April 13 & 20th m^r Bowman preached here.

April. 22. A fast in Dorchester to intreat Gons mercy about a new Minister.

April 27 & May 4. m^r Payson Preached here.

May 4. 1729. The Church voted speedily to proceed to y^e Choice of a Colleague Pastor, & were ordered to bring in y^e votes y^e next Lords Day P.M.

May. 11. 1729. On Lords Day P.M.

The Church stayed according to appointment & voted for a Colleague Pastor By written Paper votes.

& m^r Payson had twelve votes.

& m^r Byles had fourteen votes.

& m^r Bowman had fifty one votes.

And the 3 Tellers of y^e votes were y^e Hon^d & Aged m^r Capen, the Hon^d m^r Phillip Withington & the Hon^d m^r John Pearse.

And after that the Pastor had Declared that m^r Jonathan Bowman was by a great Majority of Votes Chosen a Colleague Pastor in this Church: He Proposed that the Honoured Persons abovenamed (who were the 3 Tellers of y^e votes) together with the Hon^d Deacons should be by y^e Church, appointed, in y^e Name of the Church to lay this

Matter before y^e Hon^{ble} Select Men & y^e Town according to the Laws, & the Church manifested their Consent to it by a very General lifting up of hands.

May, 28, 1720. Election day. At a Lawfull Town Meeting The Town voted y^e Concurrence with y^e Church in the Choice of m^r Bowman to be y^r minister.

June 2, 1720. The Call from Chh & Town Signed by y^e Pastor & Clerk was Carryed to m^r Bowman by y^e 2 Deacons old m^r Capen, old m^r Withington Capt. Wiswell, Doctor Danforth—m^r Jos. Hall, m^r Jos. Bisse & Lieutenant Sevars.

Oct. 10, 1720. The church voted y^e y^e first wednesday in november be for y^e ordination of m^r Bowman, & that the churches following be sent to, to assist by y^e Elders & messeng's v^y y^e Chh of Lexington, y^e old Church of Roxbury M^r Eells Chh of Scituate, y^e 2 Churches of Braintree The Chhes of Milton & Stoughton.

Then voted y^e y^e be y^e Contribution & w^h is wanting for y^e Charges of Entertainm^t to be made up out of y^e Churches monys in y^e hands of y^e Deacons; & y^e old m^r Withington w^h y^e Deacons take Care of y^e Entertainm^t of y^e Elders & messeng's & oths y^e Come.

Nov. 5, 1720. The Elders & Messengers of y^e Said Churches came & Chose m^r Walter to be y^e Moderator & to give y^e Right Hand of fellowship &c He did so, & old m^r Hancock preached—on those words of Paul &c there comes upon me daily y^e Care of all the Churches. The Aged Pastor prayd & gave the Charge by y^e Divine Help; & He & m^r Hancock, & m^r Walter, & m^r Eells, & m^r Niles laid on Hands, on y^e Reverend m^r Jonathan Bowler & He was Solemnly Ordained a minister of y^e Gospel & a Pastor of the Church in Dorchester May He Continue His a great Blessing.

Sit Gloria DEO & Nto, Nunc, & in eternum. Amen.

May 27, 1730 at a Church meeting: voted that forty pounds be allowd out of the Church Stock toward the Funeral of the Rev^d. m^r. John Danforth, as also twenty pounds to procure a mourning [suit] for the surviving Pastor.

At a meeting of the Church In Dorchester Nov. 20, 1734 Voted

1. That the Deacons give an account of the Church's Temporal Estate.

Proceeding now to the third folio, we find records which were plainly begun when the volume was first used, but were made at this end of the book to separate them from the records of proceedings. It will be borne in mind that they are contemporaneous with those records, from point to point.

N.B. There are numerous interpolations, in the way of personal and historical explanations, in a hand notably different from that of the regular entries. As their matter is very important, and apparently trustworthy, and seems to the copyist to be largely the work of one of the pastors, Rev. John Danforth, it is given. But it is put in parenthesis to distinguish it from the official text.

[169]

Baptismes

The returnes of such children as have bene baptised in the church at Dorchester by Communion of churches, their parents one or both being members of the church at Windsor, or Hingham :

Thomas moore
Elizabeth more
Azrikam Parker
Abigail Procter
Benjamin Richards
Joseph Richards
Samuel wright: 12th. 3rd. 1638.
Jedidiah Stronge 2th. 14th. 1630.
Jobaniah Lumberd 4th. 23rd. 1639.
Samuell Felles 3rd. 3rd. 1640.

(He is Major at Hingham Anno 1704-5 & Justice of Peace)

14. 5. 37 Jos. Leeds born.
Benj.

(8th 1634. Baptised Samuel Son of Roger Clap: He was many Yeares, Select man, & Deputy of a Court, & Captain, at last Major, but gave back his Commission. He was ordained Ruling Elder febr. 3. 1701-2 & He Rested from His Labors Oct. 1. 1708. Aged 74 years.

His vertuous wife Daughter of Ri: Leeds, lived with Him near 40 Years & deceased about 7 days before Him Aged about 71.)

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Baptismes 1637
1638

The names of such as have been baptised in the church at
dorchester in the yeares 1637 & 1638.

Eleazar Mather
(Preached at Boston North.)
Hannah Stoughton
(married afterw^{ds} to m^r James Minot)
Eldad Kingesley
(became a Ruling Elder)
Pelatiah Gloover.
(became minister at Springfield)
Bithiah Hawes.
Samuel Hill
Abigail Reede 10^m. 30ⁿ. 1638.
(Removed to Rehoboth)
nathaneel Holland
Noah wiswall
(Removed to Newtown — a Captain)
Hannah ffarneworth 10^m. 30. 1638
(Removed to Hingham)
Isaack Dickerman.
(Removed to Connecticut)
Joseph Maudesley.
Prudence Clapp (1 (11) 37)
Sarah Clapp
(Married at Connecticut)
Nehemiah Pierce
(Removed to Boston)
Abigail Cogan
(went to England)
Hannah Jones
(married m^r Bullard of Dedham)
James Trowbridge
(Removed to Newtowne)
James White
(Joanna Capen Baptized y^r 4^d (9) : 3 [])
Mary ffarneworth
(marryd m^r Jenkins at Boston)
Mary Phillips
(marryd m^r Mountjoy of Boston)

Jonathan Topley

Mary Abldridge

(went to Rehoboth)

Elizabeth Righy 1st 3rd 1638.Eleanor flood, who since his baptisme was dismissed
wth his parents Joseph flood and his wiffe to the
church at Lynne:John Stoughton 1st 10th 1638.

(Dyed at Barbados)

Sarah Hawkins 1st 24th 16 [](wife to y^e Rev^d m^r James Allin)Rebecca Wiswall 2nd []

[171]

Baptismes at dorchester
in the year 1639.Rebecca Wiswall: 2nd 6th 1639.borne the 3rd of same mo: about 7 a clocke in the evening:(marryed m^r Curtice)

Rest Atherton

(married to O. Swift)

Sarah Topley

(marryed to Elder Copp of Boston)

Joseph Leedes

Benjamin Leeds

{ Twins }

{ 4th 2nd 1639.

Jonathan Farneham

(Removed to Boston)

Increase Mather

(Dr. of Divinity Pastor in Boston)

Thomas Andrewes

Elizabeth Tylestone 6th 3rd 1639:

(Died a maide)

Irsael Mead

went to Watertowne { 7th 2nd 1639:

Mary Millet:

John Capin

Jonathan Clerke { 8 mo: 20th : 1639:John White { 10 mo 16th 1639Mary Burre: 10 mo: 23th 1639:

Samuell Wilkins

Rebecca ffarnwoorth { 11 mo: 5th : 1639:{ 3rd 26th 1639.{ 4th 2nd 1639.{ 4th 23rd 1639.
(M^r Math^r aged 17²³ 84)

Bethia Hawoorth
 Susanna Upsall
 Hannah Leeds } 12 mo : Decimo
 (marryd to Capt. Clap Ruling Elder) } 6th 1639
 Nathaniell Williams
 Joseph Willies { 12^{mo} Vicesimo
 (went to Boston) } 3th 1639
 Anna Waterhouse 1^{mo} : 5to
 Decimo 1640 :
 Hannah Purchase 1 mo 2 do
 vicesimo 1640
 Mahetobell Clerke 2 mo : 9^{mo} :
 decimo 1640
 (married m^r Warren of Boston)
 her ffather was then not come
 ffrom old England : but m^r
 Soughtō declared her name
 w^{ch} was given by her mother :
 at home :
 Hannah Tolman 2 mo 6 to
 vicesimo 1640
 (married m^r W^m Blake last
 & to m^r Lion ffirst)
 Samuell Eelles. his ffather }
 (Justice (He died at Hingham,) }
 of Peace) beinge memb of the church } 3 mo 3th
 of Winso^r was by Co^munio of } anno 1640
 churches baptised
 Ezra Clapp { 3 mo 4to (23th)
 Praise ever Turner } vicesimo 1640
 [Corner of leaf torn off.] iah Bourne }
 s Hawkins { 4mo 4to
 Robinson } Decimo 1640
 Hawes }

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Baptisms at Dorchester
 in the yeare 1640

John Maudsley 4 ti mo : 8.
 (went to Westfield) vicesimo [1640]
 Jonathan Hill 5 ti mo
 Duodecimo { 1640
 (Went to Bridgwater)

- Experience Clapp { 6ti. mo. 1
tricesimo } 1640
- Nathaniell Clapp { 7ti mo
vicesimo 7 } 1640
- Samuell Rigbie 8mo. vicesimo 1640
- Samuell Procto 9mo: decimoth 1640
(went to Boston)
- David Zeleeke, { (went to Newhaven)
- John Gill { 9th vicesimoth 1640
(went to Boston)
- Thankfull Foster 10 mo vicesimoth 1640
(married m^r Baker of Boston)
- Elizabeth Swift 11 mo vicesimoth 1640
- Nathaniell Clerke 11mo vicesimoth 1640
(went to Northampton)
- Mary Baker 12 mo: decimoth 1640
(married m^r Robinson)
- Joanna ffarnham — 1 mo: 7th 1641
(went to Boston)
- Mary Peerce { 1 mo: decimoth 1641
- Mary Houtchin { 1 mo: decimoth 1641
- Experience Upsall { 1 mo vicesimoth 1641
- Deliverance Holland { 1 mo vicesimoth 1641
- Samuell Pitcher 2 mo: decimoth 1641
- Hopetill munnings }
(went to England) { 2 mo: vicesimoth [1641]
- Returne munnings }
(went to Boston)
- Rebecca Sykes — 3 mo: 9th 1641
(went to Springfield)
- Jonathan Zeleekes: 3 mo: 16: 1641
(Went to Stamford)
- Deborah Wiswall 3mo: tricesimo 1641
She was born upo the 24 daye of the same mo beinge the
2 daye of the weeke about 6 oelocke in the evening
- Thomas Bird 5 mo decimoth 1641
- Thomas Holman 6 mo vicesimoth 1641
- Rebecca Stoughton 6 mo vicesimoth 1641
(married to m^r Tailer at Boston)
- Remembrance Lippincot 7 mo: decimoth: 1641
(to m^r Barber of Boston)
- Experience Callicot { : (filius non filia)
- Ruth Tylestone: { 8 mo: tertio: 1641
(married to Timothy Foster)

Ebenezer Wiswall 8 mo decimo^{7^{to}} 1641
 Waitstill Clapp 8 mo : vicessimo ^{4^{to}} 1641
 John Whipple { 9 mo ^{1^{mo}} 1641
 Elizabeth George {
 (married to Sam Rigby)
 Hannah Hill ^{Leaf}
 (married to D. Foster) 1 ^{torn} off.

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[^{Corner} ^{torn} off.] [] her ffather beinge dead
 [. . .] was declared in the congregatiō
 [. . .] Stoughtō who: was requested by 1641
 [. . .] mother as also to signifie the signification 10 mo
 viz: my ffather is god to intimate that it was 26
 ffatherles & of the house of mourning: the ground or
 cause of givinge the significatio was because she had heard
 some thinge declared that it were fit for parents to give
 names accordinge to ther owne language
 (by the teacher)
 increase Atherton 11 mo 2^{do} 1641
 (Died at sea)
 Experience Mead: 11 mo vicessimo ^{3^{to}} 1641
 (to Boston)
 Sarah Whipple {
 (To m^r Smith at Providence) {
 Jonathan Howard } 12 mo : 6^{to} 1641
 Sarah Pond: (to Ezra Clap) }
 Nathaniell Howard }
 Rebecca Jones 12 mo decimo^{2^{to}} 1641
 (married to m^r Green at Boston, Cooper)
 Nehemiah Pears 12 mo Vicessimo 1641
 (went to Boston) Anno 1642
 Hannah Newton { 1 mo : 6to 1642
 Mary Newton {
 (Crooker, Tanton)
 Increase Robinson } (went to Taunton)
 John Burd { 1 mo decimo^{3^{to}} 1642
 Mehetabel Millet of Rebecca Millet.
 1 mo vicessimo 42
 John Wilkins
 (to Salem village)
 Elizabeth Clarke 3 mo vicessimo ^{2^{do}} 42
 wait a while makepeace
 (to m^r Dennis at Boston)

- Israell Phillips 4 mo: duo decimo 42
(to Boston)
Ruth Harnworth 4 mo: decimo 42:
(to m. Putter)
Obedience Holland 4 mo: vicessimo^o 42:
(wife to Benj. Gamline)
ffredome Woowall 5 mo:
John Tollman 5 mo 31 1642
Israell Reed: his father sent him by his mother
from Situate to be baptised at Dor, wherof him-
selfe was member
Experience Pitcher 7 mo: 25: 1642:
Eliezar flaver }
(His son Called Gibson Far at Boston) } 8 mo 2^o 1642
Obedience Topley
Abigall Hawkins 8 mo 9^o 1642
(To m. Kellum & m. Foster Boston)
Increase Turner { 8 mo decimo^o 1642
Ruth Upsall {
(to Boston)
Addingstill Willeyes 8 mo 22 1642
{Co}nstant Hawes 6 mo 22 — 42
{ . . . } Jh Harnham 6 mo 20 — 42
(to Braintree)

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- Abigall Hollman vicessimo 1^o 42
(To Taunton)
Mersy Hill 8 11 1642
John Newton A
Take-Heed munnings { vicesimo 2 11 mo 42:
Elizabeth Maudsley {
John ffrench duodecimo: 12 mo: 42
(went to Waymouth)
Elizabeth Pratt decimo^o 12 mo 42
(married to Roger Billings)
Increase Sumner { vicesimo^o 12 42
Sarah Wiswall {
she was borne the 16^o day of the same mo: beinge the
Lords Daye in the eveninge about sunne setinge
Mary Smith 5^o 4 mo 42
(Marryd to m. Johnson of Roxbury)
1643.
Susan Cundlife 1^o vicessimo: nono 43
(To Northampton)

Mary Evens 1^{mo} vicesimo 9^{no} 43 :
 (Marryd to Nathan Bradley)
 Experience Clerke 2 mo 2^{do} 43
 (to Northampton)
 mehitabell Rigby vicesimo 3^{to} 2^{do} 43
 (to m^r Turner of Scittuate)
 John Baker { ult of 2^{mo} 43
 John George {
 (Died at Sea)
 Jonathan Howard vicesimo 5^{to} 4 mo 43
 (to Boston)
 Tho ffrench 2^{do} 5th mo 43 :
 Dependance Callicot 9th 5th mo 43 :
 Ruth Swift decimo 6^{to} [. . .] 43
 Jonathan Fuller vicesimo 6^{to} mo 43
 Experience Woodward : decimo : nono : 9th mo 43
 (to northampton)
 Preserved Clapp : vicesimo 6^{to} 9th mo 43
 (Capt : & Ruling Elder at Northampton)
 Prudence Robinson : decimo 7^{mo} 10 mo 43
 Sarah Davenport Tricessimo 1^{mo} 10 mo 43 :
 Mathias Eavens : vicesimo 8^{to} 11 mo 43 :
 Sarah Mead : 4^{to} 12 mo 43 :
 (married to m^r Burgesse of Boston)
 Hannah Howard Undecimo : 12 mo 43 :
 (married to m^r Sam^l Minot)
 1644.
 Hopstill ffoster : 10 1 mo 44
 Ebenezer Clap {
 Samuell Whipple { 17 1 mo 44
 (to Providence)
 Renewd Kingsley 24 1 mo 1644 :
 (to Ipswich)

Abigaill Chamberlane her father beinge a member of
 Concord but at p^rsent sojerninge in Dorchester was by
 vertue of communiō of churches upō her ffather Request &
 some bretheren report of him Baptized 31 1 mo : 1644

(or James)

Samuell Bird : 2 mo : 44 :
 Thankefull Atherton : 29 2 mo : 44 :

Recompence Osburne was Baptized at D [. . .] as a mem-
 ber of the church of salem [. . .] ffather & mother were
 members : as [. . .] by a Certificate under m^r Endicot [. . .]
 Governour as also : wth do [.] decisiō was this : willi
 [.]

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[.....] salem to [Braintree] to become Clerke of the Iron worke [did] for [some] small tyme sojurne wth his Brother [.....] in Dorchester in wth tyme the child was Borne and so Baptized 16 of 4 mo: 44

Abigayll ffawer was baptized in Dorchester 30 of 5 mo 44: wth daye m^r mather Teacher of the church of christ there did predicate & cleare up the doctrine of pedo Baptisme agst the Calumnious error of the AnaBaptists

Thomas Stoughton

Hill

Topley

Pears

Cornelius Wilkeyes

Anna Holman { 29 7 mo 44:

John Dickerman }

Anna Billindge 20 8 mo 44

(to m^r Penniman)

Samuell ffarnwoorth 27 8 mo 44

Patience Turner 10 9mo 44

[Lydia] Wilkins 25 9 mo 44

(to m^r. Mills)

Mary Pitcher 30 9 mo 44

(wife to Isaac Rush)

Ruth Tollman 7 10 mo 44

(to Isaac Ryall)

Nathaniell Maudsley 16 12 mo 1644

Rebecca Smith 22 12 mo 1644

(to m^r Nash of Boston)

1645

Tho Davenport {

John Pellton }

Waitstill Wyat { 2^d 1 mo 1645

(to Capt. Vose) }

Mary Humphreys }

Eliezer Hawes 6th 1 mo 1645

Joseph { ffarnham: 23 1 mo 1645

et {

Beniami } 13 2 mo 45:

Lydia Wiswall 25 3 mo 45:

Prudence Holland 22 4 mo 45:

Sarah Baker {

Abigayll: Rigby }

Mary Swift	21 7 mo 45
John Baker	28 7 mo 45
Mary Billindge	23 9 mo 45
Experience Clap }	21 10 mo 45
Mary George }	
John Howard }	4 11 mo 45
Anna Evens }	
[Ebenezer] Hill }	15 12 mo 45
[.....] Preston }	
[Eliza]beth Curtise }	

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Anno 1646

Increase Clerke	1 — 1 mo — 46
Eliezer Whipple	8 — 1 mo — 46
Thankfull Baker }	19 — 1 mo — 46
Preserved Trot }	
Abigaill Pond }	
Patience Mead :	29 — 1 mo — 46
Waitinge Robinson	26 — 2 mo — 46
Samuell Topley	10 — 3 mo — 46
Cornelyus Tylestone	17 — 3 mo — 46
Nathaniell Callicot	24 — 3 mo — 46
Hope Atherton	30 — 6 mo — 46
Patience ffoster	16 — 6 mo — 46
Bethia Willet	2 — 6 mo — 46
Thankfull Woodland	9 — 6 mo — 46
Experience Willies	9 — 7 mo — 46
Hannah Clap :	20 — 7 mo — 46
Joseph Makepeace }	
Nehemiah Clap }	10 — 8 mo — 46
Susanna Daniell	18 — 8 mo — 46
Samuell Hollman	6 — 10 mo — 46
John Phillips }	25 — 11 mo — 46
Samuell Pellton }	

Anno. 1647 :

Samuell ffarwoorth. {	30 — 3 mo — 47
Rebecca Tollman }	
Thomas Willkins	16 — 3 mo — 47
John woodwoorth	18 — 5 mo — 47
Ruth Pitcher	25 — 5 mo — 47
Abiell Howord	8 — 6 mo — 47
Ephraim Newton :	19 — 7 mo — 47

Elizabeth Smith :	10	1	10	—	47
Anna Swift	14	—	0	mo	— 47
Hopstill Clap	6	10	—	—	47
Ebenezer Williams	—	—	—	—	47)

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Anno 1648

Mary Whipple	9	2	mo	—	48
Nancy Tylestone	7	—	3	mo	— 48
Abigail Holbrooke	21	—	3	mo	— 48
Sarah Lane	28	—	3	mo	— 48
Samuel Bate	19	—	4	mo	— 48
Nathaniel Wyat	2	—	5	mo	— 48
John Daniell	6	—	6	mo	— 48
Mary Brecke	13	—	6	mo	— 48
Maria Hill	20	—	6	mo	— 48
Martha woodland	3	—	7	mo	— 48
Peter & Hollman	28	—	11	mo	— 48
Preserved Callicot	—	—	—	—	48
John Foster	10	—	10	mo	— 48
Susanna Clap	—	—	—	—	48
Mary Wye	14	—	11	mo	— 48
Mary Clavenpo	21	—	11	mo	— 48

Samuell Capen y^r Sonne of John Capen was baptized y^e 6th 1648 at Brantry by vertue of Communion of Church's, he being borne at that towne; his flather & mother being members of this Church of Dorchester)

Samuel Trescot born Nov: 4. 1646 & is by Gods mercy an active man in febr 1725)

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Anno 1649.

Margaret Wiggins :	10	—	12	mo	— [48]
Hopstill Humphreyes	19	—	4	mo	— [49]
Looke for Jo withington in the y ^e are 1649]					
John woodland	12	6	mo	—	49]
Sarah Burd	—	—	—	—	49
Bathsaba Tylestone :	10	—	7	mo	49
Daniel Preston	7	—	8	mo	49
Thankfull Boulton	14	—	8	mo	49

Beniamin wiswall
 mary
 John merrifeild } 16 — 2 mo 49
 Elizabeth }
 Ruth }
 John minot :
 James swift }
 Rebecca Ireland } 10. 1 mo 49 :
 mary Holbrooke 17 1 mo 50
 place this in 50 and pdon ye escape.

(Ebenez : Williams Son of Roger williams born in January 1649. as He saith His moth's name was Lidia Bates He was Baptized by m^r mather.)

Anno 1650

mahitobell Hill }
 Abigaill Newton } 18 — 12 — 50
 John withington 1 — 5 mo 49
 pdon this escape :
 John Brecke }
 Elizabeth Baker } 27 8 mo 50
 Wait Clap } : 24 1 mo 50
 Barnerd Capen }

Leutenant Clap declared the Reason why he called his child (wait) was because he did suppose the ffall of anti-christ was not ffarre of :

Hannah merrifeild }
 Elisha }
 malachy } Hallowaye } 7 — 2 mo 50
 nehemiah }
 Ester }

Anna Davenpo^{rt} 29 — 10 mo 50
 John Pitcher 11 — 6 mo 50
 Samuell Badcocke }
 David Mead }
 mary Daniell } 7 — 5 mo — 50
 Rebecca Gill }
 Jonathan Billindge } 25 — 6 mo 50
 Thanks Clapp }

Aron waye 6 — 8 mo 50
 this daye brō Pears Request [for] dissmision was made
 knowne [where]upō the trouble Rose
 mary Holbrooke 17 [. . . .]
 the same [. . . .]

[179]

Anno 1650.

[. . .] wiswall { 9 — 4 mo 50

[. . .] er waye {

[. . .] Ireland 20 — 8 mo 50

Releiffe Holland 16 (3) 50

(James Foster y Son of Captain Hopestill Foster, & of m^r
mary Foster His wife, was born April 13. 1651. & Baptized
. . . following.)

[180]

Anno 1651

William Clapp { 6 — (5)

John Butler {

Sarah Howard { 20 (5) 51

Mary Lyon {

Bethia Legar 10 (6) 51

She was an inhabitant of Boston but her mother was at
her ffather Blake house in dorchester when she was borne
and there laye in

Watchinge Atherton 24 (6) 51

Samuell Mather

Ebinezor Withington { 7 (7) 51

Anna Smith {

John Preston 14 (7) 51

Onesiphorus Tylestone 19 (8) 51

John Triscott

Samuell { Billindge { 26 (8) 51

Ebinezor {

Samuell Pears 8 (12) 51

Susanna Swift 15 (12) 51

Noah Mason 22 (12) 51

but this noah was borne some space before the 2 before him
but had been defferred: in point of Baptisme:

Henry Wilkins

Jonathan Badcocke { 7 — (1) 51

John Weekes {

Anna Blake {

but Jonathon was some weeks or months older than any of
the rest and was kept untill this tyme &

Martha Wiswall was borne the three and twentieth of the

Last moneth fifty one about eleaven of the Clocke at night
& was baptized upon the

14 (1) 52

The same daye from the Counsell of new England was
published Certaine Reasons or grounds whereupō they Re-
quire the Churches in new England to keepe a daye of
thanksgiveinge unto god for mercy vouchsafed to old Eng-
land especially that overthrow at wocester the thanksgive-
inge daye is to be the 17 (1) 52.

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[Nat]haniell Pitcher }

18 (2) 52

Mary Merrifeild }

[. . .] same daye Testimony Concerninge James Blake et
uxor eius. William Sumner & Isaac Jones was demanded
from the Church (of the 3 some thinge was said: in com-
endation but of the Last nothinge)

Isaac Humphreyes

2 (3) 52

William Whipple

16 (3) 52

John [Hamon]

20 (4) 52

Elizabeth Sumner

27 (4) 52

Mary Capen

11 (5) 52

(& dyed y^r 8 of ffeb 78)

Hannah Callicott

15 (6) 52

James Blake }

22 (6) 52

John Browne }

Elhenan Lyon

3 (8) 52

[Samuell Blake]

Samuell Lawrance }

10 = 8 — 52

Mary Blake }

Charles Davenport

7 (9) 52

Thomas Jones

9 (11) 52

Nathaniell Mather }

30 (11) 52

William Waye }

Anne Ireland

13 (12) 52

Anno Dom 1653

Robert Howard

27 (1) 53

Nathaniell Glover }

3 (2) 53

Sarai Ellen }

Mary Daniell

10 (3) 53

Margaret Rodgers

24 (3) 53

Elizabeth Brecke

Hopstill Layland	29 (3) 53
Mary Lane	7 (6) 53
Elisha Foster	24 (6) 53
James Minot	18 (7) 53
Elizabeth Weekes	11 (8) 53
Henry Withingto	11 (8) 53

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Samuell Clerke 23 (8) [. . .]

The same day Prudence Gatliffe daughter of Thomas Gatliffe [miller] of the Tyde milne in Dorchester by Comunion of Churches Baptized [. . .] Dorchester Church her mother being a member of the Church of Boston

Elizabeth Rush	30 8 53
Sarah Pond	4 (10) 53
Richard Mather	25 (10) 53
James Badcocke	12 (1) 54
Sarah Trott	12 (1) 54

same daye William Robinson was excommunicated for Lasciviousnes upon the Accusation & witnes of mary Atherton & her two daughters sister Holland Goodwille [wales] Weekes & Bates & ffor his obstinacie in not heareinge the church haveinge beffore admonished him: & the same daye Lewttenant Chip informed the church that there was some offence in 'some' takeinge y^selves from church to their offence: w^{ch} beinge seconded by Henry Cundliffe it came to passe y^t John Peares & John [Kinsley] were publickly named as those that were to give an accompt of their absence to y^e Congregation: mr mathers text y^t day was from y^t 10 leviticus 3 vers:

Patience Atherton	2 (2) 54
James Baker	30 (2) 54
Mary Sumner	7 (3) 54

married to nicholas How & after to John Trow. Died febr. 16 17th at Newport.

Patience Triscott	14 (3) 54
Thomas Lawranson	28 (3) 54
Benjamin Whipple	4 (4) 54

The 7 of 4 54 Hester wiswall was borne about 10 of th Clocke in the forenone & Baptized 11 (4) 54

Elizabeth Blake 9 (5) 54

(she dyed 24 8 54)

Same daye bro smith was beffore chū & the boy his ser:
but came of very pooerly beinge very drye &c

Thomas Merriffeild 30 (5) 54

Joseph Clapp 13 (6)

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Sarah Blake 15 = (8) 54

James Capen { 26 (9) 54

Susanna Brecke {

Nathaniell Lyon 31 (10) 54

John Glover { 18 — (12) 54

Mary Pelton {

Same daye John Smith and his wiffe were Excommunicated
ffor Comitting ffornicatio together beffore marriage w^{ch} was
ffound out by the birth of ther child albeit they beinge ques-
tioned ffor it beffore the Church did Conceale their sin:
untill god palpably charged it upō y^m by that means.

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11 (1) 54 or 55

There haveinge beene in o^r church some Consideratiō what
state members children are to be Considered in: in the
church where they are Baptized it came to vote & by divers
was voted y^t they were members & that haveinge children
they should have y^m baptized if y^mselves did take hold of
their ffathers Covenant (but w^t that takeing hold of Cove-
nant is, was not Clerely agreed upon)

albeit y^mselves beinge examinyed were ffound neither ffit
ffor the Lords table nor voteinge in the Church but this &
other thinges seemed strange and unsaffe unto Divers in
Conclusiō soe it was 4 Lres were sent to the churches of
Boston Roxbury Dedham & Braintree to intimate unto y^m
w^t was by us intended if in the space of a month or 6 weekes
we did not heare Reasons from y^m against or y^t it would be
offensive now y^r 11, (1) 54 there came 3 Lres one frō Boston
Dedham & Roxbury in all w^{ch} after kind and Religious salu-
tations we find [.] Boston desires Rather our ffor-
bearance & declares ther 2 votes upō w^t we had done Ded-
ham sees not Light to goe so farre as we & Roxbury though
divers of y^m ffear it might make th [.] &

bring in time the Corruption of old Lawes & w^{ch} we are
from yet have voted that they see noe cause to diswaite

Boston L^y signed
by m^r John wilson Pastor
(Elders) { Thomas Oliver
William Colbourne
James Penn
Dedham
by m^r Allen (Pastor
or Teacher)
m^r Huntinge
Roxbury
by m^r John Eliot (Teacher)
m^r Samucl Danforth
(Pastor)
(Elder) Isaac Heath

17th (12) 55

the day abovesaid Edward Brocke was called upon the
church why after so much waiting they did not put in prac-
tice their argmt about Baptizing church members children
w^{ch} not in full Comunion as he speakes: m^r mather an-
swered Reason was double first 2 churches not willing
of o practice 2 none [renderd] upo churches Conclusio
but Edw ans^r in Conscience he thought we Rather neg-
lect o knowne duty then to offend those meaninge the 2
churches that were erroneous in their argment

upo 8 (1) 55 the case abovesaid being in que againe Elder
withington made a motio that m^r mather might have liberty
to baptize whom he would only [. . .] be for a month or
the like defferr[ed] [. . . .] such

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as were] not cleare might make thear [. . . .] knowne by
word or writinge to [m^r] mather Goodman wales seemed to
thinke & so did speake that the waye [was] too strait as
m^r mather intended & bro sumner expressed upo the 7 & 12
propositions but all was stayed at p sent upo bro fofoster desire
that m^r mather he beinge to speake next upo 1 of 25 [here]
would please to speake of abrahams sons by katurall how in
abraham Covenant

upon 17 (6) 56 m^r mather deliveringe this point that the church ffor state now in the gospell there was a kingdome yea a kingdome of heaven & must be soe preached by the ministers did psente an eight ffold use of informatiō the ffirst whereof was that men might Convert & Come into church state & in the Eight [breach] that men must use all meanes that they might have the priviledges & benefitts of the kingdome viz they must Repent & beleave: 2 Scriptures pduced one out of marke & the other out of the acts

now my questiō is how this
 . . . votes of church
 [Several lines illegible.]

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(1) 54 or 55 Mary Bates daughter of James Bates baptized her ffather beinge then [from] home gone ffor England by waye of virg[inia] her Grandffather — Elder withingtō gave her a name:

The same day a Lre ffrom Tanton was Reēd to intreate some helpe of Elders & bretheren ffrō us & Roxbury to give Counsell in a matter of difference ffallen out amonge y^m Hopestill ffoster John wiswall were then nominated as the bretheren to goe m^r mather ffor the p^rsent not determined the daye of their beinge at Tanton is 28th of this instant

Mary Blake 25 — (1) — 1655

Hannah Daniell 22 (2) 1655

This daye John Smith & his wiffe were both Receaved againe into the church haveinge beene Excommunicated haveinge beene before the church the 15th daye & upon some scruple about her both were defferred & this daye she got hardly in some ffor her some against her & some neuters:

Thomas Clap)

Mary Pitcher) 29 (2) 55

same daye was a speciall Contribution ffor brō william daniell haveinge his house burned the 7th of this instant & the most of what he had Consumed

17th (4) 55

Richard Wayne sonne of Richard waye was baptized his ffather beinge at p^rsent a member of sālem church though Removed thence & intending to Rejoyne to us againe so soon as opp^tunity should serve thereffore his Baptisme was declared to be by y^c Cōmuniō of Churches that is among us

same daye mary Smith was Baptized her Baptisme havinge beene deferred upo the Excommunicatio of her ffather & mother

In June was sicknes whereof almost all were ill I have not seene so few at meetinge upo noe occasion. nor so much Coughinge as then.

Abigaill davenport	8	(5)	55
Cornelius Tylestone	1	15	(5) 55
Benjamin Allen	1		
Isaac Jones	20	(5)	55

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william Weekes	26	(5)	55
Mahaleel Muninges	9	(7)	55

was borne the 4th daye beinge the 3^d of the weeke about 11 or 12 a clocke at night & Baptized as abovesaid he was borne at his grand ffather wiswall house

Nathaniell Butler	1	14	(8) 55
Sarah Rodgers	1		
William Ireland	16	(10)	55
Ebinezer Billindge	6	(11)	55
Katheren Mather	13 th	(11)	55
Mary flosser	10	(12)	55
Sammuell Pond	1	16	(1) 55
Elizabeth Lane	1		

Abigaill Badcocke 27th (2) 56:

She was baptized in a Coat being about 3 moneths old as I heard her ffather speake:

sacrement daye

Ruth wiswall

15 (3) 56

so 15 (4) 56

Elizabeth Baker 20 (5) 56

Hester Clap 1 3 (6) 56

Abigaill Merriffeild 1 3 (6) 56

Same daye uncatye bussines was [debated] upon and a vote to show what appbatio the church give to their practice there w^{ch} was not clearely determined & p^{ro}ved but at a venture they Condemned them for [.] some Returne was made in waye of delfense by bro Callicot objectinge their dilligence to p^{ro}cuere an able minister such as the church calls for (sent Henry Butler) &c. & that for encor-

agment or wages they were Ready though to treble chardge
 at Dorchester but their state condem 1 as noe able minister
 2 and destructione to gods worship 3 against goverment
 Comand but theise 3 are all Capable of answ & confutatio
 Elizabeth Withington 24 (6) 56

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Samuell ffarnworth	}	14 (7) [56]
Elizabeth Weekes		
David Whipple		28 (7) 56
John Smith		12 (8) 56
Jonathan Waye		
Unite Clap		19 (8) 56
Elizabeth Waye	}	18 (11) 56
Elizabeth Boulton		
Richard Hall		25 (11) 56
william Blake		1 (1) $\frac{56}{57}$
Preserved Capen		8 (1) $\frac{56}{57}$

14 (4) 57

the daye abovesaid wer^e Baptized ffoure of Gamalliell Bea-
 mond Children p'sented by their mother who only is member
 in whose Right they were Baptized 3 of y^m beinge growen
 up were very backward especially the Eldest m^r mather
 came downe unto the deacon seat their names wer as ffol-
 lows

Thomas Beamond 8 yeare old

John Beamond 6 yeare old

Gamalliell Beamond 4 yeare old

Mary Beamond she sucked on her mother not weaned :

27 7 57

Hannah muninges her ffather then not come ffrom England
 same daye Martha minott p'sented by her ffather — though
 he was noe memb accordinge to our church order: but a
 Corruptiō Creepinge in as an harbenger to old england
 p'actice viz. to make all members: (w^{ch} god p'vent in mercye

Elizabeth Weekes 17 — (8) — 57

Thankfull Rush 1 — 9 — 57

Rodger y^e sone of Rodger } 13 (10) 57
 bellenge baptized y^e — }

Johnathan y^e sonne of } 3 (11) 57

Richard Way — }

Elizabeth & Martha the } 21 (12) 57
 daughters of William pond }

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58 Baptismes

Susanna y ^e daughter of	{ 28 (1) 58
petter Lyon baptized	{
Ann y ^e daughter of	{ 6 (3) 58
Nicholas Ellen	{
Nathaniell y ^e Sonne of Robert Badeoke	6 (4) 58
Isacke y ^e Sonne of Richard Curtice & patience y ^e	{
daughter of Nicholas Lauurence	{ 20 (4) 58
Rebeckah y ^e daughter of Job Lane Baptized	4 (5) 58
Nathaniell y ^e Sonne of Timothy Mather	5 (7) 58
Comfort y ^e Sonne of Hope-still foster & Eliza-	{
beth y ^e daughter of James Blake	{ 3 (8) 58
Mahitabell y ^e daughter of Jeremy Rodgers	10 (8) 58
Hannah y ^e daughter of Isacke Joanes	21 (6) 58
George y ^e Sonne of William weeks	5 (10) 58
Waitstill y ^e daughter of John Smith	12 (10) 58
Joseph y ^e Sonne of Jm ^o Capen	2 ¹ (11) 58
(The Revd. m ^r Joseph Capen died June 30. 1725. Pastor of the church at Topsfield)	
Elizabeth y ^e daughter of Edmond Browne	9 ^e (11) 58
Samuell Sumner y ^e Sonne of Rodger Sumner	13 (12) 58
The same day was John Capen ordained Deacon	
John Wiswell y ^e Sonne of Enoch wiswell	20 ¹ (12) 58
Benjamin y ^e Sonne of Henry Merrifeild	27 (12) 58

1650

Johnathan y ^e Sonne of Tho ^s Davenport	13 (1) 50
Sarah Beaman, daughter of Gamaliell Beaman &	{
Sarah Clarke y ^e daughter of William Clarke	{ 20 (1) 50
phillip y ^e Sonne of Richard Withington and	{
Jacob & Samuell Hewens	{ 27 (1) 50
Johnathan y ^e Sonne of Rich ^d Haall	10 (2) 50

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Dorchester Church Book

1659 Baptismes 1660

Samuell y ^e Sonne of	
William Daniell Baptized y ^e	24 (2) 50
Abigall y ^e Daughter of Edward Clap	1 (3) 50

Nathaniell y^e Sonne of William Blake Jun^r
 Baptized y^e 10^d (5) 59
 Hanah y^e Daughter of William Sumner Jun^r
 being borne about a month before at Boston
 & baptized y^e 10^d (5) 59
 John }
 Johnathan & } Blackman y^e Children of
 Sarah } John Blackman 17^d (5) 59
 Judith y^e daughter of William pond Baptized y^e 13^d (8) 59
 Elizabeth y^e daughter of Rodger Belleng Baptized y^e 27 (9) 59
 Sherebiah y^e Sonne of Henery Kibby Baptized y^e 8 (10) 59
 on a publique day of thanksgiving & he gave y^e reason of
 his nameing his Sonne by y^t name: w^{ch} was because he had
 p^rvailed with god by prayer for him

1660

Mercy; y^e Daughter of Ralph Huchenson Baptized y^e 4th of
 the 1 Mo 5⁹ her mother being a member of y^e Church at
 Boston & her father being a non-member
 Johnathan y^e Sonne of Daved Joanes baptized y^e 11 of y^e
 (1) 5⁹
 Thomas y^e Sonne of Isack Joanes baptized y^e 18 of y^e (1) 5⁹
 Susanna y^e daughter of Aron Way baptized y^e 1 day of y^e (2)
 month 1660 being about 2 or 3 months old at this time but
 not baptized tell now being borne at y^e farme wher they
 now live:
 Thankfull the daughter of Amiell weecks
 baptized y^e 29 (2) 1660

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Baptismes 1660

John & }
 Joseph } Garnesy baptized the 29 of y^e (2) 60
 y^e elder being about 12 years old & the other about a yeare
 & half younger
 Iekabod y^e Sonne of Jeremy Rodgers his mother being re-
 moved to Nashaway but brought hether to be
 baptized the 27 (3) 60
 Theophelus y^e Sonne of m^r William Poolie his father &
 mother being members of y^e Church at Tanton by com-
 munion of Churches was baptized the 3 of y^e (4) Mo 1660
 Johnathan y^e Sonne of James Blake baptized y^e 15 (5) 1660
 Nathaniell y^e Sone of Nicholas Laurenc Baptized y^e 12 (6) 1660

[Mary y. Dafter of Jacob Hewens baptized y. Same day
 Renew y. Daughter of William Weikes baptized y. 19 00 60
 John y. Sonne of Samson Mason baptized y. 23 y. (7) 00
 being about 4 years old when he was baptized because his
 father in his Judgment was & is against y. baptizing of in-
 fants yet he being at Sea onck doe p'mite y. bro' Cornellow
 whom y. Child doe dwelh may bring it forth to be baptized
 Samuell y. Sonne of Thomas Trot baptized y. 7 of ye (8) Mo 60
 being about 4 or 5 weecks old
 Caleb y. sonne of Robert Badcock baptized y. 21 08 60
 at 2 or 3 months old.

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1660

1661

Supply the Sonne of Rogger Cate baptized the 4 of y. 60 1660
 Standfast the Sonne of Hopstill Foster baptized the 25 60
 1660

Mary y. Daughter of Thomas Moalesly
 baptized y. 6 of y. (11) 60

The 13 of y. (11) 60 was baptized Martha the daughter of
 William Trescot & Enoch the Sonne of Enoch Wiswell

The same day was dismissed Richard Colliot & his wife
 to Joyne to y. new Church at Boston

Also Abraham Staple dismissed y. same day to Joyn to y.
 Church at Waymouth

Deliverance the daughter of John Smith baptized the
 24 (12) 60 being about a month old

1661

Ebenezer the Sonne of petter Lyon baptized the 3 1 61

Ebenezer the Sonne of Tho: Davenport baptized y. 28 02 61

Martha y. daughter of Henery Merfeild was
 baptized y. 28 02 61

but was borne about 2 months before

Joshua the Sonne of Edward Clap baptized the 12 03 61

Joseph y. Sonne of Timothy Mather baptized y. 29 03 61

Joseph y. Sonne of John Blackman baptized y. 30 04 61

Samuel y. Sonne of Edmond Brown baptize y. 21 05 61

John y. Son of Job Lane Baptized y. 18 06 61 being above
 a quarter of a year old by reason of ther dwelling soe remote

Joseph y. Son of Joseph Homes: baptize the 17 06 61

Constant y. daught'r of Richard Withington y. same day

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1661

1662

Thankfull y^e Daughter of William pond baptized y^e 19 (11) 61
 Ebenezer the sonne of Isacke Joans baptized y^e 9 (12) 61
 being borne at boston about 7 or 8 weeks afore

The same day was baptized Experience y^e daughter of
 Rich: Haalle

Samuell y^e sonne of Samuell Clap baptized y^e 23 (12) 61

Elizabeth y^e daughter of James Trobridge baptized y^e 16 (1) 6 $\frac{1}{2}$
 being about a yeare & quarter old at that time y^e wife being
 a member

Hanah y^e daughter of Enoch Wiswell baptized y^e 6 (2) 62

Edward y^e sonne of William Blake baptized y^e 13 (2) 62

James y^e Sonne of James Bate was baptized y^e 20 (2) 62

Zipporah y^e daughter of Roger Belleng was

Baptized ye 22 (4) 62

being about a month old: at y^e birth of whom her mother
 dyed

Mindwell y^e daughter of James Trobridge Baptized y^e same
 day

Nicholas the Sonne of Nicholas Lauerence
 baptized y^e 29 (4) 62

Israell } minot the Sonnes of
 George & } James minot weer all
 James } baptized the 20 (5) 62

ther mother being lately admitted into full Communion: the
 first being about 6 years & 3 quarters old the Second

& the theird about 3 years old

Steven the Sonne of John Minot baptized y^e 17 (6) 62

Elizabeth y^e daughter of Jacob Hewens baptized the 31 (6) 62

Elizabeth y^e daughter of David Joans baptized the 14 (7) 62

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1662

1663

The 21 of y^e (7) 62 ther was baptized William y^e Sonne of
 James Minot y^e wife being a member &

Amiell y^e Sonne of Amiell Weeks &

Sarah y^e daughter of William Trescot

Hañah y^e daughter of John Capen baptized the 5 of y^e (8) 62
 being borne the 1 of y^e (8) 62 in y^e morning as soons as it
 was day light

Jane y^e daughter of William Weeiks baptized y^e same time

Thomas y^e Sonne of Thomas peirce baptized y^e 26 (8) 62
 being about 3 months old y^e wif a member

Samuell y. Sonne of petter Aspenall baptized y^e 10 (6) 62
 Samuell y. Sonne of John Smith baptized the 28 (11) 62
 Elizabeth the Daughter of Joseph Homes and
 Hannah y. daughter of Richard Baker weer both of them
 baptized y^e 11 of y^e (11) 62
 COTTON MATHER the Sonne of m^r INCREASE
 MATHER baptized at Boston (By old m^r Wilson) y^e 15
 (12) 62. being borne there. He has been abt. 20 years
 Pastor of y^e North Chh in Boston
 Anno 1705.)

Richard y. Sonne of Hope-still froster baptized y^e 20 (1) 63
 Increase y. Sonne of Thomas Moudesly baptized y^e 20 (2) 63
 Ebenezer the Sonne of Robbert Badoock baptized y^e 5 of ye
 (5) 63 being about 7 months old when he was baptized
 Peter y. Sonne of petter Lyon baptized y^e 6 (7) 63
 Atherton Mather y. Sonne of Timothy Mather
 baptized the 4 (8) 63
 Mary y. daughter of John Blackm[an] was
 baptized y^e 18 (8) 63

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1663

1664

Hopstill the sonne of Robbert Badoock baptized y^e 8 (6) 63
 Elizabeth y^e daughter of James Minott Baptized y^e 27 (10) 63
 his wife being a member
 Daniell y. Sonne of Daniell Fisher baptized y^e same time
 his mother being a member
 Experience y^e daughter of Will. pond & Mary y^e daughter of
 Isack Jams baptized y^e 3 of y^e (11) 63
 Mary y. daughter of George Sumner baptized y^e 21 (12) 63
 being about 10 days old at that time
 John y. Sonne of Samuell Cline and Margeret y^e daughter of
 James bite weer both baptized y^e 19 (4) 64
 y^e wife of y^e latter being a member
 Nathiell y. Sonne of Joseph Homes baptized y^e 10 (5) 64
 being about fortnight old or better y^e wife being a member
 Henry y. Sonne of Henry Merrifield baptized y^e 31 (5) 64
 being about 3 quarters old and his wife being a member
 Rebeckah y. daughter of Nicholas Lawrence
 baptized y^e 11 (7) 64
 George y. Sonne of William wicks was baptized y^e 2 (7) 64
 and Moses y. Sonne of Wiliana Chapman y^e same time his
 wife being a member
 John y. Sonne of Thos. Davenport baptized y^e 26 (6) 64

David y^e Sonne of David Joans was baptized y^e 27 (9) 64
 John y^e Sonne of Thomas Trot baptized y^e 4 (10) 64
 Oliver y^e Sonne of Enoch Wiswall baptized y^e 29 (11) 64
 Martha y^e daughter of Steven Minot was
 baptized y^e 5 of (1) 65
 being about 9 or 10 yeers of age his wife being lately
 admitted into full Communion
 Sarah y^e daughter of John Smith baptized y^e 23 (2) 65 :
 [Mary] y^e daughter of Thomas perce baptized y^e 30 (2) 65
 his wife being

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1665

a member & y^e Child about 7 or 8 weeks old when baptized
 Mary y^e daughter of Thomas Moadesly baptized y^e 7 (3) 65
 Hannah y^e daughter of Rb Badcock baptized y^e 28 (3) 65
 being about a quarter yeer old
 Ebenezer y^e Sonne of Amiell Weeks baptized y^e same day
 being about fortnight old
 Mehitabell y^e daughter of Steven Minot baptized y^e 18 (4) 65
 & Experience y^e daughter of William Blake y^e Same day
 Elizabeth y^e daughter of William Trescot y^e 2 (5) 65
 Samuell y^e Sonne of John Minot Baptized y^e 9 (5) 65
 Rebeckah y^e daughter of John Lewice Baptized y^e 27 (6) 65
 y^e father being a member of y^e Church at Lanchaster rec-
 ommended unto this Church
 The same day was Sarah y^e wife of Timothy Tilston baptized
 who was not baptized till now & this day was first admitted
 a member in full Communion Timothy y^e Sonne of Timothy
 Tilston baptized y^e 3 (7) 65 being about a yeere old Ruth y^e
 daughter of Timothy ffoster baptized y^e same day being about
 half yeer old Israell y^e Sonne of petter Lyon baptized y^e
 same day also
 Mehitabell y^e daughter of James Minot baptized y^e 17th (7)
 65 his wife being a member in full Communion

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Baptismes 1665

1666

The 10th of y^e (10) 65 was baptized thes p'sons viz :
 Obediath y^e sonne of Obediah haaws aged between two and
 3 yeers old and James y^e Sonne of Obediah Haws
 preserved y^e Sonne of Samuell Sumner aged about 6 yeers

& Rebeckah aged 4 years & Mary aged about two years all thes three y^e Children of Samuel Sumner, alsoe
Susannah daughter of John Capen Jun^r aged yeere & 4 and
Sarah y^e daughter of James White all thes baptized the 10th
of y^e 11th 1665

The 24th of y^e 11th M^o 1665 was baptized the Children of
Robt Spurr who was latly admitted a member Viz

Mary _____ aged _____ who was a maryed woman

Johana _____ aged _____

Waltstill _____ aged _____

Elizabeth aged _____

John _____ aged _____

Robert _____ aged _____

Patience _____ aged _____

all thes y^e Children of Robt Spurr

Benjamin y^e Sonne of John Blackman the 31st 1665

George y^e Sonne of William poole baptizd y^e 21 1665

1666 Sarah y^e daughter of James Blake baptizd y^e 1 1666

Samuel y^e Sonne of Samuel Sumner baptizd y^e 11
1666

Dependance y^e Sonne of Rich^d Halle baptizd y^e 25
1666

Elizabeth y^e daughter of Timothy Tilstore baptizd
y^e 1 1666

John y^e Sonne of John Capen Jun^r Baptizd y^e 8 1666

6th & borne y^e same day in y^e morning 2 flowers
before day.

1667

1666

1667

George y^e Sonne of George Sumner baptizd y^e 15 1666
being 7 or a quarter of a year old

Elizabeth y^e daughter of Rich^d Withington and Ann y^e
daughter of Jacob Hewen weer both baptizd y^e 22 1666

The 17 4 66 was baptizd

Thomas & Elizabeth the Children of Thomas Swett Jun^r who
lives at Milton y^e father be^{ing} latly admitted a member of
this Church his Sonne is at this time between 7 & 8 years old
& y^e daughter about 3 years & 3 quarters.

The Same day also was baptizd Elizabeth y^e daughter of
Joseph Homes also Jonathan Jones about this time is the
churcher

Silvery y^e daughter of the abovesaid Baker baptizd y^e 2 1666

y^e mother residing at this time in dorchester by Reasson her late husband John Baker is dead who latly lived at Boston Anna y^e daughter of William Grenow of Boston baptized y^e 12 6 66

her mother being a member of y^e North Church of boston but being delivered of Child at her father Swifts had her Child baptized by vertue of Communion of Churches

Sarah y^e daughter of William Weekes baptized y^e 19 (6) 66

Hanah y^e daughter of Samuell Clap baptized y^e 30 (7) 66

Israell y^e Sonne of peter Lyon baptized y^e 4 (9) 66

Elizabeth y^e daughter of deacon John Capen baptized y^e 30th (10) 66 & was borne y^e 29 day (11) 66 y^e evening before y^e day about 3 or 4 howers in y^e night & dyed y^e 17 2 80

1667 Thomas y^e Sonne of Thomas Moadesly baptized y^e 17 (1) 67

Elizabeth y^e daughter of Enoch Wiswall baptized y^e 21 (2) 67

John y^e Sone of daved Joanes baptized y^e 12 (3) 67

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1667

Barbara y^e daughter of William Chaplin baptized y^e 19 (3) 67 his wife being a member

Mary y^e daughter of Ezra Clap baptized y^e 16 (4) 67 being borne awhile afore at Milton

Elizabeth y^e daughter of Robert Badcock baptized y^e 14 (5) 67 being about half a yeer old

Mary y^e daughter of Nathan Bradly baptized y^e same day

Noah y^e Sonne of Nicholas Clap baptized y^e 21 (5) 67 being eight days old

Mindwell y^e daughter of William pond and Thankfull y^e daughter of James Whit weer both baptized y^e 5 (6) 67

Joseph y^e Sonne of James Blak baptized y^e 1 (7) 67

Joseph y^e Sonne of Amiell Weeks baptized y^e 8 (7) 67

Samuell y^e sonne of John Capen Jun^r baptized y^e 27 (8) 67 & borne y^e 23 day about midnight

John & Sarah y^e Children of John Homes baptized y^e 5 of y^e 9th M^o 67 on a thanksgiveing day ther mother being admitted y^e Saboth before

Elizabeth y^e daughter of Timothy ffoster baptized y^e 10th 9 67 being about a quarter old

John y^e Sonne of Thomas peirce baptized y^e 29 (10) 67 being about 2 months old

Thankell y^r daughter of Tho^s Trot baptized y^r 5 (11) 67
being about a month or six weeks old

Rebeckah y^r daughter of John Trakman & Sarah y^r daughter
of Jh^s homes baptized y^r 5 of y^r (2) 1668

Nathaniell &
Saker &

Robert y^r Children of Robt Searle all baptized y^r 12 (2) 68
their mother being lately admitted a member of y^r Church

Agnes y^r daughter of William Blake baptized y^r same day
being about 6 months old

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1668

Sarah
Katharin
Olivierance
Henry

y^r Children of Henry Leadbetter baptized
the 10 of y^r (2) 68 being lately admitted a
member & his wife

Thomas y^r Sonne of George Lyon baptised y^r same day
being lately admitted a member & his wife

Ridson-god y^r Sonne of m^r Jnⁿ Catton baptized y^r 3 of
y^r (3) M^o 68 by vertue of Communion of Churches his father
being a member of y^r Church at Boston but ther being noe
officers to dispense y^r ordinance for y^r present

Joseph y^r Sonne of Jacob Hewens & Mary y^r daughter of
Joseph Weeks baptized y^r 24 (3) 68

Joseph y^r Sone of Richard Withington baptized y^r 21 4 68

Mchittabel y^r daughter of Samuell Sumner baptized y^r 28 4 68

Joseph y^r Sone of William Trescot baptized y^r 10 5 68

Mary y^r daughter of William pond y^r same day

Abigail y^r daughter of Jnⁿ Smith baptized y^r 6 (7) 68 and

Cornelius y^r Sone of Timothy Filston baptized y^r same day

Joseph y^r Sonne of Samuell Wodsworth baptized y^r 13 (7)
68 by vertue of Communion of Churches his father & mother
being members of y^r Church at Brantrey but they having noe
officers to dispense y^r ordinance was baptized heer being
about 5 or 6 months old at least

Hannah y^r daughter of William Weeks baptized y^r same day

Benezer y^r Sonne of Obadiah Haws baptized y^r 26 (10) 68

& Samuell y^r Sonne of George Sumner y^r same time being
about a quarter old

Nathaniell y^r Sone of Nathaniel Clap baptized y^r 24 (11) 68

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1668 1669 1670 1671

Sarah y^e daughter of Richard Hale baptized y^e 14 (12) 68
 Naomy y^e daughter of Timothy ffoster baptized y^e same day
 Elizabeth y^e daughter of Thomas Moadesly baptized y^e 21
 (12) 68
 peligg y^e Sonne of Joseph Homes baptized y^e 28 (12) 68
 Thankfull y^e daughter of John Capen Jun^r baptized at Rocks-
 bery by vertue of Co^munion of Churches because M^r Mather
 was dead & we had non to dispense y^e ordinance y^e 25 (2) 69
 & borne y^e 20th day being tusday
 Also Thankfull y^e daughter of Robt badcock 27 4 : 69
 Ruth y^e daughter of Henery Leadbetter 31 8 Mo 69
 Mehittabell y^e daughter of petter Aspenwall 19 10 Mo 69
 Hester y^e daughter of Enock Wiswell 2 11 Mo 69

1670

Joseph y^e Sone of Joseph Weiks baptized also at Rocksbery :
 3 : 2 Mo
 Susana Bradly daughter of Nathan Bradly 8 3 Mo : 70
 William Sonne of Tho Swift Jun^r and Mary daughter of
 [Samuell] Clap 15 : 3 Mo 70
 John Sonne of James Whit 12 4 Mo 70
 Mehitabell daughter of Isack Joanes and George Sone of
 Jn^e Homes 10 : 5 : Mo 70
 Experience daughter of Samuella Clap 31 5 Mo 1670
 Samuella Sonn of Samuella paul 20 9 Mo 70
 Sarah daughter of Nicholas Clap
 Sarah daughter of Jn^e Capen 11 10 Mo 70

1671

John Sonne of Nathanell Clap 9 2 Mo 71
 Rebeckah daughter of William Chaplen 4 4 Mo 71

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1671

Unite Sonne of Thomas Moadesly 18 4 Mo 71
 James Sonne of Thomas Trot 10 7 Mo 71
 Elizabeth daughter of petter Aspenwall 26 9 Mo 71
 Al thes abovesaid from the 25 2 69 weer baptized at Rocks-
 bery haveinge none to dispense y^e ordinance in o^r Church

Benjamin Sonn of Nicho Lawrance
 Adam Sonne of Jn^e Blackman
 Desier Sonne of Obediah Haws

Benjamin Sonne of Jacob Howells

Robt Sonne of Thomas peirce

Hatterley Sonne of Timothy Foster

Supply Sonne of Amiel Weeks

Sarah daughter of Timothy Tilston

All thes weer Baptiz'd by M^r Flint on y^e 31 10 Mo 1671

Submit y^e daughter of William Weeks baptized y^e 4 12 71

Benjamin y^e Sonne of Samuel Wodsworth baptized y^e 18 12

71 his father being a member of y^e Church at brantree y^e

Child was about half a year old at this time

Thankfull y^e daughter of Samuel Sumner baptized ye same day

prusevery y^e Sonne of David Joanes baptized y^e 10 (1) 7¹ being about a quarter o^d

Ell. Beth y^e daughter of Nathan Bradly baptized y^e 17 1 7¹

Susana y^e daughter of John Kingsly of Melton baptized y^e 7

20 72 she was William Daniells daughters Child who was a

member in full Comunion but dyed in Childbed

& therefore y^e mother being dead it was ques-

tioned by one of the breatheren whether y^e

Child should be baptized, but y^e Church saw noe

ground to deny it y^e Child was about a year old

John y^e Sonne of John Bird 14 2 72

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1672

Robert y^e Sonne of Robert Searle baptized y^e 20 3 72 being about 3 quarters o^d his mother being a member

Elizabeth y^e d^{au}ter of y^e Widlow minot baptized y^e 10 4 72

her father Steven minot being dead

Joemathan y^e Sonne of Edward Blake baptized y^e 7 5 72 his

father being formerly a member of this church & after Joyued

to y^e Second Church in Boston & now dwelling at Melton

Sarah y^e daughter of Increas Sumner baptized y^e 21 5 72

Henery & William y^e Sons of Henery More baptized y^e

4 (6) 72 y^e eldest being about 2 year old ther mother being

lately admitted

Susana y^e daughter of Enoch Wiswell baptiz'd ye same day

Rely y^e daughter of Joseph Homes baptized y^e 18 6 72

Edward y^e Sonne of Ezra Clap baptized y^e 22 7 72

Dorothe y^e daughter of Jn Capen Jun baptized y^e 20 8 72

& borne v^l 13 8

Hannah y^e daughter of Samuel paull baptized y^e 17 9 72

Mary y^e daughter of m Josiah Flint baptized y^e 24 9 72 born

y^e 17th day

Richard y^e Sonne of Obediah Haws baptized y^e 22 (10) 72
 Unite y^e Sonne of Samuell Clap baptized y^e 5 11 1672
 Increase y^e Sonne of Henery Leadbetter baptized y^e 26 11 72
 James y^e Sonne of James Bird baptized y^e 16 12 72 and Ruth
 y^e dafter of Eliazer Hawes the same day
 James } y^e Children of Obediah Swift baptized y^e
 Obediah & { 23 12 72 y^e youngest being about 2 yeers &
 Rest } half old
 Experience y^e dafter of James Whit baptized y^e 2 (1) 73
 William y^e Sone of William Chaplin baptized y^e 16 (1) 73

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1673

Mindwell y^e dafter of Joseph weeks baptized y^e 13 2 73
 Abiell y^e Son of John Bird baptized y^e 27 2 1673
 Robt y^e Sone of Thomas peirce baptized y^e 8 4 73 being
 about half a yeer old
 Eliab y^e Sone of peter Lyon baptized y^e 20 5 73
 Mehittabell y^e daughter of Samuell Toplif baptized y^e 24 6 73
 Elizabeth y^e dafter of Jn^r Tolman & John his sonne baptized
 the 31 6 73 his wif being admitted
 Johnathan y^e Sone of Nathanel Clap & Ebenezer y^e Sone of
 Thomas Modesly baptized y^e 7th 7^{mo} 73
 Dorothe y^e daughter of John Capen Jun^r baptized y^e 21 7 73
 being the second of that name & borne y^e 16th day being
 tewsday a litle before night
 Mehittabell y^e daughter of William Blake baptized y^e 16 9 73
 being about half yeer old
 Thomas y^e Sonne of Amiell Weeks & Mary y^e daughter of
 Jn^r Withington boath baptized y^e 7 10 73
 Joseph y^e Sonne of Richard Hale baptized y^e 1 ffeb 1673
 Samuell y^e Sonne of Samuell Capen baptized y^e 8 12 73 &
 borne the 1 12 being Sabath morning about day breaking:
 Henery y^e Sonne of M^r flint baptized y^e 15 12 73 & borne y^e
 9th day in morning (— that Child Died)
 The 15 (1) 73 was baptized
 Hopestill y^e Sone of Obediah Swift
 Ebenezer y^e Sone of Georg Sumner
 Samuell y^e Sone of Samuell Sumner
 & James }
 Thomas } children of James Robinson his wife being latly
 Samuell & { admitted
 Mary }
 all thes baptized y^e 15 1 74
 Ezbon y^e Sone of Robert Searle baptized y^e 22 (1) 74

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1674

Anna y^e daughter of George Lyne baptized y^e 12 (2) 74
being about 3 or 4 months old

Mary y^e daughter of Thomas Tolman baptized y^e 31 (3) 74
her father & mother being lately admitted & their sune
being baptized formerly at Linn by vertue of fathers Coven-
enant

Thomas John & y^e Children of Israel Mead baptized
y^e 30 (6) 74

Joseph Son of Lieutenant R Hall baptized 1 January 1674th

Joseph y^e Sonne of Increase Sumner baptized y^e 28 7 74

Joseph y^e Sonne of Jⁿ Tolman baptized y^e 1 (8) 74 being
about two months old and

Sarah y^e daughter of Obediah Haws baptized y^e same day

Abraham y^e Sonne of John Blackman baptized 14 (12) 74

Mehitabell y^e daughter of William Chaplin & Nathan y^e
Sonne of Nathan Bradly weer boat baptized y^e 14 (1) 74th there
mothers being members

Ezra y^e Sonne of Ezra Clap baptized y^e 21 (1) 74th being about
two months old

Mary y^e daughter of Samuell pale baptized y^e 28 (1) 75

Enock y^e Sonne of Enock Wiswell baptized y^e 11 (2) 75

Henry y^e Sonne of M^r Josiah Flint being y^e 2^d of y^e name
baptized y^e 6 3 75

Returne y^e Son of Samuell Clap & John y^e Son of James
Robinson baptized y^e 16 (3) 75

Mary y^e daughter of James Foster baptized y^e 20 (4) 75 &
borne the 17th day

Samuell y^e Son of John Homes baptized y^e 11 (5) 75

Samuell y^e Son of Samuell Toplif baptized y^e 22 (6) 75

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1675

Elizabeth y^e daughter of Obediah Swift baptized y^e 12 7 75

Rebeckah y^e daughter of Timothy Foster & Damarise y^e
daughter of John Bird baptized y^e 16 (7) 75

Martha y^e daughter of James White baptized y^e 3 8 75

Thomas y^e Sonne of Timothy Tilston baptized 24 8 75

Repent y^e daughter of Joseph weeks baptized y^e 27 12 75

(Samuel y^e Son of Samuel Clap 76)

Mc Joseph homes Child & Henry leadbetter's Child bap-

tized when my book was from home therefore it is to be enquired of them y^e names & time & Hope Claps (.) Susan & Elizabeth y^e time to be enquired

thes are out of order

Amiell Weeks Child baptized y^e 21 3 76

John y^e Sonn of Tho Moadesly baptized y^e 19 (1) 7⁵

Elizabeth y^e dafter of Samuell Sumner baptized y^e 26 (1) 7⁵

Barnard y^e Sonne of Barnard Capen baptized y^e 2 ap 76 & born y^e 25 76 about midnight

Samuell y^e Sonne of Samuell Capen being y^e 2^d of y^t name baptized y^e 14 9 75 borne y^e 4 9 75 & dyed y^e 6 January 1676 purches y^e Son of John Capen Jun^r baptized y^e 14 9 75 & borne y^e night before

thes two last should hav been set down before some y^t are above

Elizabeth y^e daughter of Nathaniell Clap being 5 weeks old borne at Boston &

Nathaniell y^e Son of Johnathan Hill weer both baptized y^e 25 4 76

Elizabeth y^e daughter of John Withington bap y^e 13 6 76

[The editor here inserts a list found on two loose leaves of a book larger than the Church Book, but folded and kept in the latter, time out of mind.]

The names of Persons to be Catechized in the Towne of
Dorchester Ann 1676.

Nehemiah Clap	28	Children frō 12 et infra	
Samuell Hall	25	Atherton Mather	12
Hopstill Uphrey	26	Obadiah Hawes	12
Joh. Triscott	24	Increase Madsley	12
Isack Umphrey	23	Baruchiah Lewis	12
Jeams Blake	22	Timothy Tilestone	12
Elisha Foster	22	Steven Minot	12
Richard Mather	22	Atherton Mather	12
Eben: Hill's Serv ^t	25	Jeams Hawes	11
James Baker	21	Joseph Soper	11
John Mason	21	Ebenezer Weeks	11
John Blackman	19	Jeames Smith	
Preserved Capin	19	Peter Lyon	11
John Blake	18	Gibson Farre	10
Thomas Lawrence		David Jones	10
Samuel Smith	17	John Trott	10
Comfort Foster	16	Oliver Wiswall	10
John Bolton	16	Elkanah Wales	10
John Lovell	16	Ebenezer Laurence	10
Charles Davenp ^t	22	Hopstill Sand ^{rs}	10
Jonathan Davenp ^t	16	Jonathan Jones	9
Jonatha Blackmā	17	Joseph Bird	9
Jonathan Hall	16	Benjamin Blackmā	9
Jonathan Jones	15	Thom: Madsly	9
Nathaniell Laurenc	15	John Capin	9
John Soper	15	Sam: Robinson	9
John Smith	19	Js Lyon	9
Jeremiah Hall	17	Jeams Swift	8
Samuell Plumb	15	John Jones	8
John Holmes	15	Joseph Hewen	8
Standfast Foster	14	Joseph Blake	8
Joseph Mather	14	Noth Chip	8
Nicholas Laurenc	14	Moses Hurs	8
Nicholas George	13	John Davenp ^t	8
Ebenezer Jones	13	Joseph Weeks	8

Robert Anniball	13	Samuell Capin	8
Joseph Hoppen	13	Joseph Triscot	7
Ammiell Weeks	13	Benjamin Beal	7
Samuell Trott	14	Nathaniell Clap	7
Joseph Curtis	14	Tho : Andrews	7
Samuell Smith	13	Sam : Clap	7
Ebenezer Lyon	14	Corneli ^a Tilestō	7
		Joseph Nap.	7
		Hen. Leadbetter	
		Tho. Lyon	
		George Lyon	
		Thom : Tolman	

The names of young Maids in Dorchester

Sarah Davenport	31	Mary Cartwright	12
Anna Davenport	24	Sarah Triscott	12
Thankfull Baker	24	Joane Weeks	12
Elizabeth Hall	22	Mary Blackman	12
Patience Atherton	22	Sarah Holmes	12
Sarah Blackman	21	Susanna Capin	11
Mary Lincolne	20	Mary Jones	11
Katherine Mather	20	Mary Modesly	11
Sarah Dickerman	20	Ruth Foster	11
[Mary Howe]	20	Sarah Smith	11
Martha Minot	20	Mehitabell Rigby	11
Mary Weeks	20	Elizabeth Triscott	10
Elizabeth Rocket	19	Hannah Hewin	10
Esther Clap	19	Mary long	10
Mary Laurence	19	Mary Holmes	10
Abigail Triscott	19	Elizabeth Tilstone	10
Mary Foster	18	Mehitabell Minott	10
Elizabeth Weeks	18	Elizabeth Capin	9
Sarah Pond	18	Silence Baker	9
Waitstill Smith	17	Hannah Clap	9
Elizabeth Baker	17	Thankfull White	9
Patience Laurēc	17	Eliz Wiswall	9
Susanna Lyon	17		
Sarah Leadbetter	16	Bethiah Lewis	8
Judith pond	16	Hannah Smith	8
Hannah Jones	16	Sarah Weeks	8
Deliverance Smith	16	Thankfull Bird	8
Eliz [Grose]		Eliz Foster	8
Martha Triscott	15	Mary Bradley	8

Thankfull Weeks	15	Abel El Ball	8
Mary Wales	15	Mary Rigbey	8
Elizabeth Amiball	15	Mary Robberson	7
Thankfull Pond	14	Thankfull Trott	7
Renew Weeks	14	Thankfull Troughbrid	7
Hannah Wiswall	14	Mory Pond	7
Mary Smith	14	Sarah Baker	7
Experience Hall	14	Melittabell Bird	7
Hanna Capin	13	Noemi Foster	7
Hannah Baker	13	Martins Hill	7
Rebecca Laurence	13	Mary Ellen	7
Eliz. Rigby	13	Katherine Leadbetter	
Rest Swift	13	Deliverance Leadbetter	
		Eliz. Tolman	
Eliz Jones	12		

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1676:

Benjamin y^e Sonne of Increas Sumner baptized y^e 24 Sep 76 being about a quarter old Josiah y^e Son of M^r flint bap: y^e 8 8 76

Edward y^e Son of Georg Sumner baptized y^e 22 8 being about 5 weeks old

Abigall y^e dafter of Obediah Swift baptized y^e 7 11 76

Benjamin y^e Sonn of John Tolman baptized y^e 28 11 76

Abigall } y^e Children of daniell

Mary & } preston Jun^r baptized

John } y^e 28 11 76

John Beaman y^e Sone of John Beaman of Lanchester baptized 1 Ap 77 his wife being a member of that Church before y^e warrs discepatd them

Silence y^e daughter of James ffoster was baptized y^e '5 2 77 & borne y^e 4th 2 77

John y^e Sone of Samuell Clap & Benjamin y^e Son of Will^m Cheny baptized y^e 13 3 77 y^e last of thes his mother is a member of y^e Church at meadfeild

Josiah y^e Son of Ebenezer Williams baptized ye 20 3 77 his wife being in full comunion

Hanah

patience

Sarah

Thomas

Deborah y^e daughter of Robt Searll baptized y^e 10 4 77

The 1 5 77 weer baptized thes p'sons

William

Abigal

Elizabeth

Susana

Samuell

Cornelius

Hanah

Joseph

The Children of y^e Widdow Salsbery latly admitted to full Comunion the fower first named weer adult & did p'sonally owne y^e Covenant & Submitted themselves to y^e goverment of Christ in y^e Church

The 29 5 77 weer baptized

Samuell & } y^e Sone & daughter of Nathaniell Wales both
Mary Wales } of them being Adult & p'sonally owned their
grandfathers Covenant & Submitted to y^e goverment of
Christ in y^e Church

[205]

1. 1. 1.

The same day was baptized
Elihu and his five children of John Wiles Senior, last
Content Wiles being adult and his son being under a Covenant

Nathaniel y. Son of Nathaniel Glover baptised y. 5. 6. 77
the father being yet in full Communion but by owning y.
Goy. nant.

Sarah v. daughter of Ezra Clap baptized 10 6 77

Samuel & Elizabeth v. Children of Samuel Hix, baptized y
19. 77. v. father was lately a limited a member

My daughter of Enoch Wiswell & Margaret y Son of
never baptiz'd y 27 77

The same day was baptized Melittabel & Hannah's Children of John Garnes; who was not in full Communion.

Rebecka & J. Tucker baptised the 07/77 their mother being Experience A in full Communion

The same day or the next Sabbath was baptized

However,

Thomas & his Children of Thomas Vose their mother being Elizabeth & in full Conjurion

Page

Richard & I Billings baptized the 23 7 77 the Children of
Ebenezer. A Ebenezer belong not in full Comunion but by
owning y^e Covenant

Maria Holman y. daughter of Tho. Holman baptized y. 7: 8 77 her parents in full Confirmation

1777. The same day was baptized Thomas y. Some of M. Minill minister at Milton by vertue of Communion of Churches of w^{ch} he is a member.

Nichaniell y. Sore of In Capen Jan baptize y. 14 8 77
borne y. 7 8 77 y. n's c following about in high

The same day was baptized Elizabeth, a daughter of Samuel Ford.

Jemimah	{	y. Children of John Brock their parents own- ing the Covenant
Edward		
Elizabeth		

12. *Chlorophyll*

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1. *Chlorophyll a* (Chl *a*)

Hopestill, y. Song of Sparrow. Open-heptony. 21.8.77
 borne ve 13.8.77 about v. middle of v. day.

The 28 8 M^o 77 was baptized

Isack }
Mary } Ryall y^e Children William Ryall, ther mother in
Hanah } full Communion

The 1 9 77 baptized

Ruth }
Mary } y^e Children of Isack Ryall ther mother in full
Anna } Co^munion
Samuell }

The 11 9 77 baptized Mary y^e daughter of James Whit

Ebenezer y^e Sone of Thomas Swift baptized y^e 18 9 77

The same day was baptized

John }
Ebenezer } y^e Children of Samuell Maxfeild ther mother
Mary & } in full Co^munion
Mehittable }

Mathias & } Children of Mathias Ewens baptized y^e 16 10 77

Susana y^e { not in full Communion

Hannah y^e daughter of Jn^o Bird baptized y^e 23 10 77

Sarah y^e daughter of Hopestill Clap & Thankfull y^e daughter
of John White whos wife was a member of y^e North Church
in Boston weer baptized y^e 20 11 77

patience y^e daughter of Samuell Toplif baptized y^e 27 11 77

Joseph y^e Sonne of William Chaplin baptized y^e 27 12 77
being about half a yeer old

Ebenezer y^e Sone of Ebenezer Williams baptized y^e 17 (1)
7⁸ his wif being in full Co^munion and Elizabeth y^e daughter
of Roger Willie baptized y^e same time his wif being a mem-
ber & he a member of y^e Church at Sudbury

Dorothe y^e daughter of M^r flint baptized y^e 12 3 78 &
borne y^e night before

[210]

1678

The 26 3 78 was the wife of Richard Butt baptized being
lately admitted a member: and y^e same time her Children
weer also Baptized Whos names are

Smith } (Woodward)

Nathanell } (Butt)

Sherebiah } (Butt)

Samuell & }

Elizabeth } (Butt)

Ebenezer y^e Sonne of Roger Sumner & Hanah y^e daughter
of John Lewice baptized y^e 2 June ther parents both of them
being members of y^e Church w^{ch} was at Lanchester

Mary y^e daughter of Samuell pelton baptized y^e 14 5 78 parents
not in full Communion but y^e moth r owning y^e Covenant

Same day was baptized Isack y^e Sonne of Isack How his
wife being a member of y^e Church at Ipswetch.

Thankfull y^e daughter of Increas Sumner baptized y^e 21 5 78
being about a quarter old more or less.

The 28 July 78 was baptized

Richard y^e Children of Richard Euens ther parents being
Mary & Rebecca y^e not in full Communion but by owning y^e Covenant

James y^e Sonne of Timothy Tilston baptized y^e 14 6 78

Israhel y^e Sonne of Henry Leadbetter bap y^e 20 Sep 78

Ann y^e daughter of Samuell Sumner bap y^e 6 8 78

The 27 8 78 weer baptized Ebenezer y^e Sonne of Nathan-
ell Clap & Edward y^e Son of Georg Lyon

Thomas y^e Son of Richard Euen

John y^e Son of Nathan Brally

Nathaniell y^e Sonne of Thomas Monlesly bap y^e 10 9 78
being y^e last baptized in y^e old meeting hous

Remember y^e Son of Daniell preston Jun and

Susana y^e daughter of John Breck baptized y^e 17 No 78
being y^e first day of meeting in the new meeting hous

1781

78

79

Theodora y^e daughter of M^r peter Theher Baptized y^e 24 of
6 78 her father being a member of y^e third Church in Boston
Edward y^e Son of Nehemiah Clap baptized y^e 22 10 78 not
in full Communion

Sarah y^e daughter of Barnard Capen baptized y^e 19 11 78 &
borne y^e 5 11 78 in full Communion

The 6 12 78 weer baptized

Abigail

frances y^e Children of frances Bale, their mother being
Mary & not in full Communion

Benjamin

The same day was baptized

William y^e Sonne of Jⁿ Prescot not in full communion

Jedediah y^e Child of Samuell Wides baptized y^e 2 March
79 not in full Communion

Henry y^e Sonne of John Tolman baptized y^e 6 10 79

Mary y^e daughter of John Withen not baptized y^e 10 10 79

Jabish y^e Sonne of Robt Seare baptized y^e 30 10 79

Ziporah y^e daughter of Jn^r Beamon baptized y^e same day
y^e mother being a member of y^e Church w^{ch} was at Lan-
chester

Thankfull y^e daughter of Jn^r Baker & Mary y^e Daughter of
Nathaniell Glover baptized y^e 20. 2. 79

Sarah y^e daughter of Tho peirce & Ziporah y^e daughter of
Eben: Bellenge baptized y^e 3. 3. 79 y^e former in full
Comunion

Edward y^e son of peter Talbut baptized y^e 11. 3. 79 his
mother being a member at Chilmsford

Daniell y^e Sonne of Tho Tolman baptized y^e 8 4 79

John y^e Sonne of Thomas Swift & John y^e Sonne of Thomas
Holman & Joseph y^e Sonne of Georg Summer weer all bap-
tized y^e 22 June 79 being members of y^e Church at Melton

The same day was baptized Unice y^e daughter of Charles
Davenport being not in full Communion

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79

Elizabeth y^e dafter of Sam^l Clap & James y^e Son of James
Whit weer baptized y^e 13 5 79

Henery y^e Son of Jno Garnesy baptized y^e 7 7 79 not in full
Comunion

Samuell y^e Son of Enoch Wiswell baptized y^e 21 7 79

Jane	} y ^e Children of Edward Vose their mother being admitted about two years before into full Com- munion but not baptized till now this 28 7 1679
Abigall	
Nathaniell	
William	
John	
Elizabeth	

Mary y^e daughter of Samuell Capen baptized y^e 5 8 79 borne
y^e 23 7 79 at night

Martha y^e daughter of William Ryall baptized y^e 2 9 79

Hopestill y^e Sonne of Hopestill Clap baptized y^e 30 9 79

Samuell y^e Son of Joseph Leeds baptized y^e 21 10 79

Elizabeth y^e Daughter of Obediah Swift baptized y^e 4 11 79
Barachiah & Hanah y^e two Children of Rich^d Butt baptized
y^e 11 11 79 being twins y^e mother being in full Communion

Thankfull y^e daughter of Samuell Toplif Baptized y^e last of
ffeb 1679

James y^e Sone of Hopestill Humfry baptized y^e 14 March
79 or 80

Ebenezer y^e Sone of Samuell paul & prudence y^e daughter of Jn^e pason
 & Israell & / y^e Sone & daughter of Israell How and Abra-
 Susana Wham y^e Sone of Isack How whos mother is
 a member of y^e Church at Ipswich all thes weer baptized
 y^e 3 of May 1680
 Judith y^e daughter of Ezra Clap & William y^e Sone of Isack
 Ryall & Thankfull y^e daughter of Tho Andrews all baptized
 y^e 9 3 80

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Hannah y^e daughter of Roger Belleng Jun^r not in full Commu-
 nion & of Jn^e Bird baptized the 16 3 80
 James y^e Son of James Tucker baptized y^e 13 4 80
 Ephraim y^e Son of Simon peek a member of y^e Church at
 Hingham & Roger y^e Son of Increas Sumner
 & Thomas & / Children of Joseph Skelton weer all baptize d
 Deborah y^e / y^e 20 4 80
 Sarah y^e daughter of Samuell Maxfeild baptized y^e 4 July 80
 not in full communion
 Thomas y^e Son of M^r fillint baptized y^e 11 5 80 borne y^e
 night before
 William y^e Son of John Trescott baptized y^e 25 5 80 at a fort-
 night old
 Richard y^e Son of Jn^e Withington baptized y^e 8 6 80
 Hannah daughter of Samuell Clap, Sept. 1681 baptized at
 Roxbury)
 Ann y^e daughter of Thomas Holman baptized y^e 15 6 80 his
 wife being a member of this Church & he a member of y^e
 Church at Melton
 Joseph y^e Sonn of Barnard Capen baptized at Melton we
 having noe officer to dispence it borne y^e 28 November 81
 Ebenezer y^e Sone of Samuell Capen Baptized y^e 14 May 82
 at Melton & borne y^e 30 April 82 in y^e morning
 Jacob y^e Sone of William Ryall & Mary y^e daughter of
 Richard Butt baptized y^e 2 5 82 y^e Lords Day being the first
 y^e M^r Dunforth Baptized after his ordination which was the
 28 4 82 on wednesday
 Elizabeth y^e daughter of John Capen was baptized y^e 6 5 82
 being almost half a yeer old &
 Samuell y^e Sonne of Samuell Maxfeild baptized y^e same day
 John y^e Sone of John Breck baptized y^e 16 5 82 y^e parents
 not in full Communion but by owning y^e Covenant

The same day was baptized Elizabeth y^e dafter of Tho:
peirce

The 23 5 82 weer baptized thes y^t follow

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presilla y^e dafter of Samuell paal

Hanah y^e dafter of Jn^e Baker

Ewnice y^e dafter of James Bird

not in full Communion above a yeer old

Ebenezer y^e Son of James Robinson

Mary y^e dafter of Hopestill Humfry

4 months old parents not in full Com^union

Zacery y^e Sone of John Trescot about 2 months old parents

not in full Com^union all thes baptized y^e 23 5 82

The 27 6 82 Samuell Trescot whos wif was Latly admitted
had 5 Children baptized whos names weer

dyer

Samuell

Jeremiah

Ebenezer &

Elizabeth

} Trescott

Elizabeth y^e dafter of Ezra Clap baptized y^e 8 October 82

Ruth y^e dafter of Hopestill Clap baptized y^e 15 8 82

y^e 19 9 82 was baptized

Anna

Merriam

Sara &

Daved

(Smith)

} all thes y^e Children of Meriam y^e wif of Ellice
wood in full Com^un

Same day was baptized

William

Joshua

Thankfull

John &

Samuell

} y^e Children of Joshua Henshaw not in full Com^un
but ther mother y^e dafter of William Sumner
owned ye Covenant

Elizabeth y^e dafter of Samuell Wales baptized y^e 26 9 82 y^e
parents not in full Communion

Elizabeth y^e daughter of Richard Mather baptized y^e same
time his wife had owned y^e Covenant at Rocksbery but not
in full Com^union

Deliverance y^e daughter of Samuell pelton baptized y^e 3
Decem 82 being about 3q^r of a yeer old not in full Com^union

Rolt y^e Sone of Jn^e Breck not in full Com^union and

Bathshebah y^e daughter of Samuell Hall not in full Com^union

both weer baptized y^e 10th 82 y^e last of thes was a y^e & a q^{ue} old

Elizabeth y^e dafter of John Blin baptized y^e 7 January 1682

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82

83

John y^e Son of Samuell pelton baptized y^e 14 11 82 not in full Com^mun

Edward y^e Son of Timothy foster baptized y^e 28 11 82 his wif being a member of y^e Church at Ch^ristown

Mary y^e dafter of Thomas Trot Jun^r baptized same day not in full Com^mun

Enock & / y^e Children of Enock Wiswell baptized y^e 4 of El^everer March 83 being twins

Josiah & / Children of Henery Whit baptized y^e 18 11 82

Mary y^e A the mother being one y^e had owne y^e Covenant

Ebenezer y^e Son of John Tolman & Thank^{ful} y^e daughter of James Foster & Mary y^e daughter of preserved Capen weer all baptized y^e first of April 83 y^e last of thes was borne the 27 March betw^{en} 8 & one clock at night

Amiel y^e Son of Amiel Weeks baptized y^e 8 2 83 not in full Com^mun

Sarah y^e daughter of Samuell Trescott & Elizabeth y^e daughter of Ebenezer Belleng & John y^e Son of Roger Belleng weer all baptized y^e 15 2 83. y^e Second not in full Com^mun

Hannah y^e daughter of Consider Atherton baptized y^e 20 2 83 being about a y^eer old or more y^e mother brought it forth & y^e Elder declared y^e M^r Cobbit y^e Elder at Ipswich recomended y^e grandmother of y^e Child to o^r Church & desired y^e y^e Child might be baptized though (y^e mother) not in full Com^mun nor y^e fath^r himself but by owne y^e Covenant y^e 27 May 83 was baptized

Elizabeth y^e wife of Watching Atherton & dafter to Samuell Rigby: she being adult & had owne y^e Covenant

Mehittabel y^e dafter of Samuell Rigbee in like condition & Capaccie was then baptized

Also John & Silene y^e Children of Samuell Rigby by his Second wife who be^{ing} o^r owne y^e Covenant

Also Elizabeth & pater o^r Children of Watching Atherton afore-said all baptized y^e foresaid day

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83

Johnathan y^e Sone of Daved Joanes baptized y^e 7 June 83
also

John & { y^e Children of John Mason baptized y^e same day
Sarah { not in full Communion but by owning y^e Covenant
y^e 10 4 83 was baptized

James Smith & { y^e Sone & dafter of John Smith deceased
Mary Smith { but ther mother y^e wif of Ellice Wood was
in full Communion & James & Mary being adult had y^e same
day owned y^e Covenant

Sarah y^e dafter of Samuell Wales baptized y^e 17 4 83 not in
full Co^munion but y^e parents owning y^e Covenant

The 24 4 83 weer baptized

Joseph all thes y^e Children of Thomas Bird their mother
Thankfull being latly admitted into full Co^munion

Sarah

Thomas

Ann

Mary

Submit &

Mercy

Sarah y^e daughter of Consider Atherton baptized y^e 1 July
83 mother in full Communion and Jotham y^e son of Benjamin
Carpenter y^e mothers name was Renew y^e daughter of Will-
iam Weeks not in full Co^munion : baptized y^e same day y^e
Child being about 3 quarters old or more sucking at y^e
mothers brest

Deliverance y^e daughter of Daniell preston Jun^r baptized y^e
15 5 83

Elizabeth y^e daughter of Nathaniell Glover baptized y^e
29 5 83

Edward y^e Son of Samuell Capen baptized y^e 7 of Octo 83
being borne y^e 24 Sep 83

Elizabeth y^e dafter of Henry Whit baptized y^e 11 9 83. y^e
mother had owned y^e Covenant

James y^e Son of Israell How baptized y^e 18 9 83

Elijah y^e Son of M^r Jnⁿ Danforth & Experience y^e dafter of
desier Clap weer both baptized y^e 2 10 83 & both borne y^e
31 9 83 in y^e evening of y^e day

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83

84

patience y^e daughter of Thomas Bird baptized y^e 6 december 83

paule y^e Sonne of Charles davenport baptized y^e 3 feb 83

Ebenezer y^e Sonne of James Bird not in full Communion and

Abia y^e daughter of Samuell Trescot baptized y^e 16 feb 83

John y^e Sonne of phillip withington baptized y^e 24 feb 83 not in full Communion

Judith y^e daughter of Samuell Maxfeild baptized y^e 6 10 84

Mary y^e daughter of Mary Taylor baptized y^e 30 1 84 y^e mother being lately admitted to full Communion and y^e Child being about half yeer old

The 13 2 84 weer baptized thes psons following

Timothy y^e Children of Teage Crehoar y^e mother being Ann

John y^e daughter of Robt Spur who owned y^e Covenant

Rebecah & y^e in M Mathers time Timothy & Ann did p'son-

Mary y^e ally owne y^e Covenant being adult

Alsoe y^e same time was baptized

Nathanell & y^e sons of Nathanell wiet their mother being

Edward y^e daughter of Robt Spur who did alsoe owne y^e Covenant when her Sister did as above

Samuell y^e Son of John Withington baptized y^e 11 3 84

Joseph y^e Sonne of Rich Butt & Ruth y^e daughter of Hopestill

Humphry who had owned ye Covenant & Elizabeth y^e daughter of James Barbour whos mother was in

full Communion weer all baptized y^e 18 3 84

Margeret y^e daughter of Watching Atherton baptized y^e 10 6 84 y^e mother had owned y^e Covenant

Increase y^e Sonne of Samuell Sumner baptized y^e 24 6 84

Mehittabell y^e daughter of Nathael Clap baptized y^e 31 6 84

Samuell y^e Sonne of Increase Sumner &

Elizabeth y^e daughter of Joseph Leeds baptized y^e 14 7 84

Elizabeth y^e daughter of danell preston Jun &

Elizabeth y^e daughter of Joshua Henshaw baptized y^e 5 8 84 not in full Communion y^e latter.

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84

85

Johnathan & y^e Children of Nathanell Wiet baptized y^e 10 8 84

Rebecah y^e Ather mother haveing formerly owned y^e Covenant but their father cast out of y^e Church

Hanah y^r daughter of John Capen Jun^r baptized y^r 26 8 84
& y^r same day his Sone Samuells & dafter Susana admitted
into full Communion: Hanah was borne y^r 21 day in y^r
Morning

Waitstill y^r daughter of Samuells Toplif & prudence y^r dafter
of Timothy ffoster baptized y^r 9 9 84

The 7 10 84 weer baptized

	Martha	} all y ^r Children of Henery Roberts ther mother latly in full Comunion
	Dorothy	
(Oct. 24 Rob. Triscot born)	John	
	Henery & Sarah	

(p. 9. Eben. son
of Sam Jones) Nathaniell y^r Sone of John Breck baptized y^r 21
10 84 being about three weeks old parents not in
full Comunion

(Jan^r. 9. 84
Rog. Billeng
born) John y^r Sone of John Garnesy baptized y^r same
day at fortnight old parents not in full Comunion

(Jan^r. 8. 84
Eb: Lawrence
born.) Anna y^r daughter of James ffoster baptized y^r 1
ffeb 84

(Jan^r. 3. 84
Sam. Math^r
born) Samuells y^r Son of Richard Mather baptized y^r 9
12 84 being about two months old not in full
Comunion

(Feb. 4. 84
Exp^r. Barber
born.) Moses } y^r Children of Goody Nile of Brantry y^r
Mary & } dafter of Roger Belleng (who had for-
Abigall } merly owned y^r Covenant) weer baptized

The same day was baptized Sarah y^r daughter of Henry
Withington

June 27 Mary y^r daughter of Ebenezer davenport baptized
85 y^r 28 June not in full Comunion y^r Child borne
Sam How formerly
born

John y^r Son of Barnard Capen baptized y^r 5 of July 85 &
born y^r 30 4 85 & y^r same day baptized Edward y^r son of
Jn^r pason & William y^r son of Henry Whit his wif y^r daugh-
ter of Will^m Weeks & not in full Comunion: & y^r same time
baptized

Comfort & } y^r twins of Nathaniell Wiet who stood excomu-
Standfast } nicated & his wif not in full Comunion

Hanah y^r dafter of Thomas peirce & Ebenezer y^r sone of
James Whit baptized y^r 12 5 85 y^r first of thes was born
somewhat before Mary y^r daughter of Ephraim pason bap-
tized y^r 26 July 85 & Waitstill dafter of William Ryall bap-
y^r 26 5 85

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85

Hephzibah y^e daughter of Ebenezer Beneng &

Susana y^e daughter of Samuel y^e wife baptized y^e 19 5 85

The former not in full Communion

Ruth y^e daughter of John Holman and Samuel y^e son of Samuel Wales baptized y^e 19 6 85 y^e later not in full Communion

William y^e Son of Levi Clap baptized y^e 19 6 85

Sarah y^e daughter of John Bolton baptized y^e 23 6 85

Thankfull y^e daughter of Phillip Withington baptized y^e 6 Sept 85 not in full Communion

Mary y^e daughter of Hope Clap & Mary y^e daughter of James Blake baptized 27 7 85

Thomas y^e Son of M. Danforth baptized y^e 8 9 85

Isack

Jerusa & Zebiah } y^e Children of Isack Ryall baptized y^e 15 9 85 not in full Communion

Thomas y^e Son of Tho Trot Jun baptized y^e 23 No 85

Thankfull y^e daughter of John Blackman baptized y^e 14 12 85 not in full Communion

Samuell y^e Son of Samuel Capen baptized y^e 24 1 85 & born y^e 11 day a little afore day

Elijah & Elisha } y^e Children of James Taylor y^e was married to Will Chaplins daughter baptized y^e Same time y^e mother in full Communion they weer twins

Sarah y^e daughter of desler Clap & Nathaniel y^e Son of Israeli How baptized y^e 4 (2) 86

preserved y^e Son of preserved Capen baptized y^e 11 of aprill 86 born y^e 10 instant about y^e middle of y^e afternoone Beber y^e daughter of James Bird Mary y^e daughter of Elhanan Lyon baptized y^e 23 3 86 not in full Communion either of them: y^e latter was about half a yeer old liveing at Boston

Leabod y^e Son of Samuel Maxfield and Joan y^e Son of John Bolton baptized y^e 30 of May 86 y^e later not full Communion

Benjamin y^e Son of Thomas Bird baptized y^e 6 June 86 being 2 or 3 months old y^e mother in full Communion

Ithamar y^e Sonne of Samuel pelton baptized y^e 20 4 86 not in full Comm

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86

John y^e Sonne of Robert Avery of deadham baptized y^e 27 4 86 by vertue of Communion of Churches they haveing none to to administer y^e ordinance

(Mr John Avery y^e pastor of Truro ordained Nov. 1. 1711.)
 John y^e Sone of Nicholas Georg baptized y^e 4 5 86 his
 mother was Timothy walls his dafter she owned y^e Covenant
 formerly

Mehitabell y^e daughter of Increse Sumner &

Sarah y^e daughter of Noah Beaman baptized y^e 25 5 86 both
 in full Co^mmunion

John y^e Sone of Thomas Andrews &

Ezekell y^e Sone of Samuell Trescot baptized y^e 1 : 6 : 86
 both ther wives in full Co^mmunion

y^e 23 6 86 was baptized y^e

William } Children of y^e Widdow Lawrance y^e first was
 patience & } borne before maredg to Nicholas Lawrence she
 Ebenezer } was latly taken in to full Co^mmunion

William y^e Sone of Roger Belleng baptized y^e 29 Augst 86
 being about five weeks old

Sarah y^e dafter of Hopstill Humphry baptized y^e 19 7 86
 not in full Co^mmunion

Sarah y^e dafter of ephraim passon & Elizabeth y^e dafter of
 Henery Whit baptized y^e 24 8 86 y^e last was [about] q^r old
 not in full [Co^mmunion]

(Peter son of Elhanan y^e Sone of Elhanan Lyon baptized y^e 7 9
 Peter Lyon 86 being some months old they liveing at Boston
 born 19 10. 86) not in full Co^mmunion

y^e same day was baptized Thomas y^e Son of Timothy ffoster
 his wif being a member of some Church 7 9 86

Rebeckah y^e dafter of Joseph Leeds baptized y^e 14 9 86 in
 full Co^mmunion

Hannah y^e dafter of John Breck baptized y^e 21 9 86 not in
 full Co^mmunion

Hanah y^e daughter of Jn^e Withington baptized y^e 19 10 86

Supply y^e Son of Hopstill Clap baptized y^e 26 10 86 & borne
 y^e night afore

Joseph y^e Sone of John pason baptized y^e 27 of feb 8⁶ being
 about 3 or 4 months old and

Joseph y^e Son of Richard Mather y^e same day baptized not
 in ful Co^mmunion

patience ye daughter of James ffoster baptized y^e 13 (11) 87,
 being about 5 or 6 weeks old

Henery y^e son of Henery Withington baptized y^e 27 (1) 87
 being about two months old

John y^e Son of John Trescot baptized y^e 3 of Aprill 87

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- patience y^r daughter of Isacke Humphrey baptized y^r 17 Ap 87 being about two months old her mother in full Communion
- July 27 86
William
son of
Roger Blinn
born Mary y^r daughter of Henry Roberts baptized y^r same day y^r mother in full Communion
- Joseph y^r Son of Samuel Toplis baptized y^r 24 2 87
- Thomas
Parker born
Nov. 27 85 Mary y^r daughter of John Blake baptized y^r first of May 87 borne y^r 26 2 87 about midnight y^r night following
- James y^r Son of James Barbor baptized y^r 29 3 87 not in full Communion and Thomas y^r Son of Robt Spur Jun^r baptized y^r same day y^r father owning the Covenant y^r same time
- Katteren y^r daughter of Joshua Henshaw baptized 4 4 87 not in full Communion
- Samuell y^r Son of Samuel Hale baptized the 10 4 87 being about 10 weeks old not in full Communion
- John y^r Son of Jn^r Blackman baptized y^r 14 6 87 not in full Communion
- William y^r Son of John Tolman baptized y^r 4 7 87
- Mary y^r daughter of Mary Goodall who is y^r daughter of Tho^s Modslly baptized y^r 11 7 87
- John y^r Son of Nathaniel Glover baptized y^r 2 8 87
- Israel Stoughton Danforth Son of M^r Jn^r Danforth baptized y^r 16 8 87 borne y^r 14 day
- March 25 88
Isabel
Theobald Sarah y^r daughter of William Ryall & Elizabeth y^r daughter of Daniel Preston Jun^r & Ebenezer son of Phillip Withington baptized y^r 25 10 87
- Deiton y^r daughter of John Bird baptized about y^r 23 8 87
- Oct 2 88
Abigail Week
born Sarah & 4 The daughters of John Merrifield & Hannah Agrand daughters of Sister Merrifield ther father being dead & they being adult weer baptized when they had owned y^r Covenant 8 11 88
- Robt y^r son of Isack Ryal bap y^r 15 11 87 not in full Communion and
- Thomas y^r Son of Charls Davenport baptized y^r same day in full Communion
- Oct 10 88
Elizabeth
born May 87 Mary y^r daughter of Ebenezer Jones baptized being about 3 q^r old her mother lately owned the Covenant
- Nov 15 88
John Weir Hannah y^r daughter of Captin Creech & Susannah y^r daughter of Samuel Strong baptz y^r 20 12 88

John y^e Sone of Samuell Wales baptized y^e 8 2 86 not in full
Comunion

(March 10 85
Hannah How born)

(Joseph How
born March. 22 85)

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Sarah y^e daughter of Roger Belleng baptised y^e 15 2 88
being 7 weeks old

[Mary] daughter Silence y^e dafter of Henery Withington baptized
of Eben Billings y^e 22 of y^e 2 M^o 88 y^e father being dead
born June 22 87

James y^e Sone of James Blake Jun^r baptized y^e
6 3 88

June 8. 87 precilla y^e daughter of James Bird and John y^e
Tho: Hill born Sone of Jnⁿ Brown baptized y^e 20 of May 88

Hanah y^e dafter of Benjamin: Carpenter baptized y^e 22 5 88
being about a q^r old not in full Comunion

July 2. 87 Elizabeth y^e dafter of Timothy foster baptized y^e
Hannah Hobby born 21 8 88

Benjamin The Son of John pason baptized y^e 4 9 88

March 30. 87 Susana y^e dafter of Samuell Capen baptized y^e
John Triscot born 18 9 88 & borne y^e 10 9 88

July 11. 87 patience & { y^e Children of Noah Beaman bap-
Hanah Baker } tized y^e 16 10 88 being twins

Samuell y^e Son of Ebenezer Williams baptized y^e 23 10 88
& dyed 27 day

(John son of Content Mason born May 18. 88.) John y^e Son of Hope Humphrey bap: y^e 6 11 88
not in full Comunion

Aug: 8. 88 John y^e Son of M^r Jnⁿ Danforth baptized y^e 27
Preserved Daughter of 11 8⁸ borne 25 11 8⁸
Desire Clap born

(Aug 6. 88 John y^e Sone of James ffoster baptized y^e 10
Thankf. Rawson born) 12 8⁸

(Dec. 10 87 Jerijah y^e Sone of hopstill Clap baptized y^e 17
Tho. Evans born) 12 8⁸

(March 2 8⁸ Ruth y^e daughter of Ephraim pason baptized y^e
Ruth Paison born) 3 of March 8⁸

(Nov 3. 88 Mary y^e daughter of Samuell pason baptized y^e
Josiah Kelly born) 10 of March 8⁸

(s. 5th. 88 Georg y^e Son of Israell How and Mehittabell y^e
Jane Lion dafter of Amiell Weeks baptized y^e 24 March 8⁸
born)

(Zippora Goodal y^e latter not in full Comunion
[or] Pond John y^e sonne of John Blak baptized y^e 30 March
Dec. 31, 87 89 born y^e 28 day & dyed y^e 19 of aprill 89
born)

Eliakim y^e Sonne of Jnⁿ Blackman baptized y^e
(Sarah Roberts born 11. 2th. 87) same day

(John son of Nathaniell Glover born Sep. 18. 87) Hanah y^e dafter of Ebenezer Joans baptized y^e
7 aprill 89 this is out of order

John y. Son of John Gilson baptized y. 2 of
 May 80. Mother, Catherine
 Father, John Brown baptized y. 1 of
 1879 with a nurse, Rocksbury
 Waitstill y. Son of Charles Davenport bapt. y.
 21 5 80
 John y. Son of Richard Thiens baptized y. 6 of Oct 80
 being at a year and
 Sabbath School
 born Nov. 29 79

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Thomas y. Son of Samuel Hale baptized y. 3
 8 80
 Catherine y. daughter of Judas Barber bapt. y.
 2 8 80
 Mary y. daughter of Roger Belleng bapt. y.
 23 Nov 80
 Robt y. Son of Robt Spar Jr. & Stanley
 daughter of Innes Mosly bapt. y. 5 10 80
 Susann y. daughter of Samuel Rigbe baptized
 y. 6 Feb 80 or 81 after she had owned y. Coven-
 ant since 79
 Ebenezer y. Son of Samuel Toplis bapt. y.
 16 Feb 80 or 81
 Tabitha y. daughter of Ebenezer Wales bapt. y.
 23 Feb 80 or not in full Confirmation
 Silas y. daughter of Jn. Bird and Susann y. daughter of Jn.
 Withington baptized y. same 23 Feb. 80
 Elizabeth y. daughters of preserved Capen &
 & Mary Applelip withington bapt. y. 2
 March 80
 Henry y. Son of James Bird baptized y. 23 of
 March 80
 Elhanan y. Son of Peter Lyon baptized y. 11 of May 80
 born May 4 79
 Mariah y. daughter of William Ryall baptized y. 8 4 80
 Comfort y. Son of Standist Foster bapt. y.
 24 day of June at Milton y. mother being at her
 father Holman by reason of y. Small pox being at
 the house
 Thea Modesty born
 Steven y. Son of M. Mills was baptized y. 6 of
 July 80 being about 18 weeks old his mother
 owned y. Covenant y. Sabbath before
 Katerin y. daughter of Joseph Mather baptized y.
 13 5 80

Unite y^e Son of Hopstill Clap baptized y^e 5 Octo 90
 Sarah y^e daughter of Samuell pason baptized y^e 12 of October 90
 Jenimah y^e dafter of James ffoster baptized y^e 21 10 90
 Abiell y^e Son of y^e Widdow paale & Thomas y^e Son of Nathanieff glover both baptized y^e 28 10 90
 Abijiah y^e Son of John Bakers Widdow baptized y^e 1 of March 1691 (a posthumd infant that is born after His fathers Death)
 Josiah y^e Son of John Blackman baptized y^e 8 of March 91.
 look more above

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Samuell y^e Sone of Ebenezar Joans baptized y^e same day aforesaid
 Johnathan y^e Sone of Samuell Capen baptized y^e 22 1 91
 (Hesther Dav- Inceras y^e Son of Inceras Moadesly baptized y^e 29
 enport born feb. 11. 90) 1 91 not in full Comunion
 (19 feb. 90) Bathshebah y^e dafter of Jn^e pason baptized the 5
 (Miriam Tiescot born) of aprill 91
 (Sept. 14. 90) John The sons & dafters of John Minot who
 (Mindwell Tiles- Israell dyed he & his wife in y^e Smal pox latly
 ton born) Josiah whose Children weer not baptized in
 Georg their life time y^e last is a dafter. & John
 Jerusba & Israell entered into Covenant also
 Susana Susana Har[tt] who lived in his famely
 (feb. 18, 89 90) Jerusba White not baptized till now though a grown maid her
 (born) father & mother dyed when she was yong
 (Will. Weeks Relief y^e dafter of Daniell preston Jun^r baptized
 born March 23. 89 90) y^e 3 of May 91
 (Thomas son of John y^e Sonne of Benjamin Carpenter baptized y^e
 29. 10. 90 born.) 21 4 91 being a q^r old at least
 (Sept. 17. 89) Bathshebah y^e daughter of Thomas Lyon y^e
 (Patience Barbr Sonne of Georg Lyon of Melton baptized y^e 19
 born.) 5 91 not in full Comunion
 (Dec. 29. 89) Mary y^e wife of Samuell Wales baptized y^e 6 6
 (Hannah Evans born) 91 being admitted to full Comunion y^e Sabath
 (Jan. 12. 89) day afore but not then baptized till now in the
 (Sam. Mosely of Increase.) forenoon before y^e Sacrament w^{ch} she was to
 (Nov. 4. 89) p'take of
 (Nath. Rawson born) Elizabeth y^e dafter of Noah Beman baptized y^e
 (feb. 9. 89 90) 23 6 91
 (Elizabeth daughter of Tho. Lamb born.) Samuell y^e Sone of John Blake baptized the 27
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Elisabeth y^e daughter of Daniell Preston
 Thomas y^e Sone of oliver Wiswall Junior he owning y^e Cove-
 nant that daye
 Sarah y^e daughter of Smith woodward wer baptized y^e 11
 day September 92
 Richard y^e Sonne of Samuell maxfeild was baptised y^e 25
 7^{mo} 92
 John y^e Sonn of mary cocks baptised y^e 16 8 month 92
 mary ffoster y^e daughter of Jeames foster baptised y^e 16
 8^{mo} 92
 Anne y^e daughter of preserved Capen baptised 13th no-
 vemb. 92
 Rebeckah y^e daughter of Ebenezer Joans Baptized y^e: 18:
 10^{mo} 92
 Thomas y^e Sonne of Jeams Bird Baptized y^e 15 January 93
 Jenima y^e daughter of William Ryall y^e 29 January 93

26]

Elis. daughter
 of S. Jones
 12. 7^{mo}. 92.) Elisabethe y^e daughter of m^r John Danforth
 baptised y^e 19 of february 1693
 Jeams y^e sonne of Ebenezer Davenport baptised y^e 5 of
 march 1693
 same day were baptised
 magreatt }
 mary } thes 5 wer y^e children of Susanah Cock y^e
 Sarah } daughter of goody pope She having owned the
 John } covenant
 thankfull }
 Abigaill the daughter of Charls davenport baptised y^e 12 of
 march 1693
 (Martha Horton
 born 13. 12. 93) Abigaill y^e daughter of Standfast foster bap-
 tised y^e 19 of march 93
 (7. 7. 93 born
 Martha Brown) Samuell y^e sonne of Samuell Trott was baptised
 y^e 26 march 93
 Ephraim y^e sonne of Ephraim pason baptised y^e 2 Aprill 93
 Katherine y^e daughter of Noah Beman baptised y^e 23
 Aprill 93
 (23. 2. 93
 Abigail Robinson
 born
 26. 2. 93 born
 Robt. Merrifield) Keziah y^e daughter of Benjamin Blackman bap-
 tised y^e 18 of June 93 he owning y^e covenant
 Mary y^e daughters of Josepe Weeks bap-
 Elizabeth tised y^e 25 of June 93
 Sarah

John y daughter of John Bird baptised y^r 2 July 03
 Thomas y sonne of Thomas Staples baptised y^r 10 July 03 he living at cambrig ther being no officer ther having entred Into covenant had his child baptised here
 Ruthe y daughter of Isack humphry was baptised y^r 16 August 03
 Dorothy y daughter of Joshua Story baptised y^r 27 August 03
 Joanna y daughter of Thomas Lyon baptised y^r 3 September 03
 Joanna y daughter of Samuel Capen
 hannah y daughter of John Blake
 Samuel y sonne of Samuel pason was baptised y^r 10 September 03

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Martha y daughter of John Brown baptized y^r 24 September 03
 Elizabeth y daughter of Moses Ares baptized y^r 15 October 03
 Ebenezer y sonne of Mathias Evens baptised y^r 24 October 03
 Joseph y sonne of Joseph Black baptised y^r 5 of november 03
 Submit y daughter of Benjamin carpenter of Seacone baptised y^r same day
 Elisabeth y daughter of Joseph Blake baptised y^r 10 december 03.
 Daniell y sonne of Daniell preston Juner baptised y^r 21 day of december It being A day thanks giving and was borne y^r 10 december 03.
 thankfull y daughter of Smith Woodward baptised y^r same day
 Joseph y sonne of Joseph Leeds baptised y^r of January 03: 4 he owning y^r covenant
 mary y daughter of Ebenezer holmes baptised y^r 4 february 04
 Anne y daughter of Joseph widdington Baptised y^r 11 february 04 he owning y^r covenant
 Joseph y daughter of John Blackman baptised y^r 11 february 04
 meletable y daughter of Roger Billing baptised y^r 25 february 04
 henery y sonne of philip widdington baptised y^r 11 march 04

Elisebeth y^e daughter of John Triscott Baptised y^e 27 of may 94

Elizebeth y^e daughter of Jonathan hall baptised y^e same day

(David Patten
born 27. 8. 94) Silence y^e daughter of Samuell Bellechar of Brantree was Baptised the 3 of June 94 shee owning y^e covenant in our church

y^t daye William y^e sonne of John Cock was Baptised y^e 24 June 94

Desier thes tow wer twins y^e sonns of desier clap and wer william baptised y^e 12 Agust 94

Thomas thes : 3 y^e sonns of Thomas Tollman Juner wer nathaniell baptised y^e same daye
Timothy

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(Desier Haws
born 9. 2nd. 94)

(16 march 94
Susanna of
Tho. Williams)

(3. 11. 1694
Waitstill wiat born)
27. may 1694
William Cock born)

Thomas Robinson and his wife confesing ther sinne of fornicacon befor marige did both of them owne the covenant and he himself was Baptised and 3 of his children

[viz.] { Samuell } y^e 19 day of Agust 94
 { Rebecka }
 { Abigall }

(S 10^m 94
Elis. Elder born)

(9. 9. 94 born
Steven & Grace Tilestone
of oniseph)

(Mary Web born
25. 9. 94)

(christopher Kelie
25. 11. 1694)

William y^e sonne of John Church was baptised (Rebecca, sometime Blackman)

y^e 15 september. 94 his wife owning y^e covenant that daye Abigall y^e daughter of Jhon peirce was Baptised y^e 7 october 94

John y^e sonne of John Browne Baptised y^e 14 october 94

John y^e sonne of preserved Capen was Baptised . y^e 21 october : 94

David y^e sone of David paten Baptised y^e 2 december 94

Elizebeth y^e daughter of Benjamin Blackman Baptised y^e 16 day of december 94

Jakobe y^e sone of John Paison Baptised y^e 23 december 94

Ruthe y^e daughter of Samuell paull was baptised y^e 20 of January 95

hanah y^e daughter of oliver wizzell baptised y^e 13 . of January : 95

Sarah whitt owned y^e covenant and was baptised y^e 27 of January 95 the same day y^e wife of Robert Cook owned y^e covenant

Elizebeth y^e daughter of James foster

Zeruiah y^e daughter of Ebenezer davenport

Ickabud y^e sonne of Ebenezer Joans wer baptised y^e 17 of february 94 5

william y^e sonne of Robert cooke was baptised y^e 24 february 94 5

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Recorded Hannah Thomas y^e sone and daughter of Thomas
in Two Book. hanah Buenes wer baptised y^e 10 march 95

hanah y^e daughter of Joseph weeks baptised y^e 7 Aprill 95.

Ruthe y^e daughter of Ephraim pason baptised y^e 14 Aprill 95

David y^e sonne & daughter of Israell how
Elizabeth Payson Zeruliah being twins wer baptised y^e 21
1694 5 April 95

Joseph y^e sone Isacke Ryall baptised 10 maye 95

mary y^e daughter of Thomas euens baptised 26 maye 95

Samuell y^e sonne of Samuell Toplife baptised y^e 2 June 95

Elizebeth Ryder granddaughter to goody Garn-
sey was baptised y^e 9 of June she then owning
Hats White y^e covenant 95
1694 5 June 95

Ebenezer moadsly owning y^e covenant y^e same day

John y^e sonne of John Davenport baptised y^e 16 June 95

Edward y^e sonne of Samuell pason baptised y^e 23 June 95

Ebenezer y^e sonne of Ebenezer Moadsly baptised y^e 30 of June 95

Consider y^e sonne of Joseph leeds Juner baptised y^e 7 July 95
thankfull y^e daughter of Thomas moadly bap-
tised y^e 28 July 95
1694 5 July 95

mary maroh mokork entered Into covenant and was baptised y^e 28 July 95

Elizabeth y^e wife of Joseph Angier entered into covenant and was baptised and

Elisebeth her daughter was also baptised y^e 4
June 95
1694 5 June 95

Desiere y^e sonne of Jeans haws was baptised y^e 11 August 95

Thomas y^e sonne of Charles Davenport baptised y^e 25 Agust 95

Susanna y^e daughter of margarett gates was baptised y^e 15 September 1695 shee being a member of cambridge church

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Baptismes. Anno 1695 Anno 1696 by reason of commun-
ion of churches ther being no minister In office ther all this
time

Robert y^r sonne of Robert cooke was baptised y^e 20 october 95

(Consider Leeds
born 2 July, 95)

(Benj. Merrifield 5. 9th 95 born.)

(25. 9. 95

David Tolman
born)

(85 /6 feb. 10 Nath. Web born)

(8. 12. 95

George Bird born)

(Margaret Houghton. 30. 4. 95)

(21. 12. 95 /6 Elis. Blake born)

Joshua Story y^r Son of Joshua Story with David Tolman
Son of Thomas Tolman Jun^r were baptised October y^e first
day 1605

Mary y^r daughter of Smith Woodward was baptised in Dor-
chester December y^e 15th 1695

Silence daughter of Joseph Hall (on his Wifes right) Bap-
tised 22. 10 mo: 1695

Isaac & Children of Isaac Humphreys baptised 29. 10^{mo}
Katharine = 1695. — Twins :

Joseph Blackman Son of Jn^r Blackman baptised January y^e
5 169⁵;

Joseph Son of James Bird jun^r baptised 16. 12. 1695

Anna Daughter of Samuel Capen jun^r baptised March 3^d 1696

Jonas Son of Hopestill Humfreys baptised March. 15. 1696.

(Meh. daughter of Jos. Blake Joseph Son of Joseph Hewens baptised. Aprill
23. 1. 96 5th 1696
born)

Ebenazar Son of Goodman Cock whose wife is
daughter to sist^r Pope baptised May 10th 1696.

Henry Son of Jos. Withington-as-also-Mary daughter of Jn^r
Peirse baptised. 31. [3]^{mo}. 1696.

George Son of Thomas Lion baptised 7th. 4^{mo}. 1696

Deborah daughter of Nath: Searles baptised y^e same day

James Son of John Cock Grandchild of o^r Sister y^e widow
Pope, baptised 18th. 4^{mo}. 1696. being a thanksgiv-
ing day for y^e Kings deliverance

John Son of Samuel Capen baptised 21. 4. 96.

Elisha Son of Standfast Foster baptised 28. 4. 96

(5th May 1. born Elizabeth daughter of Philip Withington baptizel 28. 4. 96
George Monk)

(of wim Royall) Esther Jones daughter of Eben Jones 12. 5. 96

Sarah daught^r of Jonath: Hall baptised

Susannah daughter of widow Patten baptised

27. 7. 96

Steven Son of Onesiphorus Tilestone baptised

Grace Daughter of = 11. 5^{mo}. 96.

(Enoch wiswal born. 1. march 96)

Joshua George — upgrown — baptised

Christian Pelton — upgrown —

Sarah Harding Daughter of her y^e was Merrifield } 18. 8. 96.

Seaven of Peter Okellys Children baptised 25. 8. 96. Mary

Margaret Mehetabell Susanna Henry Josiah Hephzibah

James Son of Obadiah Swat baptised 8. 6. 1666.

Samuel Danforth baptised 15. 6. 1666.

Moses Billinge Son of Roger Billinge baptised 22. 6. 1666.

Salter Son of Robert Sairl baptised 6. 10. 1666.

18. 10. 1666. Sarah daughter of Samuel Trot baptised 27.

18. 10. 1666. Mary daughter of Thomas Trot baptised 10. 1. 1667.

18. 10. 1666. Wm. born Nehemiah

18. 10. 1666. Mary daughter of Dennis March baptised 31.

18. 10. 1666. Richard

18. 10. 1666. Alice Pope with

18. 10. 1666. Eliz: Maudsly daughter of Eben: Mosely.

BIRTH

May 1. 1667. Rich: Wileborn.

March 2. 1667. John son born

1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

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1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

1667. 12. 1. 1667.

The account of ye Births was taken out of the Town Register.

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Elijah Son of Robt Cook Jun: baptised April 11. 97

Mary Daughter of Samuel Payson April 11. 97

Hephzibah Daughter of Eben: Davenport 18. 2. 97

Lary Daughter of Joseph Leeds Jun: April 25. 97

Henry Son of Ephraim Payson baptised May 23. 97

Elizabeth Daughter of John Brown May 30. 97

Experience Daughter of Jos: Weeks June. 6. 97

Samuel Son of Tho: Maudsley Jun: Aug. 8. 97

Nehemiah Son of Ebenezer Jones Aug. 15. 97

Elizabeth & 1 Daughter of John Blackman 19. 7. 97

Sarah

Thomas Son of Thomas Evans baptised 26. 7. 97

Elizabeth Cocks, Sistr: Popes Grandchild 26. 7. 97

William Son of John Bird Jun: Octob. 24. 97

Samuel Son of Jn: Davenport Octob. 24. 97

Mary Daughter of Thomas Tollerin Novemb. 14. 97

Ralph Pope Son of Sister Pope Nov. 23. 97

Relief Daughter of Isaac Hummrys Nov. 27. 97

Susan Daught of Benj. Blackman Nov. 28. 97

Deliverance Daughter of Smith Woodward Jan: 16. 98

Mary Daughter of Tho: Robinson March 6. 98

John Son of John Blake baptised April 24. 98

Nathaniel Son of Ebenezer Holmes May. 1. 98

Thomas Cocks Grandchild of Sister Pope 6. 7. 98

Jemima Daughter of [John] Tollman jun. 9. May. 98
 Benjamin Son of Joseph Hewens Jun^r May 23. 98
 Joseph Son of Joseph Bird baptised May 23^d. 98
 Sarah Daughter of Tho^s Robinson May 23. 98
 John Son of Rob^t Pelton baptised June. 26. 98
 Samuel Son of Samuel Capen Junior July 10. 98
 Mary Daught^r of James Bird Jun^r Aug. 28. 98
 Sarah, Daught^r of John Pierce Sept. 4. 98
 Eliz^z: Daught^r of Samuel Capen Sen^r Oct. 2. 98
 Mary Daught^r of Obadiah Haws Oct^r: 2. 98
 Judith Daught^r of Desire Clap Octob. 9. 98
 Isaac Son of Jonathan Jones Octob^r. 16. 98
 Sarah Daughter of Obadiah Swift Octob^r. 16: 98
 Hannah Daughter of m^r John Danferth 6. 9^m. 98
 Sarah Daughter of Deacon Topliff Nov. 6. 98
 Samuel Son of Samuel Paule Baptiz^d Nov^r 13. 98
 John Son of Robert Cook Baptised Nov^r. 27. 98
 Abiell Daughter of Deliverance Withington 27. 9^m. 98
 John Son of y^r Late John Wiswall or Wisell Dec. 5. 98
 Abigail Daughter of Philip Withington : 5. 10^m. 98
 James Son of James Foster Baptised. 11. 10^m. 98
 Samuel Son of Samuel Trot baptised 8. 11^m. 98
 Dorcas Daughter of Samuel Payson Jan^y 22 : 98
 Ebenezer Son of Oliver Wissell March. 5. 98
 Mary Daughter of Ebenezer Rice Mar^{ch} 5. 98⁹
 Hannah Daughter of John Blackman March 12. 98⁹
 Joseph Son of Jos. Blake baptised March 19. 98⁹
 Susannah Daughter of John Cocks Aprill 9th. 1699
 John Son of Joseph Leeds Jun^r baptised April 16. 1699
 Thankfull Daughter of Joseph Weeks baptizd : April 23 1699
 Timothy son of Timothy Tilestone baptised April. 30. 99
 Mary Daughter of Samuel Clap junior baptised 30. 2. 99
 Hannah Daughter of Thomas Lion baptised April. 30. 99
 Lydia Daughter of Ebenezer Jones baptised June 11. 99
 Elizabeth Daughter of John Minot baptised June 11. 99
 Ephraim Son of John Davenport baptised Aug. 6. 99
 Hannah Daughter of Sherebiah But baptised Aug. 20. 99
 Jonathan Son of Ephraim Payson baptised y^r 20th of y^e 6th
 mo. 99
 Martha Daughter of Thomas Robinson baptised Sept. 10. 99
 Silence Daughter of Thomas Maudsley baptised Sept. 24. 99
 Richard Son of Nathanael Butt baptised Octob^r 1th. 99
 Elizabeth Daughter of Hopestill Humfreys baptiz'd 22. 8. 99

Ebenezer ——— of Smith Woodward baptised Novemb^r
 or Abigail A. 1700
 Ebenezer son of Preserved Capen baptized January 14. 00;
 1700
 Sarah Daughter of Thomas Evans baptizd Jan. 21. 00;
 1700
 Elizabeth Daughter illegittimate of Matthew Peimur and of
 Mary Goodall, upon Her Moth^r Confession & Acceptance
 baptiz'd January, 28. 00; 1700
 Rebecca and
 Deborah Daughters of Robt Searle baptizd, febr. 15. 00;
 1700
 Charles Son of Charles Davenport baptizd Feb^r 15. 0000;
 1700
 Thankfull Daughter of Ebenezer Davenport baptizd, March.
 10. 00; 1700
 Nulaines a Negroe Ent'ring into Coven^t, baptizd March.
 12. 00; 1700

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Baptismes in Dorchester

Josiah Son of John Blake baptizd 17 March
 1699; 1700
 Dorcas ——— Daughter of Samuel Payson Bpt. 22.
 T. J. Wet. m. s. 11. 08
 0. 30. George Son of Benjamin Blackman baptizd, 30.
 1. 1700
 John Son of John Tollman baptizd, April y^e
 7. 1700
 Rachel Daughter of Ralph Pope baptizd;
 April. 21. 1700
 Elizabeth Daughter of Edw. Breck baptizd,
 May 4. 1700
 Hannah, T. J. Wet. m. s. 11. 08
 0. 30. June Daughter of Robert Cook baptizd, May
 4. 1700
 Martha Daughter of Eliz. Morrice of Boston
 baptizd May 12. 1700
 Samuel Son of Samuel Clap, baptizd June 2.;
 1700
 Ebenezer Son of John Blackman baptizd, June
 6. 1700
 Abigail, W. J. W. 11. 08
 0. 30. Jerusha Daughter of John Bird, baptizd, June
 10. 1700
 Jacob Son of Isaac Humfrys, baptizd, July
 13. 1700

- James or Joseph Son of John Browne baptized August 4th. 1700
 Joseph Son of John Cox baptized August 4th. 1700
 Increase Blake 8. 4. 99 Mary Daughter of m^r John Danforth baptiz'd. 11. 6^m. 1700
 Mehetabel Daughter of m^r. John Danforth baptized 11. 6. 1700
 Abiel of John Dean of Tanton. Baptised. 8. 7^m. 1700
 Hannah Bartlet an Upgrown Person Baptised. 22. 7^m. 1700
 Mary Daughter of Standfast Foster baptised. 10. 9^m. 1700
 Hesther Puffer born 29. 3. 95. (She dyed y^e 15th of March following)
 John Son of Benjamin Cheyney baptisd. on Thanksg^e: 21. 9^m. 1700
 Mary Daughter of Nathan Bradly jun^r. baptised 8. 10^m. 1700
 Timothy (or John) Son of Robert Pelton, Baptised. 15. 10. 1700
 Elisabeth Daughter of Ebenezer Sumn^r Baptised. 22. 10. 1700
 Miriam Daughter of James Bird jun. Baptised. 5. 11. 1700
 Francis Price Baptised Owing the Covenant 12. January 1700.
 Zippory Daughter of Joseph Blake baptised 12. 11^m: 1700. 1.
 Anne Daughter of John Pearse baptised 19. 11^m: 1700. 1.
 Jonathau wiat 27. 12^m. 99. John son of Timothy Tilestone baptised 2. 12^m: 1700. 1.
 Edw. Skelton 25. 8. 98. born John Son of Samuel Capen jun^r baptised 15. 1^m: 1700. 1701
 Thomas Son of Thomas Tilestone baptised 2. 1. 1700. 1701
 Joseph Son of Joseph Hewens baptised the 20th of April. 1701
 Elisabeth Daughter of Humfrey Atherton baptised. 20: 2. 1701
 mary But march. 3. 98 99 born John Son of John Maudsley baptised the 10th of May. 1701
 Thomas Son of Thomas Lion baptised the 25th of May 1701

- Rebecca Daughter of Thomas Mandsley baptised 25. 3. 1701
- John Son of John Minot baptised y^e first of June 1701
- Silence Daughter of Ebenezer Jones baptised June y^e 8th 1701 & dyed . . .
- John Son of Samuel Clap baptised June 20th 1701
- Elisabeth of James Hawes baptised June 20th 1701
- Joseph Son of Joseph Hall baptised July y^e 6th 1701
- Elisabeth Daught^r of Thomas Robinson baptised June y^e 8th 1701
- Raf^d Smith 30. 16. 1702⁸ (it died since its baptism)
- Susanna of Obadiah Swift baptised July 20
- Joseph Son of John Davenport baptised Sept. 7. 1701.
- Son of John Brown Baptised. 14. Sept. 1701.
- Joseph Son of Joseph Weeks baptised 10: 8 mo: 1701.
- Jerusha Daughter of Ralph Pope baptised [.]
- Barbara Jones 29. 11. 1702⁸ Ebenezer Son of Ebenezer Homes baptised 20. 9. 1701 being Thanksgiving day
- George Son of Samuel Payson baptised Dec: 14. 1701.
- Mary Daughter of Robert Searles. Dec. 21. 1701. baptised
- Jonathan Son of Samuel Wiles Dec. 28. 1701. baptised.
- Martha Hall 11th 1702⁸ Book wth it 12th 1702⁸ Samuel Son of John Blackman Jan. 25 1701 2 baptised
- Benjamin Jordan
- Jonathan Chandler
- Huldah Chandler
- Hannah Aleock
- Hannah Weeks
- Margaret Lord
- Mary Jinkins
- Jonathan Dire natural son of Abig. Ball baptised
- Comfort Bird son of Joseph Bird baptised
- Aug 4th 1702⁸ Born. A [Billenge 1702⁸]
- Roger
- Upgrown, having laid hold on febr. 8. y^e Coven^t were 1701 2. baptised on)
8. 12 1701¹

- Oct. 3. 98 John Puffer born Hopestill Son of Lt. James Foster baptised february 15th, 170¹₂
 Israel Hill Baptised on the twenty Second of February 170¹₂:
 Hezekiah Maroh baptised 1. 1. 1702.
 Samuel Bishop Son of James Bishop Datus post Preces Dei Gratia Baptised 15. 1. 170¹₂
 Jemima Daughter of Benj Blackman, 15. 1^m 170¹₂
 John Son of Smith Woodward baptised 29. 1. 1702
 Nov. 25^d. 98 John Cook born Mary Daughter of John Preston baptised 29. 1. 1702.
 Mary Daughter of Edward Breck bapt^d. 12. 2. 1702.
 Jonathan Son of Jonathan Hall baptised 24. 3. 1702
 Silence Daughter of Sherebia But baptised 31. 3^m 1702
 Oliver Son of Oliver Wiswall baptised y^r 7. 4^m 1702
 25 march 98 Abigail White born Hopestill Son of Joseph Leeds jun^r baptised y^r 14. 4^m. 1702
 Sarah Daughter of Jonathan Jones baptised 14. 4^m. 1702
 Elisabeth Daughter of Thomas Robinson baptised y^r 21 or 28. 4^m. 1702
 Stoughton Danforth Son of m^r John Danforth baptised 26. 5. 1702.
 (Elizabeth)
 10 April 98 Nathaniel Homes born Sarah Daughter of Ebenezer Maudsley baptised 26. 5. 1702.
 Elisabeth Long laid hold on y^r Covenant & was baptised at this Time.
 Barbara Daughter of Eb^r. Jones baptised. 9. 6^m. 1702
 Hannah Daughter of Sam^l Clap baptised. 16. 6. 1702.
 (she died in a fortnight or lesse.)
 Jan^r: 97. Elkanah Billings born Sarah Daughter of Philip Withington baptised 23. 6. 1702.
 Rachel Daughter of Nathanael Glover Jun^r baptised 23. 6. 1702
 Jerusha Daughter of John Tolman jun^r baptised 30. 6. 1702

Thomas Son of Thomas M.oley born, baptised 13. 7. 1702.
 Sarah, Daughter of Sam. But, baptised 13. 7. 1702.
 Ebenezer Son of James Barber baptised, 1. 9. 1702.
 Samuel Son of John Pierce baptised, 1. 9. 1702.
 Hannah Daughter of John Maudsly 8 [. . .]

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Baptis'd

Henry son of Increase Leadbetter 6. 10th. 1702.
 Sarah Daughter of Tho^o Tilestone, 13. 10th. 1702.
 Hannah Daughter of Samuel Wales 17. 11th. 1702.
 Hannah Daughter of Timothy Tilestone 14. 12th. 1702.
 yth wife of young Everenden 21. 1st. 1703.
 yth Daughter of Walter Everenden 21. 1st. 1703.
 yth Child of young Everinden 21. 1st. 1703.
 Daughter of 21. 1st.
 Submit Daughter of John Coxo baptised 28. 1st. 1703.
 Rachel Daughter of Jabez Searle baptised 2. 1703.
 Anne Daughter of Preserved Capen baptise : 16. 3rd. 1703.
 Abigail Daughter of Thomas Evans baptised, 6. 4. 1703.
 Sarah Daughter of Thomas Trott baptised, 20. 4. 1703.
 Silence Daughter of Smith Woodwth baptised, 20. 4. 1703.
 James Son of James Bird Jun. baptised 27. 4. 1703.
 Susanna Daughter of Ephraim Payson 4. 5th. 1703.
 Elizabeth Daughter of Jonathan Hall 8. 6. 1703.
 Elizabeth of Neta But, baptised 15. 6. 1703.
 Purchase Son of Samuel Capen baptised 22. 6. 1703.
 Henry Son of Henry Litch baptised 5. 7. 1703.
 Benjamin Son of Benth Cheyney 9. 7. 1703.
 John Son of John Preston baptised 12. 7. 1703.

24. 4. 18 John P
 born

[. . .] 10
 99. born

[. . .] Daniel 10,
 11. 1703 born

[. . .] Daniel 10, 4
 99. born

Rachel Pope 10
 99. born

A. 20. B. 10. 17
 12. 17. 9

Samuel Maudsly 17
 4. 17. 9

Sarah Whitt
 21. 3. 1703. 1

- Isaac Son of Samuel Paul baptised 12. 7. 1703
 Thomas Son of Isaac How Jun^r baptised 19. 7. 1703.
 Elisha Son of Ebenezer Davenport baptiz^d: 3. 8^m. 1703
 Consider Son of Ebenezer Jones baptised. 7. 7. 1703
 John Son of John Maxfield baptised. 7. 7. 1703
 George Son of John Minot baptised. 7. 7. 1703
 Steven Son of John Davenport the 12. 8. 1703
 Timothy Son of Robert Pelton baptized 5. 10^m. 1703
 Jane Daughter of Obadiah Swift baptised y^r 19. 10^m. 1703
 John Son of Samuel Clap baptised, 23. 11. 1703
 Martha Daughter of Ebenezer Williams. 23. 11. 1703
 Matthew Son of Matthew Peimur. 5. 1^m. 1704³
 Phillip Son of Samuel Payson. 12. 1^m. 1704³
 (Mary of Charles Davenport. 20. 1. 1704)
 Hannah Daughter of Joseph Hewens 9. 2. 1704
 Ebenezer Son of Ammiel Weeks 23. 2. 1704
 Nathanael Son of Nath^l Glover Bapt. 7. 3. 1704
 [Torn off.] of John Stiles 8. 3. 1704
 [do.] of Thomas Robinson 3. 1704
 Anna or Hannah Daughter of Nath Lion 21. 3. 1704
 James Son of John Robinson baptised 21. 3. 1704
 Hannah Daughter of John Stiles 21. 3. 1704
 Anna Daughter of Nathaniel Lion.
 Experience Daughter of Jos. Birch, decd. baptised 18. 4^m.
 Hesther Daughter of [Jonathan Chandler] 18. 4. 1704
 Benjamin Son of Jos. Angier baptised 25. 4. 1704
 Hephziba Daughter of Benj. Blackman 25. 4. 1704
 Gurnet Price Son of Francis Price Supra — 23. 2. 1704
 Thankfull Daughter of Lt. James Foster — 16. 5. 1704
 Deborah Daughter of Benjamin Cheyney 16. 5. 1704
 Ruth Jones of Jonathan Jones baptized 4. 7. 1704
- Waitstill & Patience Bishop 6. 6. 1700
- Sam. Tompson June 15. 1700 born
- Mary Foster 31. 8. 1700 born
- Mary Brady 2 . . .
- John Pelton 9. 10. 1700
- Rebecca Foster 24. 7. 1700
- Hannah Woodward 5. 10. 1700
- Tho: Trot: 28: 10: 1700 born
- Thankf. Redman 14. 2 17[00]

- Mary Lewis** (1702 born) Mary Daughter of Edward Clap baptised 20. 6. 1704.
Renew Daughter of John Blackman 27. 6. 1704
Sarah Clap Daughter of Jonathan Clap 17. 4. 1704
- Ezer Webb** (1702 born) Ichabod Son of Oliver Wiswal 20. 7. 1704
George Son of m^r. John Danforth baptised D. G. Nov. 12. 1704
- Hannah Dancer** (1702 born) Mary Daughter of Ebenezer Paul baptised 12. 9. 1704.
Hesther Daughter of Jabez Searle baptised 19. 9. 1704
- Mary Patten** (1702 born) Mary Daughter of Jonathan Chandler. 3. 10. 1704
Mary Daughter of Isaac How Junior. 3. 10. 1704
- Els. Brance** (1704 born) Submit Daughter of Smith Woodward 10. 10. 1704
Pelatiah Son of Joseph Hall baptised 7. 11^m. 1705
Anne Daughter of John Pearse baptised 28. 11. 1705
- Jos. Angier** (1704 born) Samuel Son of John Browne baptised 11. 12^m. 1705
- Zechary Merritt** (27. 4. 1704) Anne Daughter of Philip Withington 4. 1. 1705
Richard Son of Jonathan Hall baptised 11. 1^m. 1705
- Thomas Trot** (28. 7. 1704) Rebecca Daughter of James Bird jun^r. 1. 2^m. 1705.
Benjamin Son of John Cocks baptised 1. 2. 1705.
Patience Daughter of Joseph Bird baptised 8. 2. 1705.
- John Everenden** (4. 5. 1704) Anne Daughter of Joseph Blake Supra 11. 1. 1705.
James Son of James Haws Supra 11. 1. 1705.
Susanna Daughter of John Tolman jun^r. 6. 3. 1705.
- Zech. Wade** (25. 9. 1704) Thomas Son of Matthew Piemur baptised 3. 1705.
Susan daughter of Thos. Maudsley 17. 4. 1705.
Ruth Kenny baptised the 8th of July 1705.
- Daughter of Philip Brith** (10. 10. 1704 born) Anne Daughter of Timothy Moseman 1. 5. 1705
Robert Son of Robert Seirle. 8. 5. 1705
Samuel Son of John Maxfield 8. 5. 1705
- Christian Mose** (10. May 1704) Mary Daughter of Nath. Leeds 28. 5. 1705
Elizabeth Daughter of Tim. Tilestone 15. 5. 1705
Hannah Daughter of Ensign Breck 10. 6. 1705

Mary Price 13. 4.
[...]
Jemima Daughter of Nath. But bapt. 19. 6. 1705
Mehitabel Daughter Jnⁿ Davenport 26. 6. 1705
Susan Daughter of Samuel Trot baptised 16.
7. 1705
Miriam Puffer. 14.
[...] 1702
Abigail Daughter of Sherebiah But bapt^d. 16.
7. 1705
Abigail Daughter of John Preston bapt. 16. 7.
1705
Ruth Blake 20. 10.
1702 born
[Eben]ezer Son of Ebenezer Clap baptised 7.
8. 1705

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(Jos. Son of Samuel Clap bapt 6. 8. 1705)
Nathan Bradly 2.
11. 1702/3 born
Thomas Son of Thomas Robinson baptised 30.
7. 1705
John Lewis 18. 11.
1702/3 born
Aquila Son of Samuel Tolman baptised 21. 8.
1705
Josh. Damon. 17. 2.
1703 born
Sarah Daughter of Irijah Wales baptised 11. 9.
1705
Jonathan Son of Jonathan Clap baptised y^e 9.
10. 1705
Jane Brown. 28. 1.
1703 born
Mary Daughter of John Minot Baptised y^e 30.
10. 1705
Isaac Bellinge. 9.
5^m. 1703 born
Elisabeth Daughter of Smith Woodward bap-
tised 13. 11. 170⁵₈
Abigail Damon. 8.
8. 1705 born
Sarah Daughter of James Trott baptised y^e 13.
11. 170⁵₈
Ebenezer Jones.
10^m. 1705 born
Joseph Son of John Stiles baptised on the 20.
11. 170⁵₈
Katharine Web 20.
7. 1703 born
Eleanor Daughter of Eben : Jones baptised the
11. 12. 170⁵₈
Consider Jones 7.
9^m. 1703 born
Elisabeth Daughter of Samuel Paison baptised
y^e 6. 11. 170⁵₈
(as I suppose)
Jemima Pope 13. 6^m.
1703 born
Mary Daughter of Capt: Thomas Tilestone
Bapt. 16. 10. 1705
Susan Daughter of James Bird Baptised Supra
6. 11. 1705
Son of Sam. Butt
20. 10. 1703 born
Mary Daughter of John Brown Baptised Supra
3. 4. 1705
Sarah of John
Mosely 31. 10. 1703
born
Edward y^e son of Ew^d Foster Baptised the 7. 2.
1706
Ralp Pope 10. 9.
1705 born
Phebe y^e Daughter of Joseph Andrews baptised
y^e 7. 2. 1706

- Bernard Goss 5
12. 1705 born Mindwel daughter of Abiel Bird baptised y. 5.
3. 1709.
- CA. 186. 1. 1704-5 Mary Daughter of Saml. Leeds. 28. 5. 1709.
1704 born Sarah Daughter of Increase Leadbett. 4. 6.
1709.
- Frederick Mork 23
1704 born Rachel Daughter of Nath: Gloy: 4. 6. 1709.
Ebenezer Son of Ebenezer Lawrence — Bapt:
15. 6. 1709.
- Ruth Puffer 11. 7.
1704 born Prudence y. Daughter of Nath: Leeds. Bapt:
15. 6. 1706.
Sarah Daughter of Increase Leadbetter Bapt-
tised — 6. 1700.
- John Frost 24. 4.
1704 born Abigail Daughter of Jabez Searle Bapt. — 7.
1706.
John the Son of Serj: Sam. Clap Bapt. 22. 7.
1706.
- Thos. Stanton 12.
1704 born Samuel Son of Samuel Tolman Bapt. 20. 7.
1706.
- Thos. Shepard 24. 4.
1706 born Priscilla Daughter of Obadiah Swift Bapt. 6.
8. 1709.
- Jerusha Chandler 1
25. 4. born Jerusha Daughter of Eben: Billinge. Bapt. 13.
8. 1706.
- Thos. Stanton 12. 7.
1704 born Elisabeth Daughter of Henry Tolman. 13. 8.
1706.
Ebenezer Son of Ebenezer Davenport 27. 8. 1709.
- John Shepard 25. 12.
1704 born Patience Daughter of William Prescott 27. 8.
1706.
Mehetabel Daughter of Sam Bird 15. 10. 1706.
Thankfull Daughter of Hopestil Capen 5. 11.
1706.
- Jer. & A. Merrifield 1
11. 1704-5 born Samuel Son of Smith Woodward 12. 11. 1706.
Benjamin Son of Benjamin Cheyney &
Ebenezer Son of Ebenezer Paul were baptised
on y. 6th of febr: 1706th.
- Frederick W. 4. 1. 1705
1705 born Clark Son of John Maudsly. 19. 12.
(Hopestil Son of Jonathan Hall 23. 1.
March
Jeremiah Son of Joseph Blake 23. 1. 1706th
) March
John Son of John Robinson — 22.
1. March
- Thos. Bishop 25. 1.
1706 born Zebadiah Son of Ebenezer Williams 23 March
1706th.
- Joshua Marsh 1. 5.
1705 born John ye Son of John Pierce baptised 6. 2. 1707.
Samuel Son of Oliver Wiswal — 13. 2. 1707.

- Submit Daughter of [Isaac How 13. 2. 1707]
 Priscilla Daughter of Joseph Hall Bapt. 20 [2. 1707]
- Susan Pelton 3. 7.
 1706 born
- Katharine Bird 1st.
 1705 born
- At Meadford { Edward Son of }
 Baptised by o^r { Thomas Hall } 27. 2. 1707
 Pastor { Benjamin Son of } in Medford.
 { Benj. Pearse. }
- Richard Son of Thomas Evans baptised May 4. 1707
- James Haws 11. 2.
 1705 born
- Humfry Son of Humfry Atherton June 8. 1707
 William Son of Sam^l Robinson baptised June 29. 1707
- Susan Tolman 13. 2.
 1705 born
- Mary Daughter of Benj: Blackman bap July 6. 1707
 Deliverance Daughter of Jos: Weeks July 20. 1707
- Ebenez. Lewis 29. 9.
 1705 born
- Mary Daughter of Eben: Maudsly July 20. 1707
 Mary Daughter of James Haws. Aug. 24. 1707
 Hopestill N^l Son of Ri: Withington Sept. 7. 1707
- Walter Hixon 15. 4.
 1705, born
- James Son of James Trott. Sept. 28. 1707
 Tobias Negro — Baptised: Oct. 12. 1707
 Joseph Negro — Baptised Oct. 12. 1707
 Benjamin Son of Sergeant Sam^l Clap. Oct. 19. 1707
- Ruth Fenno. 30. 3.
 1705 born
- Peter Son of Francis Price. Oct. 19. 1707
- Eliz Baily 14. 10.
 1689 born
- Mary Daughter of Sam^l Trott Nov^r: 9. 1707
 Steven Son of Richard Hawes Nov. 9. 1707
 Hannah Daughter of Eb: Paul: Nov. 30. 1707
 Tobie (m^r Paysons Negro) — Nov. 30. 1707
 Hagar (m^r Capens Negresse) — Nov. 30. 1707
- Edw Baily 14. 3.
 1690 born
- James Son of James Bishop Dec. 7. 1707
 Samuel Son of Sam^l Tolman Dec. 21. 1707
 Anne Daughter of Sam^l Payson Jan. 18. 170⁸
 John Son of Ralf Pope — Jan. 18. 170⁸
- Jerusha Billeng 7. 6.
 1705 born
- Mary Daughter of John Brown. Feb. 1. 170⁸
 Cornelius Son of Tim^s. Tilestone. Feb. 8. 170⁸
 Elisabeth Daughter of Jos. Andrews, Feb. 22. 170⁸
- Mary Daughter of Jn^o Minot. March. 14. 170⁸
 Ebenezer Son of James Bird March 14. 170⁸
 Benj. Son of John Stiles. March. 21.
 Sherebia Son of Sher: Butt. May 23. 1708
 Preserved Son of Nicho: Williams May 23. 1708

Mar. W. 1700	Mary Daughter of Uriah Wales. June 9, 1708
Mar. W. 1700	Margaret Daughter of Jm. Preston July, 4, 1708
Mar. W. 1700	Wendell daughter of Thos: Leadbeter Oct. 6, 1708
Th. Freck. 1700	Joshua Son of Hezekiah March, Oct. 3, 1708
Sat. A. M. 1700	Sarah Daughter of Hez. March, Oct. 3, 1708
	Ebenezer Son of Jacob Hewen Oct. 10, 1708

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Baptised in Dorchester

Rev. J. W. 1700	Col. Son of Capt: Tho: Tilestone Dec. 26, 1700
Th. Freck. 1700	Thomas Son of John Andrews January 26, 1700
Mar. W. 1700	Edward Son of Edward Breck Feb. 27, 1700
Mar. W. 1700	Henry Son of Henry Tolman } febr. 27, 1700
Mar. W. 1700	John Son of Edward White }
Mar. W. 1700	Mary Daughter of Jos. Stevens }
Mar. W. 1700	Hannah Daughter of Nath. Glover }
Mar. W. 1700	Susannah Daughter of Jabez Searles } March 6, 1700
Mar. W. 1700	Samuel Son of Jonathan Chandler }
Mar. W. 1700	Timothy Son of Edward Foster April, 17, 1700
Mar. W. 1700	May 22, 1700. Admitted to full Communion with the Church M ^r John Devotion Richard Withingtons Wife Patience Foster & Sarah Corie

Baptized

Mar. W. 1700	Hannah daughter of Jm. Baker June 12, 1700
Mar. W. 1700	John Son of Jm. Bird Jun. June 26, 1700
Mar. W. 1700	Sarah daughter of Mathias Lyons July 3, 1700
Mar. W. 1700	Sarah daughter of Jos. Blake July 17, 1700
Mar. W. 1700	Abigail daughter of Jm. Marbury July 31, 1700
Mar. W. 1700	William son of W. Trisect Aug. 11, 1700
Mar. W. 1700	Amity daughter of James Hays Aug. 14, 1700
Mar. W. 1700	Mary daughter of John Stiles Aug. 14, 1700
Mar. W. 1700	John Son of Jm. Bird Aug. 23, 1700
Mar. W. 1700	Under daughter of James Bird Sept. 4, 1700
Mar. W. 1700	Sarah daughter of Sam. Tilden Sept. 11, 1700
Mar. W. 1700	Alcey daughter of Th. Lyons Oct. 25, 1700
Mar. W. 1700	Mary daughter of James Baker Oct. 2, 1700

Aged Tho. Bird
died.
January

Money fallen
sh 8^d on y^e pound
of [. . .]

March 16 1710
Publ: Fast.

Mr Cotton Pastor of
Easthampton died
with pain in His
head in 2 minutes.

Contribution for
[. . .] Morse of
Dorchester Village
abt 9th Apr. 16.

April 30 taken to
full Communion
Eliis. Woods.

Preserved Capen
laid hold on y^e
Covent. May 28.

June 4 m^r. Devota-
tion Dismissed to
Southfield

Publ. Fast June 15

Augst. 10. Publ.
Thanksgiving.
Sept. 28. Publ.
Fast.

Isaac Royall Jun^r
laid hold on y^e
Covent. Sept.

Jacob Eliot laid
hold on y^e Covenant.
October. 15. 1710.

Oct. 22 Thos. Spur
laid hold on y^e
Covent:

Portroyal y^t surren-
dered to the Crown
of Engl.

Nov. 16 Publ.
Thanksgiving.

Hannah daughter of Jos. Andrews Oct. 2. 1709
Thos. Son of Isaac How Oct. 16, 1709

Hannah daughter of John Pearse Oct. 23. 1709

Francis Son of Fra. Price Oct. 23, 1709

Jacob Son of Benj. Cheyney Oct. 1709

Son of Smith Woodward Oct. 30, 1709

Margaret daughter of Tho. Maudsly Nov. 6,
1709

Samuel Son of S. Leeds Nov. 20, 1709

Jonas Son of Dan^l Tolman Jan 22, 1709

Mary Daughter of Irijah Wales March 5 [1709]

Mary Daughter of Sam^l Robinson March 26
[1710]

Baptized Caleb Son of Jnⁿ Bradley. April 2

Baptized John Son of Jnⁿ Withington April 16

Josiah Son of John Tolman April 23

Preserved Son of John Preston April 23

Anna Atherton Baptized. May. 7.

Nathanael Son of Nath: Butt. May, 14

Lemuel Son of Thomas Trot. May. 28.

Margaret daughter of Jnⁿ Andrews. June. 11.

Mary Daughter of Eben^r. Williams June. 25.

John Son of Ebenezer Clap. Aug. 6.

Elizabeth Daughter of Eben^r. Paul. Aug. 27.

Mary Daughter of Josh. Pomery Sept. 24.

A Son (William) of Isaac Royal Sept. 24

Onesiphorus Son of Timothy Tilestone Oct. 8.

Jacob Eliot Baptized — Oct. 15.

Benjamin Son of Benj. Ball. Oct. 22.

Henry Son of Matthias Evans. Oct. 22

Sarah Daughter of Sam^l Trot Nov. 5.

Sarah Daughter of Thomas Spur Nov. 5.

Alexander. Son of Nath^l Glover. Nov. 26.

Priscilla Daughter of Sam^l Tolman Nov. 26.

Hannah Daughter of Henry Tolman Dec. 10.

Thankfull Daughter of Jos. Bird. Dec. 17.

Hannah Daughter of Sam^l Payson Jan^{ry} 14.

Patience Daughter of Sam^l Henshaw Febr. 4

Ruth Daughter of Sam^l Hall Feb. 17

Zebulon son of Benjamin Thayer bap-
tised at Braintree Sept. 3. 1710

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Baptised

1711.
March 1. Hmbr.
Aber. C. 1888.
Dorch. 18.
1712. G. 1888.
1713. G. 1888.

1714. A. 1888.
1715. A. 1888.
1716. S. 1888.
1717. S. 1888.
1718. S. 1888.
1719. S. 1888.
1720. S. 1888.
1721. S. 1888.
1722. S. 1888.
1723. S. 1888.
1724. S. 1888.
1725. S. 1888.
1726. S. 1888.
1727. S. 1888.
1728. S. 1888.
1729. S. 1888.
1730. S. 1888.

1731. S. 1888.
1732. S. 1888.
1733. S. 1888.
1734. S. 1888.
1735. S. 1888.

1736. S. 1888.
1737. S. 1888.
1738. S. 1888.
1739. S. 1888.
1740. S. 1888.

1741. S. 1888.
1742. S. 1888.
1743. S. 1888.
1744. S. 1888.
1745. S. 1888.

1746. S. 1888.
1747. S. 1888.
1748. S. 1888.
1749. S. 1888.
1750. S. 1888.

1751. S. 1888.
1752. S. 1888.
1753. S. 1888.
1754. S. 1888.
1755. S. 1888.

1756. S. 1888.
1757. S. 1888.
1758. S. 1888.
1759. S. 1888.
1760. S. 1888.

1761. S. 1888.
1762. S. 1888.
1763. S. 1888.
1764. S. 1888.
1765. S. 1888.

1766. S. 1888.
1767. S. 1888.
1768. S. 1888.
1769. S. 1888.
1770. S. 1888.

Elisabeth D. of John Minot March. 4.
Zebulon Son of Tho: Pearse March. 18.
Corn March 14. 1711)

Susanna Daughter of Edw: Breck April. 1.
Eli'ah Son of Ralph Pope — April. 8.
John Son of John Baker April. 8.

Sarah Daughter of Ed: White. May. 6.
Abigail D. of Jonath. Chandler. May. 6.
Charity Daughter of W. Trescot. May. 27.

Supply Child of Sam. Clap. June. 3.
Sarah Daughter of Jabez Searle. June. 17.
Baptized David Son of Jos. Hall. July. 8.

Mary Daughter of Tim. Foster. Aug. 18.
Nathanael Son of James Bird Oct. 21.
Mary-Anne Daughter of Robt. Gatheridge
Oct. 21.

Hannah Daughter of Eb: Maudsley Nov. 4.
Preserved Son of Preserved Capen: Nov. 4.
Elisabeth Daughter of Josh. George: Nov. 25.
Sarah Daughter of Josh. Pomery Febr. 24

Mary Daughter of John Andrews Apr. 13.
Phinchaz Son of Francis Price. Apr. 20.
Mary Daughter of . . . Key. Apr. 20.

Desire Son of Sam. Tolman. Apr. 27.
Baptized at Dorch Village by our Pastor
(Amity daughter of m. Jos. Morse May. 4.

(Eliphadet / sons of Benj. Blackman May. 4
(Benjamin /
(James Son of James Haws May. 4

(Phamer Son of — Eastie May. 4
(Susanna / daughters of Ro: Pelton May. 4
(Hephziba /
(Zebia son of . . . Billinge May. 4

(Abigail daughter of John Withington May. 4
(John son of ——— Wentworth May. 4
Joshua Son of John Bradley. May. 11

Abigail daughter of Th. Maudsly May. 18
Nathan son of Nathan Bradley May. 18
Ruth daughter of Nathan Bradly May. 18

1712
March 1. Joh.
Bradly admitted

Communion
 march. 9 Old m^{rs}
 Sanders an Excl—
 Woman Dyed at
 meeting at Braintry.
 Mary Pimur ad-
 mitted to full Com-
 munion June 1.
 May 25 Content
 Mason upon her con-
 fession absolved from
 Excommunication.
 May 31 Aged m^{rs}
 Wiswell deceased.
 And Aged m^{rs} Trot
 2 days before.
 June 1. John Brown
 and Mary Homes
 admitted to Commu-
 nion.
 June 28 Aged m^{rs}
 Tileston buried.
 Sept. 14. m^r white
 admitted to full
 Communion.
 Nov. 26. Mr Thayer
 ordained Pastor of
 ye 2d Chh. Roxbury
 The Pastor & mes-
 sengers of Dorchester
 Chh assisted.
 January 23 m^r S.
 Wales buried.

Lidia daughter of Nathan Bradly May. 18
 Samuel Son of Nathan Bradly May. 18
 John daughter of Nathan Bradly May. 18
 Abigail Daughter of Smth. Woodward June. 1.
 Samuel son of W^m Trescot. June. 29.
 Eben^r Son of Mr. Eben^r White. Sept. 14
 Eleanor Wife of Comfort Foster. Nov. 2
 Elizabeth daughter of Tho^r. Spur Nov. 2
 Daniel son of Daniel Tolman Nov. 2
 Joseph son of Comfort Foster Nov. 2
 Ebenezer son of Joseph Blake Nov. 16
 Margaret daughter of Ed^d. Breck Nov. 23
 Samuel Son of Irijah Wales. Nov. 23
 Edward son of Edward White. Dec. 7.
 Mehetabel Daughter of Benj. Ball Dec. 21
 Mary Daughter of Benj. Cheyny Dec. 28
 Nathanael Son of Eben^r Clap — Jan^y. 25
 Elijah Son of John Tolman Feb. 8
 Mary Daughter of Josh. Severs Feb. 22

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1713
 The Revd m^r Hobert
 of Newtown de-
 ceased June 22.
 Aged M^{rs} Foster
 died.

Jos. Ward laid hold
 on ye Covent June 28
 Jos. Topliff laid
 hold on ye Covent.
 July
 July 5. Sarah Weeks
 by vote of the Chh.
 admonished for for-
 nication And a Let-
 ter written to Her
 containing it.
 July 26 Contributed
 for J. Brown about
 6lb

John Cocks & His
 wife laid hold on ye
 Covent Aug. 9
 Eben. Jones jun^r
 His wife laid hold
 on ye Covent Aug.
 Sept. 20 John Son
 of Roger Belinge
 taken to Communion
 Sept. 20. Mary Tiet
 now Lead^r after Con-
 fessed Fornication.
 Sept. 30 Aged &
 Hon^d M^{rs} Rock
 daughter to Mr Wil-
 son Pastor of Boston
 & formerly Consort
 to Mr Danforth
 Pastor of Rocksb.
 deceased. Aged 80.

David Son of James Trot, May 17
 James Son of John Baker, May 31
 Hannah Daughter of Ralph Pope June 14
 Thomas } — of Tho^r Trot June 28
 Zebiah }
 Mary daughter of Jos Ward June 28
 Thomas Son of Sam^l Clap — July 5
 Solomon Son of Jos. Hall Aug. 2
 Matthias Son of Matthias Evans Aug. 2.
 Jerusha Daughter of Tim: Foster Aug. 16.
 James Son of John Cocks Sept. 13
 Nehemiah Son of Bernard Capen Sept. 20
 Ruth Daughter of Henry Tolman Sept. 20
 Preserved son of James Baker Sept. 27
 Mary Daughter of Eb Jones jun^r Oct. 11

At Dorchester Village baptised by the Pas-
 tor of Dorchester

Sion Son of m^r Jos. Morse Oct. 20
 Thomas Son of Thos Jordan Oct. 20
 Olave } daughters of Thos Jordan Oct. 20
 Esther }

Jane Pichler &
Jordan A.
V. Cover, 2009
at 158, 162.

The wife of our
Sole Agent, Mr.
White, wrote to
Comm. Nov. 1.
Thank you. No.
12
Nov. 11. Ag. 1 M.
White, 1111
Jan. 14. The Fu-

March
J. H. Hambrick and
C. E. Covarrubias
April
A. L. Bellows wife
G. B. ...
A. J. ...
A. J. ...
S. W. Williams
C. M. May 2.
M. J. ...
T. J. ...
P. H. May 2.
M. J. ...
D. J. ...
L. J. ...
N. J. ...
L. J. ...
C. J. ...

[illegible]
$$(t) e^{-\frac{1}{2} \left(\frac{1}{\sigma^2} + \frac{1}{\sigma_0^2} \right) t^2} \left[1 + \frac{\sigma_0^2}{\sigma^2} \left(\frac{1}{\sigma^2} + \frac{1}{\sigma_0^2} \right) t^2 \right]^{-\frac{1}{2}}$$

University of Illinois,
Urbana, Illinois
Received November 15, 1967
Revised February 1, 1968

ABSTRACT
The effect of the addition of 10% of a 10% solution of H₂W to a 10% solution of H₂W in water on the rate of polymerization of styrene in benzene at 50°C. has been studied. The rate of polymerization is increased by a factor of 1.5 to 2.0. The effect of the addition of 10% of a 10% solution of H₂W to a 10% solution of H₂W in water on the rate of polymerization of styrene in benzene at 50°C. has been studied. The rate of polymerization is increased by a factor of 1.5 to 2.0.

Sarah Daughter of Ben : Eastie Oct. 20
Mary Daughter of Daniel Stone Oct. 20
Christian Daughter of Ro. Pelton Oct. 2
Eliakim } Children of Edw : Pitcher Oct. 20
Abigail }
Jane }
Samuel Son of Joseph Toplitt Oct. 20
Mary Daughter of the wife of Israel Leadbet-
ter Nov. 1
Mary Daughter of Natⁿ. Glover Nov. 15.
Abigail Daughter of Comfort Foster Jan. 14
1714.
Jonathan Son of Jon^s : Chandler Bapt^d March. 7.
Ambrose Son of Jabez Seale March 14
Samuel Son of Samuel Jones March 14
Mary Daughter of Jn^s Andrews March 28
Susanna Daughter of Sam^l Hall March 28
Hannah Daughter of John Humfry April 4
Judith Daughter of Thomas Pearce April. 25
John Son of Humfry Atherton May 16.
Sarah Daughter of Jonath : Chp. May. 16
Sarah Daughter of Eben^s Paul. May 16.
Nathanael Son of John Stiles. June 6
Samuel the Son of _____ who _____
married Sam^l Jones Daughter _____ June. 13.
Mary Daughter of Pres^s Capen baptised July. 11.
Abigail Daughter of m^r Eben^s White. Sept. 5.
Ebenezer Son of Abiel Baker Oct. 14.
Elizabeth Daughter of Ellis. Puffer Oct. 14.
Thomas Son of Thomas Spur. Oct. 31.
Jonathan Son of Nathan Bradly. Oct. 31.
Mather Son of Ebene^s Withington. Nov. 14.
Jane Daughter of Francis Price Nov. 21.
Ebenezer Son of John Bradly Dec. 10
Samuel Son of Ralph Morlan Dec. 10
Thankfull Daughter of Jos. Ward Dec. 10.
Patience Daughter of Edw White Dec. 20
Ebenezer Son of Eben^s Jones Jun. 23.
Joseph Son of Joseph Trescott Jan. 30.
John Lee baptised Febr. 2.
Margaret Daughter of John Lee Feb. 20.

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1715

Baptized.

1715
March. 6. Nath.
Etheridge laid hold
on ye Covenant
March 31. Publ.
Fast.

May 15. Edward
Fosters Wife ad-
mitted to full Com-
union.

Wm Withington &
Sarah wife of Thos
Pearse admitted to
full Comunion June.

26.
Abiel George & His
wife & a sabbath or
two afore viz on
Sept 11. Mary King
made Confession of
fornication.

James Blake Junr
laid hold on ye
Covenant Confessing
Fornication Oct 28
1716.

Thos Davenport &
His wife Confessed
fornication Sept. 25.
Abiel George laid
hold on ye Covenant
Oct. 2

Oct. 9 The Pastor of
Dorchester baptized
Ten Children at
Dorchester Village
Called Punkapoag.

Oct. 30 Contributed
for Mrs Lord, 9
pounds 10 Shill.
January, 8. Daniel
Ellens Confession
was Read in Pub-
lick & accepted &
He was released
from Excommunica-
tion inflicted on Him
abt 37 yr ago.

Abigail Wife of
Samuel Withington
taken into full
Comunion Feb 5.
1716. 1 D s. h. . .

March. 22. Publick
Fast.

April, 15. Ebenezer
Dunton laid hold on
ye Covenant

Mercy Bird admitted
to full Comunion.

April 30. The
Church voted their
messengers to sit in
Council at Scituate
May 8.

May 23 mr Wm
Cooper ordained at
Boston, the mes-
sengers from Dor-
chester Assisting.
July. 8. John Wales
& His wife peni-

Irijah Son of Irijah Wales, April. 10.

Thankfull daughter of Jos. Andrews May. 30.

Isaac Son of Isaac How. June 19.

John Son of John Baker. July 3

Mary Daughter of Hopestil Capen July. 3.

Josiah Son of John Cocks July. 3.

Mary Daughter of Aaron Bird, July. 3.

Jonathan Son of Eben^r Topliff, July. 17.

Mary Daughter of Josiah Hobs. July 17.

John Son of Richard Hawes. July 31

John Son of John Humfrys. Aug. 13.

Nicholas Son of Eben Lawrance Aug. 27.

Mary Daughter of Eben Lawrance Aug. 27.

Thankfull Daughter of Tho Evans jun. Aug. 27.

Elizabeth Daughter of James Trot. Sep. 18

Joseph Son of Ebenezer Clap. Oct. 16.

Priscilla Daughter of John Tolman Oct. 16.

Lazarus Son of Ralph Pope Nov. 6.

Nathanael Son of Eben^r Maudsly. Dec. 4.

Samuel Son of Josh. Severs. Dec. 18.

Ruth Daughter of Eb: Williams Febr. 12.

Jane Daughter of Henry Tolman Febr. 12.

Ruth Daughter of Edw: Foster Febr. 19.

Peter Son of Thomas Blakeman Feb. 19.

1716.

Baptized

John Son of John Andrews. March. 11

Dorcas Daughter of James Humfry March. 11.

Pelatia Son of Lieutenant Glover April. 8.

Ebenezer Son of Daniel Tolman. April. 8.

Ebenezer Son of Preserved Capen. April. 15.

Elisha Son of Capt. Tho: Tilestone. April. 22.

Rebecca Daughter of Eb. Dunton April. 22.

Jane Daughter of James Haws. April. 29.

tent's cor-
formation to a
marriage.

There is a great
witness before the
mortal eye. Com-
munion with the
Church.

Aug. 23. Planch.
Frank, 24, son of
Josiah Holcomb,
Rebecca, wife of
Thomas, now ad-
mitted to full
Comm. Oct. 7. &
Mary, wife of
Charles K. Oct. 7.
Edouard, son of
Oct. 7.
Ottoline, 7 Hem-
sworth, had Hus-
band off.

Our first Mr. White
was ordained at
Ayer's church in 1854.
Our first Mr. Dorsey
was ordained at
Ayer's church in 1854.
Our first Mr. La-
belle was ordained at
Ayer's church in 1854.

Col. J. H. Hurd
Admiral's Cove
United Fruit Company
New York County, for
Donal Stone
Charles D. Pierpont
and J. H. Hurd
and J. H. Hurd
Cove, New York &
William Co.
Nov. 25

Dick Patrick
 John Young
 John A. Stevens
 Mary A. Smith
 Eugene H.
 of the Over-
 Jan. 1, 1911. How
 new will taken to
 C. and

Feb. 24 Snow in
lunch 25 feet deep.
Lays' woods a very
general one.
etc.

Mercy Daughter of Sam' Trot, April, 29.

John Son of Samuel Tolman. April. 20.

Jabez & Thankfull Children of Jabez Searles.
May. 27.

Hannah Daughter of Josh: Pomery June 3.

Ebenezer Son of Benj. Ball June 3.

Henry Son of Sam Jones June. 24

Samuel Son of Sam Hall June 24

John Son of Jonath: Chandler July. 20.

Elisabeth Daughter of S. Leeds, Aug. 23.

Sarah Daughter of John Preston Aug. 23.

Elisabeth Daughter of Sam^l Bird, Sept. 23.

Relief Daughter of Iner. Leadbetter Oct. 21.

James Son of James Blake Oct. 28.

Thomas Son of Monsieur Richards Oct. 28.

The Pastor of Dorchester did baptize at Hingham,

Norton the Son of Major Quincey Nov. 4

Unite Son of Tho. Maidsly Nov. 11.

Theodore Son of Jos. Eastie Nov. 11.

Mary Daughter of Ch. Davenport Nov. 18.

Samuel Son of W^o Cocks, Dec. 2.

Relief daughter of Matt. Evans Jan. 13.

Abijah Son of Edward White (deceased) Jan.
27

Daniel Son of Sam, Henshaw Jan. 27

John Son of Ralph Morgan Jan. 27

Consider Son of Humfry Atherton feb. 17.

1417
 John Wale, a
 1st Lieut. 1st Cavalry
 Regt.
 1st Regt. Thomas
 Cavalry Regt.
 1st Cavalry Regt.

Wm. H. Steyer, Esq.,
City Attorney,
Chicago.
George A. & V.
Loomis, Builders,
370 West North
& Co. laid the corner.

Thankfull Dr. of Eb: Withington Mar . 10

Meletiah Daughter of Nathan Bradly March. 17.

Joseph Son of Isaac How — March, 31.

Baptized Son of John Bradly April. 14.

Covenant & were
baptized & ten
were examined &
approved for full
Commⁿ by the Pas-
tor of Dorcht with
ye Revd m^r Thacher
& 10 Childr. bap-
tized by m^r Thacher
there.

Hannah Dr of Jn^o
Blake admitted to
full Com. July 28
July. 11. Publ. Fast-
ing & Prayer for
Rain
Contribⁿ for
Charls King.
July 15 a mercifull
Rain 2 Days
Aug. 15 in our Vil-
lage 70 Sick.
Sep. 1. Eb. Will-
iams Senior admon-
ished for drunken-
ess. Oct. 13 Ephr.
Tucker laid hold on
the Covenant.
Jan^y 5 John Blake
chosen Deacon. &
ordained feb. 16
Feb. 27. Publ. Fast.
March. 2. Deacon
John Blake was
deceased.

William Son of Joshua George May. 5.
Son of John Baker June. 2.
Ruth Daughter of John Wales June. 2.
Mary Daughter of Eb. Lawrance Aug. 11.
Deborah Daughter of Francis Price Oct. 6.
Joshua Son of Ephr. Tucker Oct. 13.
Johanna Daughter of Aaron Bird. Oct. 13.
Johanna Daughter of Cap^t. Tileston Jan^{ry}. 5.
Mary Daughter of Henry Tolman Jan^{ry}. 5.
Mary Daughter of
Baptized Tabitha Cocks — Jan. 19.
Patience Daughter of John Tolman Feb. 9.
Noah Son of Jonathan Clap. Febr. 9.
Susanna Daughter of Pres. Capen Feb. 9.
Zebia Ward baptised — Feb. 9.
Thomas Son of John Andrews Feb. 16.
Thankfull Daughter of Jn^o. Humfry feb. 23.

In about three moneths have deceased of full Commⁿicants
in the Chh of Dorchester besides Deacon Blake these; viz
Capt. Ebenezer Billinge Esq Capt. Roger Billinge, m^r Desire
Clap. M^r Ebenezer Williams Sen^r. & His wife, M^r Benjamin
Leeds, m^r Sam^l Hall The widow m^{rs} Robinson, & the wife of
m^r. John Glover.

1718

Wait Daughter of James Blake jun^r March. 9.
Martha Da^r. of John Brown April. 6
Silence Daughter of Eb^r Maudsly April. 13
Ephraim Son of Eph. Paison jun^r April. 20
Sarah Daughter of Charls Richards Apr. 27.
Anne Daughter of Tho^r Trot. May. 11.
Hannah Daughter of Eb^r. Paul May 25
Priscilla Daughter of Eb^r. Paul May 25
Samuel Son of Sherebia But June 1.
Mary Daughter of Sherebiah But June 1:
Ebenezer Son of Ralf Pope. June 1.
Ebenezer Son of Charls King. June 8.
James Son of James Jenkyns July 6.
Samuel Son of Eben^r. Lawrance July. 13.
Daughter of m^r Almy baptized Aug. 10.
(At Tiverton)

1718
Wm Dentson Esq.
dyed March 22 ag^d
54.
Ephr. Payson laid
hold on y^e Covenant
April. 20.
June 1. m^r Jenkyns
laid hold on the
Covenant.
June 11 m^r Eben^r
Gay ordained Pas-
tor at Hingham the
messenger of
Dorchester being
Aged 17 yrs.
Thomas Wiswell
owned y^e Covenant.
Sept. 14 Contribu-
ted for Jos.
Angier.
Dec. 11 Publick

Dec. 17.
Isaac Son of Capt.
Foster Aug. 21.
Caleb Son of H^{rs}.
Nimrod Aug. 24.
Jonathan Father
of Caleb admitted to
the Communion.
Deacon Lieutenant
Capt. raised the
Deacon's Chair.
Feb. 1. Jonathan
Cox, Church Deacon
elect, & ordained
on March 1.

Sarah Daughter of Thos Wiswell Aug. 17.
George Son of Jabez Searles Aug. 24.
Comfort Son of Comfort Foster Aug. 31.
Eleanor Daughter of Comfort Foster Aug. 31.
John Son of John Webb Aug. 31.
Elizabeth daughter of Ebr Clap, Sep. 7.
Ebenezer Son of Tho. Blakeman, Sep. 21.
Jane Daughter of Tho. Evans Sept. 21.
Hephzibah daught^r of Josias Hobs Oct. 5.
Elisabeth daughter of Joshua Seyers Oct. 26.
Mary daughter of Sam^l Topliff, Nov. 16.
Josiah son of Isaac How Dec. 21.
Mary daughter of John Lee, Feb. 1.
Alexander Son of John Bradly Feb. 15.

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1719.
March 22 Contrib-
uted for Mr. Moore.
April 12. Hannah
Carr admitted to
Comm.
J^s. Bird & H^{rs}.
wife & Rich^d Paul
admitted to Commu-
nion.
The wife of Lins
Swain had died on
27 Oct.
Sept. 20. 1719. Elm,
Maulsby, son & H^{rs}.
wife, married on y^e.
Church.
Oct. 4. Beth Bird
& H^{rs} wife admitted
to the Communion.
The H^{rs} of Beth
Chesley Born May
21. 1719.
Isaac Son of Henry
Lund born May 19.
June Son of James
Swain born July 23.
S^{on} of John
Swain born July 24.
Baptism of Euse-
bia, Fitch.
Jan. 10.
Sam^l son of John
Presbitch Aug. 19.
W^m Son of Sam^l.
Foster Aug. 12.
John Son of Ebr.
Presbitch born July 11.
& dea. Evans & dea.
Eber^{son} Son of Thos.
Topsham.
John Son of John
Cox born Aug. 1.
Elizabeth daughter
of Ebenezer & Eliza-
beth Mauley
Oct. 17.

1719
Steven Son of Sam^l Jones jun^r — March. 1.
Susannah daughter of Joshua George March. 4.
Susannah daughter of W^m Cocks March. 4.
Ebenezer Son of Richard Withington March. 15.
Anna daughter of Ralph Morgan May. 30.
Deacon Jonathan Clap was ordained a Deacon
March. 1. 1718-1719.

Jane a Child of Charles King baptised Sept. 20

Mary Daughter of Jos. Trescott Feb. 14.
Thomas Son of Ens. Tho^s Wiswell feb. 21.
John Son of John Wales Feb. 21.
Elisabeth daughter of Hrijah Wales feb. 21.
Miriam daughter of Jn^r Glover feb. 21.

1720
Ebenezer Son of Eben^r Duntion march 2

Mary daughter of Tho. Bird April. 3.
Samuel Son of Sam^l Withington April. 17.
David Son of Preserved Capen April 10.
(born April. 3. 1720.)
Ephraim Son of Ephraim Tucker July 17 1720

Mehetabel of Robt.
 Field Sept. 15
 Eas. of Jonath:
 Chandler born
 May. 14.
 Elisabeth Daughter
 of Jos. Bass born
 Nov. 15
 Jerusha D. of Henry
 Tolman born Nov.
 17, 1719.
 Susan D. of Timo-
 thy How born
 July 12, 1719.
 1720
 March 27 Tho.
 Bird laid hold on
 the Covenant.
 April 3. Hannah
 Wiswell owned y^e
 Covenant.
 April. 3. Contrib-
 uted for John Pres-
 ton glt. 2^{sh}.
 Aug. 15. 1720 Eliz-
 abeth Daughter of
 Capt: Wm Lowder
 & m^{rs} Elisabeth
 Lowder His wife,
 Daughter to m^r
 John Danforth.
 born.
 Abigail Daughter of
 Tho. Spurr born
 April. 8. 1720
 Benj. Son of Francis
 Price born. April. 12.
 1720.
 David Son of
 Nathan Bradley born
 May. 25, 1720.
 Mary Daughter of
 Josh. George born
 July 22. 1720.
 Silence Daughter of
 Matthias Evans
 born, Aug. 7. 1720.
 Anne Daughter of
 Israel Leadbetter
 born, Aug. 10. 1720.
 Ephraim Son of
 Eph^r. Tucker born,
 July 17, 1720.
 Hannah Daughter
 of John Wiswell
 born May. 4. 1720.
 Sarah Daughter of
 Col. Taiter born,
 born Oct. 26. 1720.
 Thomas Son of
 James Blake born,
 July 20. 1720
 David Son of
 Jonath. Clap born,
 Nov. 11. 1720.
 Sarah Daughter of
 John Andrews born
 Feb. 14. 1720.
 Elijah Son of John
 Baker born May 14.
 1720.
 Joseph Son of
 Aaron Bird born
 Oct. 11. 1720
 Susannah Daughter
 of James Swift
 born March. 6.
 Alexand^r Son of
 Alexander Soper
 born July 31, 1720.

1721.

1721 Baptism

- Abiel son of Abiel Withington Jan^y. 17th. 1721
 Susannah daughter of James Swift March. 19.
 1721
 Ebenezer Son of Ralph Morgan April. 9. 1721
 Thomas Son of Ebenezer Jones jun^r April.
 23. 1721
 Elizabeth daughter of Joseph Basse May. 7.
 1721
 Hopestill Son of Samuel Tolman may 14. 1721
 Margaret Daughter of John Preston May 21.
 1721
 Daniel Son of Daniel Preston. May 21. 1721
 of Joseph Andrews May 28. 1721
 Dorcas daughter of John Cocks June 25. 1721
 Ruth Cook daughter of July. 2. 1721
 Thomas Son of Jonathⁿ Kelton July. 6. 1721
 Thaddeus Son of m^r Maccarty July 30. 1721
 Grindal Son of m^r Peletiah Rawson July 30.
 1721
 Elizabeth Daughter of Benj. Bird July 30. 1721
 Mary Daughter of Comfort Foster July 30.
 1721
 Mary Daughter of Thor Blakeman Aug: 27.
 1721
 William Son of L^d Joshua Sever Sept. 3. 1721
 Hopestill Son of John Bradley Sept. 3. 1721
 William Son of William Cocks Sept. 3. 1721
 Elizabeth Daughter of m^r Marion Sept. 24. 1721
 Ruth Daughter of m^r James Blake Sept. 24.
 1721
 Capt. Spur & His wife Joined in full Communion Oct. 11. 1721
 Abigail Daughter of Jos^{ph} Treseot Octob^r 22.
 1721
 Elizabeth Daughter of Good Glen Octob^r 24.
 1721
 Sarah Daughter of Isaac Humphry Jan^y oct.
 26. 1721
 Joseph Son of m^r Turin of Boston N. v. 5. 1721
 Anne Daughter of Capt^r Robert Spur: Nov.
 19. 1721

May 28 Father
 Excommunicated
 full Communion

July 2 Rush Creek
 laid hold on y^e
 Covenant
 July 7 Hannah
 Rawson admitted to
 full Communion

October. 4 m^r
 Perpetrated a great
 at Littleton
 M^r Joseph
 Dorchester
 ing.

Aug. 16. Maudslow
 per a letter to full
 Communion
 Nov. 13. Royal
 and hold on the
 Covenant

Dec 2. a fact
 December 13
 Since Pox

- Increase Son of Increase Leadbett^r Dec. 3. 1721
 Mary Daughter of Joseph Snelling Dec. 3. 1721
 Moses Son of Timothy How December. 17. 1721
 John Son of Capt. William Low-
 der & of Elizabeth His Wife }
 Daught^r of m^r Danforth He was } January 14
 born y^e tuesday before at 11 : } Anno 17²¹₂₂
 A.M.
 John Son of Matthias Evans Jan^y 28. 17²¹₂₂
 Thomas Bridge, Son of m^r Gray of Boston Feb.
 4. 17²¹₂₂
 Grandson of the late Rev^d m^r Thomas Bridge
 Benj. Son of Jonath: Chandler. Feb. 11. 17²¹₂₂
 Ephraim Son of Eph^m Tucker Febr. 11. 17²¹₂₂
 of Henry Tolman Feb. 11. 17²¹₂₂
 Thomas Son of the Reverend Mr. Thomas
 Prince of Boston March. 11. 17²¹₂₂
 Abigaile Daughter of m^r John Wiswell. March
 11. 17²¹₂₂
 Sarah Daughter of Isaac How May. 27. 1722
 Mary Daughter of Alexander Soper baptised
 July 21. 1722
 Joseph Son of Joseph Ward baptised Aug.^r 26.
 1722
 Benjamin Son of Joseph Ward Augst. 26. 1722
 Daughter of Ed. Foster Sept. 9. 1722
 John Son of Charles King Sept: 9. 1722
 Thomas Son of Thomas Bird Sept. 16. 1722
 Ebenezer Son of Eben^r Wiswell Sept. 16. 1722
 Ebenezer Wiswell Laid hold on y^e Cove-
 nant Sept. 16
 Mary Billinge Dismissed to y^e Chh. at } 1722
 Milton Sept. 16 }
 Elis. Sutton made Confession of fornic. & was
 propounded to lay hold on y^e Coven^t. Sept. 30.
 1722
 Thomas Son of Benjamin Bird baptized. Oct.
 7. 1722
 (It dyed being about a month old.)
 Baptized
 Anthony Son of Elis. Sutton. She laid hold
 on y^e Covenant at y^e same time Oct. 28. 1722
 M^r Daniel William & m^r John Foster Jun^r
 Joined in full Com^union Oct. 28. 1722.

Mary Preston con-
 fessed y^e sin of
 fornication

Ebr Wiswl & Wife
 made Confession of
 transgression before
 marriage Sept. 9.

Nov. 12. A Council
 to sit at Norton. of
 Elders & Deacons
 Chosen Oct. 21.

Publ. Thanksgiving
 to be Nov. 8. 1722
 if God please.

Oct. 14. 1722 Elder
 Topliff buried:
 Aged 77. He had

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

14. Woods is pastorally recommended to
 14a. to you, at Dighton Oct. 28.

Her name now is Elizabeth Crocker.

Reprinted

Samuel, Son of John Andrews Nov. 4, 1722

Baptized Mary daughter of Ebenl. Cocks Nov.
11, 1722

Bartholomew Priscilla daughter of J. Foster

cc Josiah son of S. Chapin

daughter of Jonath. Capen

Baptized Mary daughter of Tho Wiswell Dec.
23, 1722

Baptized Sarah daughter of Eph. Pison Jan. 6, 1755.

Ep^l. Payne, Jan. 1 propounded for full Communion
Jan. 18th

Joseph Son of Nathan Bradley Jan. 13, 1773

Elisabeth daughter of Samuel Tolman Jan'y. 20.

Jonathan Son of Irijah Wales Jan. 27. 1722, 3.

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1723.

But, Aislin!

Mathematics Department
University of California
Berkeley, CA 94720

M. His wife died in Childbirth before she could lay hold on y. Covent. She being propounded to y. Child for it.

1. *Logarithmic* $\log(x)$ $\log(x)$
 2. *Linear* x x
 3. *Quadratic* x^2 x^2

March 3, 1777. Sarah daughter of Consider
Leeds, baptized.

1. *Author & His wife administered the Commission*

John Foster & His wife admitted to full Com.

Table 1. *Continued*

Esph. Payson Jun. admitted.

Ellis, Maudslayi admitted April 7.

April. 7. 1722. Emanuel Son of Capt. Spur &
Susannah Daughter of Charles Davenport.

May, 26, 1723. Thomas son of James Blake,
baptized.

June, 23. Silence Daughter of J. Prescott baptised.

July 21, 1723 James Son of John Cock & John
Son of John Maudsley baptized.

Aug. 18, 1723, Hephzibah Daughter of Thomas Cocks baptized.

Sept. 20. 1723. Unite Son of william Cocks
baptized.

Oct. 5, 1723 Joseph Son of Jos. Basse baptized.

Nov. 17, 1793 Samuel Son of S. Paul jun^r bapt-
ized.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1601 UV-Visible Spectrophotometer.

11. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

$\mathbf{f}_i = \mathbf{f}_i(\mathbf{x}_i) = \mathbf{f}_i(\mathbf{x}_i^T, \mathbf{x}_i^B)$
 $\mathbf{f}_i = \mathbf{f}_i(\mathbf{x}_i) = \mathbf{f}_i(\mathbf{x}_i^T, \mathbf{x}_i^B)$
 $\mathbf{f}_i = \mathbf{f}_i(\mathbf{x}_i) = \mathbf{f}_i(\mathbf{x}_i^T, \mathbf{x}_i^B)$

Feb. 9 James Blake
Jonathan Clap Ruth
Capen Hannah
Mandsly admitted
to full Communion.
Capt Wiswel
Elected an Elder
Hopestill Clap
Nathl Topliff
Chosen Deacons

March. 22. Capt.
wiswel Refused;
Deacon Clap &
Topliff accepted.

March. 26. Publ.
Fast.
Apr. 5. 1724 Eliz.
Wait formerly Eliz.
Weeks made peni-
tent Confession of
fornication before
marriage.
Eliz. Cocks formerly
Blackman laid hold
on y^e Covenant.

May 3 Deacon
Hopestill Clap &
N Topliff ordained.
Mrs. Hannah Dan-
forth & mrs Bath-
sheba Lion Ad-
mitted to full Com-
munion.

May 6. ordination
of m^r. S. Dexter at
Dedham.
m^r. Leveret presidt.
buried.
Josiah Hobbs dis-
missed to y^e o d
north Chh in Bos-
ton May 17. 1724.
Margaret George
dismissed to y^e Chh
at Attleborough.

Dec. 8. 1723. Solomon Son of Jonathan Kelton
bapt^d.

Dec. 15. 1723. Margerite daughter of Sam^l
Topliff bapt^d.

Dec. 29. 1723. Elkanah Son of Jn^r. Wales bap-
tized.

In March 1723 Charles Davenport & His wife
laid hold on y^e Covenant.

July 21. 1723. Jos. & Elis. Cocks & Eben^r Dean
confessed fornication & manifested repentance
Tho^s Cocks & Enoch Wiswell & His wife laid
hold on y^e Covent

26. 7. 1703. [1723?] Deacon Clap went with the
Pastor to assist at y^e Ordination of y^e R^d m^r
James Bayley at Weymouth, being Sent by y^e
Chh. of Dorchester

Nov. 17. 1723 Sam^l Paul jun: & His wife laid
hold on y^e Covenant

Nov. 10. 1723. Abigail Trescott & Mary Kelton
Joined in full Comm

Nov. 17 supradicto. Humfrey Heman Joined
in full Communion

The same day was Deacon Blake Chosen Rul-
ing Elder but Declaryed His Nonacceptance of
y^e s^d office Dec. 29.

Dec. 29. 1723 Mary Preston laid hold on y^e
Covenant.

Jan. [14.] Fast at Dorchester.

January 12. 1723/24. Baptized

Mercy daughter of Sam^l Trot.

Jan^{ry}. 19. 172³/₄ John [Barber] was baptized and
Margaret daughter of Ralph Morgan and Mary
daughter of Mary Preston.

Jan^{ry} 26. James Son of Jos. Bird baptized.

Joseph Son of Richard Withington feb. 2. 172³/₄

Jonah Son of Jonas Humfry. feb. 2. 172³/₄

Hezekiah son of James Barber feb. 9. 172³/₄ laid
hold on y^e Covenant.

Baptized Alexander son of Alexand^r Soper feb.
16. 1723.

Obadiah son of James Swift march 15.

Mary Daughter of Sam^l Humfry march 15.

Baptized Eben^r. Son of Eb^r. Maudsley Jun^r
march 22.

May 24 18th Thos
Need Confe
1844
John W. Ward
His wife with
y^r Govern^r 1844

1724
Mary
1724
C
1724
Mary & Is
Baptized
1724

Sara wife of Thos
Wiswell admitted
1724

For Kan to a
1724

A
1724
1724
1724
1724
1724
1724
1724
1724
1724
1724

Baptized Ruth daughter of John Capen 1724
1724
March 15. 1724. Admitted to full Communion
Jonas Humfry Robt. Preston Ruth Cook.
Samuel son of Benj. Bird. march 20. 1724
Increase son of Iner. Leadbett^r April 12
Joseph Son of Jos. Trescot April 12
Anne Daughter of John Wiswel Apr. 12. 1724
Thankfull Daughter of Wil. Withington: April.
16.
Mary Daughter of Eben Wiswell. April. 16.
Isaac Son of Isaac Humfry May. 3
Nabbe or Abigail Daughter of Jos. Cocks May. 3.
William Son of Charles King May. 17. 1724
John Son of Capt. R. C. Spar June. 7. 1724
Elith Son of Pres^t Capen June. 7. 1724
Nath. Son of John Woodward June. 7. 1724
Robert Son of Samuel Capen June 14. 1724
Jonathan Son of Jonathan Capen 26 July 1724
Isaiah Son of Joseph Leeds July 26. 1724
Elizabeth daughter of Esther Rinstead alias
Esther Chandler Aug. 9. 1724.
George Son of John Baker Aug. 16. 1724
Anne Daughter of Thos Bird Aug. 16. 1724
Elith Daughter of Thos Cocks Aug. 16. 1724
Jacob Son of Henry Bird Aug. 23. 1724
Remember Son of David Preston Aug. 23. 1724
Mary daughter of Nath Holmes. Aug. 23. 1724
Enoch Son of Enoch Wiswell. Aug. 30. 1724
Clark Son of John Mendsley Sep. 20. 1724.
John Son of John Trescot baptized Sept. 27.
Elith. Wait laid hold on y^e Coven^t & His Chil-
dren Elith: Ruth Abiga^l baptized. Sept. 27.
1724.
William Son of John Glover Sept. 27. 1724
Sam^l Son of Sam. Bishop Sept. 27. 1724

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M^r Before y^e 1st Commencement in Leveret Pres^t of Harvard
College died Suddenly & very Cutely in y^e 1st of Sept.
1724 Governor Siltoust died Suddenly - Men of bright
accomplishm^{ts}.

1724 Baptised.

Nov. 8 Sam^l Capen & Deborah His wife laid hold on y^e Covenant, & John Blackman pro- pounded for it.

Nov. 5 Publ.

Thanksg.

Old m^r John Birds wife & old m^r Wm

Royal died.

John Blackman jun^r laid hold on y^e Cov-

ent Nov. 15, 1724

January 10 Sarah Bradly p^rounded for full Communion

Sarah wife of J. Bradly admitted to full Com^m.

Sam^l Bishop & His wife admitted to full

Comm^m; 21 febr:

1724/25.

John Andrews wife Admitted to full

Comm^m. May, 1725.

Abraham How & John Blake ad-

mitted to full Communion June 27, 1725.

Aug. 22, 1725.

A Letter read from Bristol but the Chh of Dorchester would

not send messengers to y^e Council.

Mary daughter of Eben^r Maudsley

admitted to full Com^m.

Mary wife of Eben^r Holmes admitted to

lay hold of y^e Cove- nant Sept. 26, 1725.

Oct. 3, voted y^t the Elders & Deacons

should go the Comm^m at of village Oct.

13.

Oct. 31 John Andrews adm^d to full

Communion.

Nov. 11 Edward Kelton & Mary His

wife laid hold on y^e Covenant.

Oct. 31. The Elders & Deacons Chosen

for y^e Ordination of m^r Ezra Carpenter

at Hull to be Nov. 24. D. 1st.

Dec. 12, Elisabeth wife of Wm With-

ington admitted to full Communion

Decr. 13, Lydia wife of Nathan Bradley

p^rounded for full Communion.

Admitted Jan^y 10th Hopestill Leeds ad-

mitted to full Communion Jan. 16.

John Son of John Blackman Jun^r 15 Nov. 1724

Anne daughter of Sam^l Capen } 15. 9^m. 1724

who was son of John Capen

Jemimah daughter of Charles Davenport 18.

Jan^y 17th 1725

Sarah daughter of John Humfrey. 24 January

1725

Jesse Son of Hezekiah Barber feb. 7. 1725

Ephraim Son of Jirijah Wales feb. 28 1725

Sarah daughter of John Bradley feb. 28. 1725

Josiah son of Nathan Bradley Apr. ult. or May

Ebenezer son of m^r S. Pain of Braintree May

16. 1725.

Elisabeth daughter of Lt. Wiswell. June. 13.

1725.

Abigail daughter of Benj. Bird — June. 27. 1725.

Edward Son of Aaron Bird — June. 27. 1725.

Hannah Daughter of John Blake. June. 27.

1725.

Eleanor daughter of Ebenezer Jones. July. 10.

1725.

William Son of John Andrews baptised July.

18. 1725.

Joseph Son of Jonathan Chandler July. 25. 1725.

Elijah Son of Thomas Glover. — July. 25. 1725.

Sarah Daughter of John Capen — Aug. 1.

1725.

Mary daughter of Sam^l Paul jun^r. Aug. 22. 1725.

Ebenezer Son of — Knap — Aug. 22. 1725.

His mother belonging to the Church of York.

Beulah daughter of James Foster Aug. 29. 1725.

Thomas Son of James Blake jun^r. Sep. 26.

1725.

Elisabeth Daughter of William Withington

Oct^r. 3^d. 1725.

Elisabeth daughter of Samuel Bishop bapt^d.

Oct. 31. 1725.

Ruth daughter of Ebenezer Holmes baptiz^d.

Nov. 14. 1725.

Christian daughter of Samuel Trot baptized

Nov. 17. 1725.

Oliver Son of Eb. Wiswel Nov. 28. 1725

Edward Son of Edw^d Kelton Dec. 7. 1725

Amy daughter of Ralph Morgan Jan. 2, 1725.
 Hesth daughter of John Cocks Jan. 6, 1725.
 Rebecca daughter of Tho^r Blackman Jan. 6, 1725.
 Mary daughter of Josiah Blackman Jan. 10, 1725.
 Rebecca daughter of William Cocks January 23, 1725.
 Joseph viles baptized Jan^y 30, 1725.
 Joseph Son of John Maudsley Jan. 30.
 Susan Daughter of Sam^l Capen Jan. 30.
 & grand daughter of m Sam Capen 1725.
 Timothy Son of Sam^l Capen Feb. 6.
 Grandson of m John Capen 1725.
 Hannah daughter of John Glover Feb. 13.
 Josiah Son of Jos. Leeds 13 Feb. 1725.
 Thomas Son of Israel Leadbett 6, march 1725.
 Elisabeth daughter of Eb. Maudsly Jun 6 march.
 Ebenezer Son of Eben^r Cocks, March, 26, 1726.
 of Jonath. Payson April, 17, 1726.
 Mary daughter of N. Wales baptized at Braintree by of pastor April 24, 1726.
 Submit daughter of John Woodward baptized May 1, 1726.
 Abigail daughter of Jonathan Dire, May, 26, 1726.
 James Son of John Wiswell, June 26, 1726.
 Mary daughter of Matthias Evins July, 10, 1726.
 Johanna daughter of Jos. Trescot July, 10, 1726.
 Vibta a Negro woman Aug. 14, 1726.
 Jonathan son of Jos. Bird, Aug. 21, 1726.
 Mary D. of Capt. Spur Aug. 28, 1726.
 Abigail daughter of Daniel Preston Aug. 28, 1726.
 Clement Son of Sam^l Toplif Sept. 11, 1726.
 Samuel Son of Nath^l Holmes Sept. 11, 1726.
 Joseph Son of Jos. Cocks Sept. 11, 1726.
 Hannah Daughter of Ben^t Bird baptized Oct. 2, 1726.
 Sam^l Son of Sam^l Bird Oct. 30, 1726.
 Ezra Son of James Swift Oct. 31, 1726.
 Publ. Thaples living Nov. 10, 1726.

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Baptized in Dorchester N.E.

The Rev^d mr Zech.
Whitman of Hull
Aged 82 yr deceased
Nov. 5. 1726 Vir
Plus, Humilis or-
thodoxus, Utilissi-
mus.

At a Publick
Thanksgiving Con-
tributed for ye
widow Birch

Eleven pounds.
11. 10th. 1726. A
lett^r from Sundry
in Sandwich desir-
ing ye Church to
send Delegates to
sit in Council there
ye 2d Wednesday
in May. Left to
Consideration.

15. Dec. 1726.
Dyed Wid Tolman
Aged 82 yr. & m^r
Sam Withington
Aged 43 years.

22 Jan^y 1726. Wm
Weeks manifested
His repentance for
fornication before
marriage & was
propounded to Lay
hold on ye Coven^t.
A Contribution for
Charles King feb.
6. 1726.

febr. 5. 1726/27
Adm^d to full Com:
Mr. Phili^s Payson
& Ebene^r. Daven-
port Jun^r

Ichabod Maxfield
owned ye Coven^t.

Abigail wife of
John Blake ad-
mitted to full Com-
union March 19.

1726/7 Ebene^r.
Paul & s wife adm.
to full Communion

25. March. 1727
April 2. 1727 voted
ye m^r withington

sent wth ye Dea-
cons & Pastor go
to ye Council at
Sandwich wh^{ch}

is to be May 2th
next.

April 23 The Ques-
tion being put
whether ye

Church would send
messengers to ye

Council next
wednesday at Mil-
ton about Punka-
poz Case It was

voted in ye nega-
tive.

m^{rs} Mehetabel
Danforth died.

May. 1.

Mindwell daughter of Samuel Clap baptized.
13. 9th 1726.

Hannah daughter of E. Clap baptized. 20. 9th
1726.

Susannah daughter of John Blackman. 20. 9th
1726

Katherine daughter of Ephraim Payson bap-
tized 20 9th 1726

Edward Son of Jos. Basse.— 27. 9th 1726

Katherine daughter of John Brown. 11. 10th. 1726

W^m Weeks laid hold on ye Coven^t & was bap-
tized Jan. 29. 17²⁶₂₇

Anne daughter of Tho. Cocks Jan^y 29. 17²⁶₂₇

John Wiswel son of Enoch Wiswel
was baptized — feb. 19. 17²⁶₂₇

Dorcas daughter of Timothy How
was baptized feb. 19. 17²⁶₂₇

Samuel Son of Sam^l Bishop was
Baptized — Feb. 10. 1727
Samuel Son of Jonathan Capen was
Baptized Apr. 2. 1727
Esther daughter of Jⁿ Capen baptized,
April. 6. 1727.
Thomas Son of Ichabod Maxfield Baptized
April 23. 1727.
Henry Son of Comfort Foster baptized,
April 30. 1727.
Anne daughter of Jonathan Payson, baptized.
May. 7. 1727
Mary, daughter of Thomas Bird May. 28. 1727
Mary Daughter of Samuel Jones —
June. 11. 1727.
Elijah Son of Ebenezer Jones. July 2. 1727
Johanna daughter of John Day. July 2. 1727
Josiah Son of Josiah Blackman. July 16. 1727.
Rebecca daughter of Nathan Bradley,
July 30. 1727
George Son of Jonathan Kelton. Aug. 6. 1727
Thomas Son of John Humfry. Aug. 6. 1727
Communion Day
William } Children
Lemuel } of William
Abigail } Weeks. Aug. 13. 1727
Ebenezer Son of Ebenezer Holmes, Aug. 13. 1727
Abigail daughter of Elisha Davenport,
Sept. 3. 1727
Elisabeth daughter of Jos. Ward. Oct. 8. 1727
Eliz. Daughter of Tho Glover. Oct. 15. 1727
Samuel Son of John Maxfield junior,
Oct. 20. 1727
Elizabeth daughter of John Capen
Nov. 5. 1727
Waitstill Daughter of Charles Davenport
Nov. 12. 1727

of ye Earthquake.
Ordination of m^r
Dunbar at Stough-
ton to be Nov. 15.
The Chh Sent ye
Elders & Deacons
to it.
Publick Thanks-
giving Nov. 9.
Then Collected for
Jos. Andrews 7th
2nd ed.

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Baptized

Nov. 14, 1727 The Rev^d m^r
Samuel Danforth Pastor of ye
Chh in Tanton deceased to ye
publick Losse.

The Same Day Capt. Foster
of Dorcht^r was buried.

Dec. 3, 1727 Ruth wife of
John Maxfield Jun^r admitted
to full Communion & Susanna
Richards made Confession of
High Breach of ye 7th Comand
& ye Chh accepted it if Her
following life be Chast

Dec. 17 The Rev^d M^r Thacher
of Milton deceased.

Timothy Tilestone Jun^r &
His wife & Edw^d Keltons
wife & Elis. Withington ad-
mitted to full Communion Dec.

10, 1727.

Alice wife of Ed. Foster ad-
mitted to full Communion 31.
10th, 1727

January, 8, 1727. Admitted to
full Communion mary wife of
John Siles; Joseph Leeds
Jun. & Priscilla His wife,
Thankfull wife of Eb. Cocks
Consider Jones & His wife,
Eb. Bird & Benj. Smith Jos.
Bird & His wife Confessed
fornic before marriage
Jan^y, 12 propounded for full
Com; Sarah wife of J. Tres-
cot Jun^r March, 1, 1727/28. At
a Church meeting on fridday.

Admitted to Full Communion
Elijah Danforth Esquire m^r
John Capen m^r Timothy How

m^r John Cocks, Mary Brown
wid. Ruth Bird, Heziah Cocks
Elis. Capen Sarah Maudsley
Hannah Baker, Anna Withing-
ton Mary Baker M^r her Hall
Jun^r, Sarah Swift, Sarah Blake
& the Church Meeting ad-
journd to this day six weeks
& 15 more were propounded
for full Communion viz. Obed

Swift, Rich^d Haves, Thomas
Evans Matthias Evans Thank-
full Evans Jos. Hall Elder;
Williams John Beaton Ralf
Morgan Comfort Foster Si-
lence; Hall Mary Williams
Anna Morgan Ediz; Beiton
Abiel Foster.

John Son of John Wales

Nov. 26, 1727

Noah Son of Ebenezer Wis-

well Dec. 3, 1727.

May daughter of George

Payson

Baptized 31, 10th, 1727

James Son of Samuel Capen

Baptized 31, 10th, 1727

Feb. 18, 1727/28 Baptized of

Matthias Evans.

Feb. 22, 1727/28 Baptized

Ralph Son of Tho. Blakeman

Timothy Son of Tim. Tileston

Jun^r George Son of James

Bird.

March 3, 1727/28 Baptized

Christian daughter of Ebene-

zer Cocks.

March 10 Baptized Benjamin

Son of Joseph Cocks.

March 17, Baptized Elisabeth

Daughter of Jos. Trescot

March 24 Baptized Hannah

Child of Jos. Blackman &

Abigail Child of John Wood-

ward Baptized Jane Daughter

of Edw. Kelton 12, 2nd, 1728.

Baptized Ebenezer Son of

Irijah Wales, May 19 —

Baptized Samuel Son of Dea-

con Nathl. Topliff, May 26,

1728.

Baptized June 2 Thomas

Son of Ebner Maudsley Jun^r

and Margaret daughter of

Consider Leeds.

Admitted to full Com; Jan.

12, 1727/28

Mr Preserved Capen & His

wife.

Mr Sam^l Humfry

Mr Ed; Kelton

Mrs Elis. Preston

Mrs Hannah Bakr

Mrs Ruth Bird

Mrs Susan Humfry

Elijah Weeks

Admitted to f: Com, January

14, 1727/28.

m^{rs} Mary Leadbetr wife of

m^r Israel L.

m^r Consider Leeds & His

wife

m^{rs} Hannah Clap daughter of

m^r Ebner Clap.

Admitted to full Com.

March 3, 1727/28.

m^r Obadiah Swift, m^r Mat-

thias Evans m^{rs} Ralf Mor-

gan, m^{rs} Silence Hall wife of

m^r Hall, m^{rs} Thankfull

Evans wife of m^r Tho. Evans,

m^{rs} Anna Morgan wife of

m^r Morgan.

March 19. Admitted to full

Communion m^r Joseph Hall,

m^r Richard Haves, m^r Tho.

Evans m^{rs} Susana Wiswell

wife of Enoch Wiswell

March 17 Admitted to full

Communion Eben, Williams &

His wife

To be propounded.
Ench Wiswels wif. Susana

March 24 Propounded m^r W^m Clap m^r White M^r Hannah Glover m^r Foss wife of Tho Glover Eliz. wife of W^m Clap Martha wife of Tho. Pimer Rebecca & Deborah Twins of R. Searies. Subm^t daughter of Isaac. How Lydia daughter of Nathaniel Bradley

April 12, 1728 Propounded for full Communion Berj. Bais wife Tho. B. Kenner's wife. May 5. Contributed for Josiah Blackman 1st 12th & 16th more.

The LORD accept it. Amen m^r Withan's dismission to Glover dated June 1.

Propounded for full Com^m widow Content Mason, June 23, 1728.

Lane Humfrs Junrs wife accounted near Expiration, our God & Redeem^r be gracious to her.

Sept. 8, 1728. Died old m^r Thomas Gasky Matron Aged, 78.

Sept. 15, 1728. Died m^r James Lord Aged 80 who next had rays as sad a bit of Sickness as before.

Sept. 24, 1728 Richard Humfrs land hold on 50th Covenant.

Oct. 2, 1728 There was read a Proclamation for a Publick Thanksgiving to be observed on Nov. 7, 1728.

Nov. 7, 1728. Then Contributed for Josiah Blackman fifteen pound.

Nov. 10. admitted to full Communion m^r Joseph Blake & m^r James Froit.

The 2 Aged Widow m^r Hows lately died & old widow 1 Hen. a little before in Dec^r

Baptized June 23. Nathl Son of John Capen.

Baptized July 7.

Abigail daughter of John Glover & Nathan Son of N. Bradley jun^r.

Baptized July 28, 1728. John v. Son of John Robinson jun^r. Bapt. Sept. 1, 1728 Rebecca of John Foss.

Baptized Sept. 8, 1728 Susannah daughter of Susannah Richards

Bapt. Sept. 15, 1728 Mary daughter of Jos. Basse David Son of Tim^r How Josiah Son of Tho. Pimer.

Sept. 24, 1728. Baptized Susannah daughter of Rich^d Humfrys.

Abigail daughter of m^r Durin or Turin & Nathanael Son of Nathl Holmes baptized 13, 25, 1728.

Susannah daughter of Jonas Humfrs 20, 8, 1728

Silence daughter of James Swift 10, 7th, 1728

8, 16th, 1728 Jonathan Son of Jonathan Payson

Saml Son of Saml Clap baptized 22, 10, 1728

James Son of Saml Capen Jan^y 3, 1728 24

Friday April, 12, 1728. Admitted to full Communion John Baiton Comfort Foster John Wales W^m Clap Ebene^r Wiggwell, Mary Horton, Mary Evans, Sarah Capen Ellis, Baiton, Patience White, Judith Baker Ruth Wales, Ellis, Clap wife of W^m Clap, Abel Foster, Foss Glover wife of Tho. Govt, Martha Pimer, Hannah Clap wife of E. Clap jun^r; Rebecca & Deborah Searies Submit Hows Lydia Brady.

May 26. Madam Gillam & Madam Tailor admitted to full Communion & also m^r Hannah Glover —

May 17 Admitted to full Communion John Robinson jun^r & Susan his wife & Mary Preston

June 30 Content Mason admitted to full Com.

July 14, 1728 Memorandum The Rev^d Mr John Wiamams of Dorfield & v^r Reverend M^r Bowers of Beverly & the Rev^d M^r Cotton of Bristol are lately Deceased to y^r Great Lesse of our Churches.

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Baptized

Febr. 23 admitted to full Communion Jos. Wicks Jun^r, and Mary wife of Ebene^r Hows jun^r, & then full Com^m on 50th Covenant.

Febr. 23. Michell & Jacob Shore.

Febr. 23, 1728/29 The Aged m^r Then 22nd W^m Langdon died.

Febr. 23. m^r Foss Clap & m^r Philip Payson & Chover 24 go to Taunton to the Ordination of m^r Tho^s Capen

January, 19, 1728 Abigail daughter of Eb^d Clap Jun^r Priscilla daughter of Tho. Bird Jan. 27, 1728.

Unite Son of John Brown, Feb. 2, 1728.

Jacob Shore (called Shaw) baptized Feb. 2, 1728

Esther daughter of John Wiswel Feb. 6, 1728

John Son of Tho. Michel baptized feb. 6, 1728.

John Son of Daniel Preston Baptized March 23, 1728

Bernard Son of John Capen &

feb. 26. St Deus
licet with ye or-
dained officers of
ye Church.

March 2 A Procla-
mation read for a
Publick Fast to be
on March. 20.
1728/29.

& then votes to be
brought in for a
first man to be put
on probation for a
minister to be a
Colleague with or
Pastor.

March. 9. Phebe
Andrews mani-
fested Repentance
of fornication.

March 20 m^r Jona-
than Bowman was
Nominated to be ye
first man on proba-
tion for a Col-
league with or Pas-
tor. He had 41
votes

March. 23. m^r
Phillips Payson
was nominated to
be ye 2^d man for
probation. He had
35 votes. m^r Byles
was nominated to
be ye 3^d man. He
had 21 or 22 votes.

13. April. 1729.
Sarah How was
admitted to full
Comunion. & Su-
sannah Tolman
made Confession
of fornication &
Lying.

May 11. 1729

Gratia Dei, m^r
Jonathan Bowman
was Chosen a Col-
league Pastor in
this Church & 77
votes were given,
51 of ym for Him.
May 16. m^{rs} Hum-
fry daughter of
Deacon Capen
died. Aged &
Pious.

July 13. 1729 M^r
John Baker & His
sister ye wife of
m^r Hopestill Capen
admitted to full
Comunion.

Contributed for
Joseph Ward Nine-
teen pounds 8 sh.

July. 27. 1729.

Mehetabel alias
Mary Newel laid
hold on ye Cove-
nant Aug. 21. 1729.
Nov. 1. the Rev^d
m^r Bowman was
admitted to full
Comunion.

Susannah daughter of Jonathan Capen both
baptized March 16. 17²⁸₂₉

Susannah daughter of Joseph Viles

Baptized

March 23. 17²⁸₂₉

John Son of Benj: Bird. May 4. 1729.

Lemuel Son of m^r Collick May 25. 1729.

Matthew Son of Aaron Bird June 22, 1729

Mary daughter of Consider Leeds June 29 1729

Sarah daughter of Elisha Davenport June 29
1729

Patience Daughter of John Day baptized July
13 1729

Abigail daughter of Eben. Holmes Aug 3. 1729

Mary Newel baptized Aug. 29.

Anna of James Foster Jun^r Aug. 24. 1729

Abigail of Sam^l: Bishop Sept. 28.

Eben^r Son of Eben^r Withington baptized Sept.
19. by m^r Dunbar in Dorch.

A Daughter of John Cock was

Baptized

Nov. 9. 1729

They call Her Name Mercy Cock.

William Son of Joseph Basse

Baptized by m^r Bowman 16. 9. 1729

Daniel Son of Ebenezer Wiswell 30 9. 1729

& W^m Son of Nathan Bradley Senior 30. 9. 1729

Anne daughter of Comfort Foster 7: 10^m. 1729

Mary Daughter of William Withington 7. 10^m.
1729

Eliz: daught^r of J. Maxfield 25. 10. 1729

Susan daughter of J. Wales 5 march

Charles of Charles Davenport 5 march

Mary Daughter of Sam^l humfrey baptized april
12. 1730

Christopher son of John Capen april 26, 1730.

william Son of John Humfrey

Sam^l Son of John Blackman Jun^r &

William Son to Enoch Wiswall all

baptized

May 3, 1730.

Ruth Daughter of Benjamin Bird.

Moses-Paul Son of Jonathan Payson &

Isaac son of Sam^l. whales all

baptized

May 24. 1730

Isaac Son of Eben: Davenport May 31, 1730.

May 17. 1730 Jonathan Payson of Boston owned 3rd Covenant.

May 31. 1730 Mr Saml Maudsley, Matthew Pimar & Sarah Viles admitted to full communion

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	{	Saml. - Winthrop, Son of Sam ^l :
		Royal
June 7. 1730 baptized		Jonat ^h : Son of Jonathan Kelton
		Rebeckah, Daughter of Consider Leeds

June 14. 1730 Abraham, Son of Abraham How

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17. 4. 93 Seats
 at the TABLE 5. 10. 98

THE FORMER SEATING

THE NEW SEATING

Father Tilestone
Isaac Jones
James White
Jacob Hewens
Henry Leadbett^r
William Trescot
Thomas Peirce
David Jones
John Wales
Joseph Leeds &
Thomas Tolman
& their two Fath^{rs}
Tho^r Trott Sen^r

Isaac Jones
Tho. Pearce
Henry Leadbett^r
Jacob Hewens
James White
John Wales
Tho. Tolman
Jos. Leeds
Nath. Clap
Jn^r Capen
Eben. Billings
Rog^r Billings

Deacons Seat & the End next to it

Deacon Preston
Deacon Topliffe
Deacon Hopestill Clap
Elice Woods
Robert Spur
Thomas Maudsly

Deacon Preston
Deacon Topliff
Deacon Clap
Ro^r: Spur Sen^r
Tho^r Maudsly
Israel How

Men's first Seat below

1 Capt : Clap	Major Clap
2 Lt : Tilestone	Serj. Wiswall
3 Ensign Foster	Capt. L ^t . Foster
4 Serjeant Wiswall	Samuel Robinson
5 Samuel Robinson	S ^t . Billinge
6	
7	
8	

Second Men's Seat below

1. Nath : Clap	Thomas Bird
2. John Bird	Jn ^o Bird
3. James Bird	Serj ^t . James Bird
4	Serj ^t . Samuel Capen
5 Samuel Sumn ^r	Serj ^t . Hopestil Humfry
6 Increase Sumn ^r	Serj ^t . Standfast Foster
7 John Capen	Dan ^l . Preston
8 Samuel Capen	

Front Gallery of Men next to y^e Women

John Tolman	James Blake
Daniel Preston	John Blake
James Blake jun ^r	Phillip Withington
Roger Billindge	Rob ^t Spur
Standfast Fost ^r	Samuel Wales
Tho. Trott jun ^r	Eben : Withington
Phil. Withington	Desire Clap
Robert Spur jun ^r	Preserved Capen

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ffront Gallery East part

1 M ^r Lord	Charles Davenport
2 M ^r Clap	Jonath. Hall
3 Isaac Ryoll	James Bak ^r Sen ^r .
4 Jn ^o Bird	Samuell Trott
5 James Bird	John Trescot
6 Ephraim Payson	Eben : Davenport
7 Samuel Payson	Noah Beamon
8 Jn ^o Blake	Oliv ^r Wiswall
9 Preserved Capen	
10 Desire Clap	
11 Ebenez : Withington	

The Third Seat below Mens

W ^m Prat	Tho. Andrews
Sam : Capen	Rob ^t Searle
Nath. Glover	Benj. Leeds
W ^m Rawson	W ^m & Isaac Ryoll
Hopst. Humfry	Isaac Humfry
Tho. Andrews	
Robt Searle	

The fourth mens below

Eb : Williams	Richard Evans
Tho Bird	Ephr : Payson
W ^m Ryoll	John Blackman
Israel How	Sam : Jones
Richard Evans	Walt ^r Everinden
James Robinson	Rob ^t Field
Benjamin Leeds	Eben : Jones
	Jn ^r Pearce
	D ^r Smith.

East Gallery first Seat Northardly

Isaac Humphrey	John Minot
Sam : Trot	Edw. Breck
Oliv ^r Wiswall	Sam Paul
Charles Davenport	Humfry Atherton
James Baker	John Davenport
Jn ^r Blackman	Sam : Web.
Noah Beamon	Sam : Clap
Eb : Davenport	Jonath. Jones
Jno : Trescott	Joseph Leeds jun
	Nath. Butt
	Jos. Hall

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East Gallery South Part first Seat

Jn ^r Wiswall	Thomas Lion
Eben : Jones	Jos. Blake
Tho : Lyon	Jos. Bird
Jos. Blake	Jos. Weeks
Jos. Bird	Eben ^r Holmes
Jos. Hewens	Tho : Maudsly Jun.
Jos. Weeks	John Tollman
Eben : Holmes	James Hawes
Tho Maudsley Jun ^r	Benj. Blackman
Jonath Hall	Obad : Swift

The fifth Seat Mens = below

Sam : Wales	Sam : Hix
W ^m Chaplin	Dennis Maroh
Sam ^l Jones	Peter Hix
Peter OKelly	Oniseph : Tilstone
Sam Maxfeild	Smith Woodward
Sam : Hix	Jos. Hewens
Rob ^t Cook	Sam : Capen jun ^r
	R. Cook sen

The Sixth Seat below

Nathan Bradley Sen ^r	N. Bradly sen
Tho ^s Robinson	Tho ^s Robinson
Rob ^t Stiles	Rob ^t Stiles
Samuel Chandl ^r =	John Plum
Jn ^o Plum.	Sam. Chandl ^r
Tho ^s Evans	Tho ^s : Evans
Nath. Lyon	Benj. Merrifield
	Tim : Tilstone

The 7th Seat below

Oniseph : Tilestone	James Bishop
Sam : Hill	Nath. Wiatt
Walt : Everindall	Jos. Angier
Nat ^h : Wyatt	Rob ^t Cook jun
James Bishop	John Baker
Smith Woodward	Eben Maudsly
Josh : Story	N Bradly jun
Benj. Merrifeild.	

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First Seat of Womens below

M ^{rs} Fost ^r	Old M ^{rs} Fost ^r
M ^{rs} Capen	M ^{rs} Capen
M ^{rs} Blake	M ^{rs} Blake
M ^{rs} Withington	M ^{rs} Withington
Moth ^r Trot	M ^{rs} Trot
Deacons Wives	M ^{rs} Wiswall
Capt : Claps Wife	

Second Seat Womens below

Lt. Tilestones wife	Isaac Jones wife
Widow Bak ^r	wid : Tilestone
Moth ^r Pierson or Payson	Sam Robinsons wife

M. Jones
Sam: Robinsons wife

M. Breck
Tho Pierces wife
Capt Lt Fost's wife
M^r Leadbett^r

First Seat in: Gallery next y^e Pulpitt

Eus: ffoſt's wife
Serj: Leadbett^r wife
Ephr: Paysons wife
Sam: Paysons wife
Jn^r Blakes wife
Ebeⁿ: Holmes Wife
Widow Withington
Charles Davenports wife
Hopeſtill Humfreys wife
Deſire Claps wife

Ephr. Paiſons wife
Serj. Humfrys wife
John Blakes wife
Deſire Claps wife
Charles Davenports wife
Rog^r Billinges wife
Sam. Wales wife
Jonath. Halls wife
Eben Holms wife
Widow Withington jun
Sam: Webs wife

first Seat Southw^d Part

Serj: Wiſwall wife
Jn^r Tolmans wife
Jn^r Birds wife
James Birds wife
Nath: Glov's wife
James Blakes wife
widow Breck
Standfaſt ffoſt's wife
Iſaac Humphreys wife
Samuel Trots wife

John Birds wife
James Birds wife
James Blakes wife
Iſaac Humfrys wife
Standf. Foſt's wife
Sam Trots wife
Eben Withingtons wife
Rob^t Spurs wife
Philip Withingtons wife
Eben Billings wife
Jos. Halls wife

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The Double Seat at y^e right hand of y^e Pulpit

old widow Maxfield
old mother Wyat
Jacob Hewens wife
Widow Pope
Mother Spur
Benj. Leeds wife
John Wales wife
Tho. Maudſly Sons wife
Widow Woods
Widow Swift

The 2^d Seat to y^e Double Seat

Old goodwife Bradly
 Rich^d Evans wife
 Sam : Hixes wife
 Sam : Jones wife
 Eben. Davenports wife
 John Davenports wife
 Nath Beamons wife
 Robt : Fields wife

Third Scat Womens
 in y^e body of y^e House

Tho Peirces Wife	New Seating
Moth ^r Trescott	widow weeks
Widow Weeks	Moth ^r Trescott
Nath : Claps Wife	Widow Pond
Jn ^o Capens Wife	Nath Claps wife
	Jno Capens wife
	Dan : Prestons wife
	James Whites wife

Fourth Seat in y^e middle of y^e house
 = New Seating =

Eben : Williams Wife	Eb. Will ^s wife
Tho. Tolmans Wife	widow Baker
Sister Prat	Serj. Capens Wife
Sam. Capens wife	T. Tollmas wife
Increase Sumners wife	Pres. Capens wife
Preserved Capens Wife	Widow Capen
	Wid. Trot Jun ^r .

The third Seat By y^e Pulpitt

Mrs Horton
 Israel Hows wife
 Oniseph : Tillstons wife
 Goodwife Hooper
 Goodwife Maroh
 John Trescotts wife
 Sam : Capens wife

Fifth Seat in y^e midst of y^e House
 New Seating

Isaac Ryolls wife	wid. Butt.
Bern ^d Capens Widow	W ^m Ryolls wife

Widdow Trott	Isaac Ryolls wife
Ro : Searls wife	Ro : Searls wife
Ro : Spurs Wife	Goodwife Henshaw
Phil. Withingtons wife	Jn ^r Blackmans wife
	wid. Robinson
	Tho Andr : wife

The 4th Seat by y^r Pulpit.

James Bishops wife
 James Barb's wife
 Tho : Evans wife
 Rob. Searls wife jun.
 Tho. Robinsons wife
 Nath Wyats wife
 Nathan Bradlys wife

The 6th Seat in y^r body of y^r house

Nathan Bradlys wife	Josh Weeks wife
Josh : Henshuas wife	Eben : Jones wife
Will : Chaplins Wife	Tho : Lions wife
Ri : Evans wife	John Pearses wife
Sam : Wales wife	Jos. Blakes wife
Sam : Hixes wife	Obad : Swifts wife
Sam : Halls wife	Sam : Pauls wife

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The 7th Seat New Seating

W ^m Ryolls Wife	Jos. Hewens wife
Sam : Maxfields wife	Smith Woodward's wife
Sam ^l : Jones wife	Tim : Tilestones wife
Peter O Kellys wife	Tho. Maudslys wife
Rich ^d : Butts Wife	Wid. Sarah Mosely
Tho ^r : Robinsons wife	Jonath. Jones wife
Eben ^t : Davenports wife	John Cocks wife

West Gallery Womens
 Second Seat next y^r Pulpitt

New Seating

Tho : Maudsleys wife	Mr Katharine Remington
Jos : Birds wife	Widow Hilliard or Hella
Wid : Maudesley	Widow Goodale
Jos : Trescotts wife	Humfry Athertons wife

Jos : Blakes wife	James Hawes wife
Jn ⁿ Blackmans Wife	Sherebiah Butts wife
M ^{rs} Baldwin	Ro : Peltons wife
Widow of Jos. Math ^r .	

The Same Seat y^e oth^r Part of it

Eben : Lyons Wife	In y new Seating
Jos : Hewens wife	The Same as before
James Bishops wife	
Jos : Weeks wife	
Smith Woodward's wife	
Eliz : Weeks	
Josh : Storys wife	
Nath Lyons wife	
Widow Anne Jones.	

The 5th Seat by y^e Pulpitt next y^e Wall

Benj Merrifields wife

Samuel Hills Wife
Sam : Chandlers wife
Isaac Hows wife
Widow Patten
Goodwife Plum.
Goodwife Hull : widow
Doctor Smiths wife

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13 of 12^{mo} 42

intelligence came from ould England that there had beene a
battell ffought betweene the Kinge & the p'lement.

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Ordained Ministers in the Church at Dorchester in New
England.

- 1 M^r Warham who removed to Winsor
- 2 M^r Maverick who deceased in Dorch^{sh}.

These were Contemporaries.

- 3 M^r Mather who lived about 34 years in Dorch.
- 4 Contemporary with m^r Mather was m^r Bur
- 5 Contemp^{ry} with m^r Mather was m^r Wilson who removed to
Medfield.
- 6 M^r Flint.

The Greater Part of the first Church in Dorchester Removed with m^r Warham to Windsor: So that they Gatherd a New Church, over whom the Rev^d m^r Mather was Ordained Teacher.

Richard Mather. Anagram. A Third Charmer.
Third in New Englands—Dorchester,
Was this Ordained Minister.

Second to None, for Fruitfulness,
Abilitys, & Usefulness;

Divine his charms, years Seven times Seven,
Wise to Win Souls from Earth for Heaven.

Prophets Rewards He Gains above:
But Great's our Losse by His Remove.

Epi

Sacred to God, His Servant Richard Mather
Sons like Him, Good & Great, did call Him Father,
Hard to Discern a Difference in degree
'Twixt His bright Learning & High Pietie
Short Time, His Sleeping Dust lies covered down
So can't His Soul or His Deserv'd Renown.

From's Birth Six Lustres & a Jubile,
To His Repose: But Labour'd hard in Thee
(O Dorchester!) Four more than thirty years,
His Sacred Dust with Thee, Thine Honour rears.

Obit. April. 22. 1669.

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The Deacons Ordination - Charge
May. 3. 1724.

The Glorious King of the Church (& world) the Son of God, our LORD JESUS CHRIST Instituted the holy office of Deaconship, by Inspiration to His Apostles, in the Primitive Church: and appointed that even the Gentile-Churches should have Men (Qualified as He has 'specially Directed,) Chosen unto, & Invested with the Said Office. Acts. 6. 3-6. 1 Tim. 3. 8, 9.

Although the office of Deaconship is Ecclesiastical & Sacred, Yet 'tis Specified & Limited unto the Temporal Good Things of the Church, which are offered & dedicated unto the Honour & Service of God, for the Uses of Piety & Charity.

And whosoever are Appointed to this office are to be Helps to y^e Elders & to the whole Church. 1 Cor. 12. 28.

Of the Churches Outward Treasure; of all Offerings and Gifts (given to the Church for the Supply of outward needs the Care & Management belongs to the Deacons; & therewith the Deacons are to Serve y^e Tables, which the Church is to Provide for, (saith our Synod Book, call'd y^e Platform) as Namely the LORD'S Table, the Table of the ministers of the word of God, And of Such as are in Necessity: To whom they are to Distribute in Simplicity, or Singlenesse of Heart.

Ordination is the Solemn Comitting of office — Ecclesiastical unto Persons to whom that office doth belong; the solemn putting of them into the actual Possession of that Place, Station, Dignity, Trust & Charge in the Church of GOD that they were Chosen to & had Accepted of.

And Ordination is Performed by Laying on the Hands of the Eldership, with Solemn Prayer to GOD in CHRIST, In which Prayer, the Persons on whom the Said Hands are Laid are Solemnly offerd up to GOD in CHRIST, for that office & Service that they are Called unto; and the LORD is earnestly Implored & besought to Accept of Them; and to Assist them, and to make them Blessings therein. Thus by Prayer & laying on of their hands, the Apostles solemnly Installed into the Sacred = office of Deaconship, the first Deacons of the Primitive Church wherefore

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Wherefore the Church of CHRIST in this Place (viz the Elders, Deacons & Fraternity of Fullcommunicants,) having Chosen You, our Dear Brethren M^r Hopestill Clap & m^r Nathanael Topliff, on whom we have now Laid our Hands & Prayed, into the office of Deaconship among them, and you having Accepted thereof . . .

We do in the Name of our LORD Jesus CHRIST, The Glorious Head of the Church in Heaven & on Earth, *Ordain* you to be Deacons of this Church, and Putt You into the Possession & Administration of that — holy & honorable Office of Deaconship in which you are to conjoyn that Aged & Honoured Person who Was in that office before You.

And forasmuch as God hath set you Up in His Church, not to be Letts, but to be Helps, We Solemnly Charge You to watch, & to Pray, & to Labour all that You can, that You may . . . Promote & Further all Religion & Vertue & Charity & Peace & Beneficence among Us; And Up-rightly, & Prudently, & Faithfully, & with Great Humility, & yet with liberty & holy Courage, & without Fear, and without Partiality, & in Singlenesse of Heart, as towards God, Discharge (not only every Part of your work as Christians, But also) every Part of Your Office as Deacons:—accountably to God & our LORD JESUS X^r and to your own Consciences, & to the Elders & to the Church;

(by the help of CHRIST:)

And we Assure You (for your Comfort,) that so Using & Discharging the office of Deaconship well, by the Grace & Help of Your Glorious LORD & Ours, You Will (tho' without any proper merit of your own, yet of Gods . . . Infinite Mercy) Purchase or gain or obtain to yourselves a good degree and Great Boldnesse in the Faith. 1 Tim. 3. 13. and when the Great Shepherd shall appear, You shall Receive a Crown of Glory that fadeth not away.

. Amen.

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25 of the 9th 43

the 2 great Gunnes were mounted upō their Carriages & drawne up from the water side:

{ memorandum. The Rev^d m^r John Wilson Junior was Pastor of the Church in Dorchester two years before He Removed to Medfield at Medfields Request He was Pastor of Medfield 40 years: ordained at Dorchester 1640. The Lords Day preceeding His Translation He preached both forenoon and afternoon fervently & powerfully. The Lords Day y^e He Expired, the Greater Part of His Church were present, to behold & Lament His Removal from them, which was on Aug. 23. 91.

1st July 1645

in this mo: the elders did meet at Cambridge in mattachusetts baye in N: E to Consider of the motion made amonge the Comissioners of the 4 Confederate Colloneyes: when they did meet at Conecticute viz to thinke of some things that might in ffuture give some testimony from new Engl about the great questio now in debate about church Government:

& notice hereof was given publikely in the Assembly at Dorchester vicesimo nono: Junii anno 45 that it was intended nothinge to bind the churches or iñovate the practice there of but only private amonge the elders & was no Synod but in such case the churches ought to have notice & to send their comissioners: & so might express at any tyme, but the p'sent notice was that the church might know how to direct their prayer written y^e daye abovesaid by me

Jo Wiswall

[A later hand has prefixed the title and filled out the name, making it read "Deacon John Wiswall"!]

Sept. 26. 1725. About a fortnight ago m^r Joseph Maudsley, m^r John Preston, mr Soper & mrs Butts Son on a fishing Voyage. went into a Cove at y^e Eastward in y^r vessell, with Jos. Maudsleys Servant boy: also mr Honiwell of Boston went in with y^m, also mr Cocks strove to go in, but y^e fog hindred Him, & the Indians barbarously murdered all y^t went in, but y^e boy. The Boy was Redeemed Anno 1728.

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Feb. 6. 1703, Serjeant Hopestill Humfrys & Serjeant James Blake Chosen Deacons

Feb. 13. 1703, Joshua Severs Propounded to lay hold on y^e Covenant = & did so feb. 20

Febr. 20. 1703, Serjeant Blake accepted y^e Deaconship Hopestill Clap & James Blake Ordained to y^r Several offices it being a fast = Day.

May 18. 1709. ordination of m^r Marsh at Braintree

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(Chapman, 1955)

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[10] G. G. Gerasimov, *Math. USSR Izv.* **10**, 105, 115, 124, 131 (1976).

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